# Guide to the Miscellaneous Personal Papers Collection

RG 30



2016-2023

409 Prospect Street New Haven, CT 06511 (203) 432-5301 divinity.library@yale.edu http://web.library.yale.edu/divinity/special-collections

# **Table of Contents**

Collection Overview	
Requesting Instructions	
Administrative Information	
Immediate Source of Acquisition	
Conditions Governing Access	
Preferred Citation	
Processing Information	
Biographical / Historical	
Scope and Contents	
Arrangement	
Collection Contents	
Series I: Individuals A-L	
Abbott, Lyman	
Agapides, John	
Alderson, Cecil William	
Allison, Walter and Grace	
Alter, Martha Payne	
Archer, John Clark	
Arthur, James Hope and Clara Stevens	
Atlee family	
Charlotte Hazen Atlee White Rowe	
Edith W. Atlee	
Eliza Wood Atlee (Woolston)	
Anna Woolston	
Austin, Ralph V	17
Ayi, Francois	. 18
Backus, Charles	. 18
Backus, Simon (1701-1745)	
Backus, Simon (1737/38-1823)	. 19
Bacon, Benjamin Wisner	. 19
Baldwin, Henry	. 20
Baldwin, Russell E	. 20
Balcke, Antoine	. 20
Ballantine, Henry W	
Ballard, Josiah	. 20
Ballagh, James and Margaret	
Balliet, Thomas Minard	. 21
Banninga, John J	. 21
Barone, Alfred D	. 21
Baylies, H	21
Beardslee, Alvord	. 22
Beck, Hattie	. 22
Beebe, David Lewis	. 22
Beebe, James	. 22
Beecher, William H	. 23
Bellamy, Joseph	. 23
Bentley, Edward Warner	. 23
Bergmann, H. F. W	. 24
Bethge, Eberhard	. 24
Bilheimer, Robert	. 24
Bisbee, Royal Daniel	. 25

Blair, J. Andrew	. 25
Blossom, Thomas	. 25
Bodein, Vernon Parker	25
Sermons	25
Meditations	26
Other written materials	26
Bogen, Frederick W.	. 26
Bollier, John A.	27
Bond, Elias	. 27
Borden, William Whiting	. 27
Bowler, Henry Reginald	
Information about H. R. Bowler	
Letters to his wife, Helen Bowler	
Boyd, Corabel Tarr	
Boyd, Lena Agnes	
Brainerd, David	
Bridgman Family	
Brodie, Thomas L	
Brown, Samuel Robbins	
Brown, Samuer Robbins	
Bullions, Alexander	
Burhans, Daniel	
Burke, Harry Taylor	
Bushnell, George	
Butler, Charlotte	
Byers, Florence	
Calata, James A.	
Calderwood, William	
Cameron, Kenneth Walter	
Cannon, Ralph A.	
Canonbery (?), Mrs. Henry Allen	
Capron, W. B.	33
Capron, W. B Carson, Arthur	33 33
Capron, W. B. Carson, Arthur Carter, Louise Brackett	33 33 34
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice	33 33 34 34
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr	33 33 34 34 34 35
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna	33 33 34 34 34 35 35
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr	33 33 34 34 34 35 35
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna	33 33 34 34 35 35 35
Capron, W. B. Carson, Arthur Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr. Case, Eliphalet Jr. Cassady, Melvin and Maryanna Chamberlain, Jacob	33 33 34 34 35 35 35 35 35
Capron, W. B. Carson, Arthur Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr. Case, Eliphalet Jr. Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt	33 33 34 34 35 35 35 35 35 35 36
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Christy, John Lundy	33 34 34 35 35 35 35 35 36 36
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Christy, John Lundy Clapp, Frances B	33 34 34 35 35 35 35 35 36 36 36
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Christy, John Lundy Clapp, Frances B Clapp, Richard H.	33 34 34 35 35 35 35 36 36 36 36
Capron, W. B. Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Christy, John Lundy Clapp, Frances B Clapp, Richard H Clark, Harold T	33 34 34 35 35 35 35 35 36 36 36 36 36 36
Capron, W. B Carson, Arthur Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Choi, John A Choi, John Lundy Clapp, Frances B Clapp, Richard H Clark, Harold T Clark, Mae (Mary)	33 34 34 35 35 35 35 36 36 36 36 36 37 37
Capron, W. B Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Choi, John A Christy, John Lundy Clapp, Frances B Clapp, Richard H Clark, Harold T Clark, Mae (Mary) Clarke, Jonas	33 33 34 35 35 35 35 36 36 36 36 36 37 37
Capron, W. B Carson, Arthur Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Chamberlain, Jacob Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Choi, John A Christy, John Lundy Clapp, Frances B. Clapp, Richard H. Clark, Harold T. Clark, Mae (Mary) Clarke, Jonas Clarke, Jonas	33 33 34 35 35 35 35 36 36 36 36 36 37 37 37
Capron, W. B Carson, Arthur Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Chamberlain, Jacob Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Choi, John A Christy, John Lundy Clapp, Frances B Clapp, Richard H Clark, Harold T Clark, Mae (Mary) Clarke, Jonas Clarke, Walter and Samuel Family correspondence	33 33 34 34 35 35 35 35 35 35 36 36 36 36 36 36 37 37 37 37 38
Capron, W. B Carson, Arthur Carson, Arthur Carter, Louise Brackett Cary, Alice Case, Eliphalet Jr Cassady, Melvin and Maryanna Chamberlain, Jacob Chambers, William Nesbitt Choi, John A Choi, John A Christy, John Lundy Clapp, Frances B Clapp, Richard H Clark, Harold T Clark, Mae (Mary) Clarke, Jonas Clarke, Jonas Clarke, Walter and Samuel Family correspondence General correspondence	33 33 34 34 35 35 35 35 35 35 35 35 36 36 36 36 36 37 37 37 38 38
Capron, W. B	$\begin{array}{c} 33\\ 33\\ 34\\ 34\\ 35\\ 35\\ 35\\ 35\\ 35\\ 36\\ 36\\ 36\\ 36\\ 36\\ 36\\ 36\\ 37\\ 37\\ 37\\ 38\\ 37\\ 38\\ 38\\ 38\\ 38\\ 38\\ 38\\ \end{array}$
Capron, W. B	33 33 34 35 35 35 35 36 36 36 36 36 36 36 37 37 37 37 37 38 38 38 39
Capron, W. B	33 33 34 34 35 35 35 35 35 35 36 36 36 36 36 36 37 37 37 37 38 38 38 39 39
Capron, W. B	33 33 34 35 35 35 35 35 36 36 36 36 36 36 36 37 37 37 37 38 37 37 38 38 39 39 39
Capron, W. B	$\begin{array}{c} 33\\ 33\\ 34\\ 34\\ 35\\ 35\\ 35\\ 35\\ 35\\ 35\\ 35\\ 36\\ 36\\ 36\\ 36\\ 36\\ 36\\ 36\\ 37\\ 37\\ 37\\ 38\\ 37\\ 38\\ 38\\ 38\\ 39\\ 39\\ 39\\ 39\\ 39\\ 39\\ 39\end{array}$
Capron, W. B	$\begin{array}{c} 33\\ 33\\ 34\\ 34\\ 35\\ 35\\ 35\\ 35\\ 35\\ 35\\ 35\\ 35\\ 35\\ 35$

Coapman, Verne and Alice	41
Coit, Thomas Winthrop	41
Coke, Thomas	
Colwell, David Griffith	42
Colyer, Vincent	42
Conn, Howard J.	42
Cooley, Frank	43
Coop, William	43
Corey, Clara Watts Long	44
Cornelius, Mary	44
Corrie, Laura	
Crump, John	45
Cumont, Franz Valery Marie	45
Cunningham, W.D.	46
Curtis, Edward Lewis	46
Curtiss, Zada A	46
Cushman, Mary Floyd, M.D	46
Dahl, Nils Alstrup	46
Dall, Charles Henry Appleton	48
Dart family	
Davis, George H. and Billie	48
Day, George Edward	49
De Forest, Heman Packard	
Dendy, Walter	
Denison, Robert Charles	
Dey, Basanti	
Dinsmore, Charles Allen	
Dirks, J. Edward	50
Dougall, William	
Dow, Daniel	
Downey, William Scott	
Dowsley, Andrew	
Dudley, Raymond Augur	
Durand, Charles S.	
Correspondence	
Personal Items and Memorabilia	
Photographs	53
Eady, Constance Swinfen	
Eddy family	
Edele, Augustine	
Edwards, Jonathan	
Eells Family	
Elliott, Arthur James	
Elliott, Edna	
Ellis, Harrison W.	
Elsea, Philip O. and Grace	
Ely, Alfred	
Emerson, Joseph	
Emmons, Nathanael	
Erkens, Gerard	
Evans, Elizabeth Margaret	
Evans, Sara M.	
Evans, our vir	
Everett, Edward Irving	
Fenn, Stephen	
Fernando, Peter	
	50

Ferris, Theodore Parker	59
Finger, Harold J	59
Finney, David	59
Fisher, George Park	59
Foakes-Jackson, Frederick	59
Fosdick, Harrison	60
Foster, Mary E	60
Found, Norman	60
Frazier, Elizabeth H. and Donald H	60
Freeman, Nathaniel	61
Froeberg, Peter	61
Frost, Caroline	61
Fuller, Joseph	62
Gladden, Washington	62
Goodwin, Francis	62
Goodyear, Henry Charles	62
Gookin, Eliza	63
Gould, Edward	63
Grant, Fern Babcock	63
Grant, George C. and Ida	64
Greaves, Mary Ann	
Green family	
Green-Wilkinson, Francis Oliver	
Greenleaf, Jonathan	65
Gribbon, Robert T.	65
Griffis, William Elliott	
Griffith, Gwilym Oswald	
Grout, Aldin	
Grundy, Lucy	
Haddow, William	
Hall, Samuel	66
Hammond, Wesley	
Hanson, Nils H.	
Harding, Mary	
Harding, Mrs. E.C.	
Harrington, Moody	
Harris, Samuel	
Harrits, Peter	
Hart, Samuel	
Hartshorne, Hugh	
Haskell, Donald	
Haynes, Artemus Jean	
Henkel, Paul	
Hess, William Milton	
Heuber, P. H.	
Hiers, Richard H.	
Higgins, Arthur	
Hill, Charles Lyon	
Hill, George Gardner	
Hindle, William and Ellen	
Hitchcock, Edward	
Hoadley, Horace George	
Holcomb, Helen H.	
Holley, Platt Tyler	
Hooker, Horace	
Hoppin, James Mason	
поррш, јашео мазон	/ 1

Hovey, Gail	
Howe, Joseph	72
Howe, Annie Lyon	72
Howell, Dorothy Agnes	73
Hoyle, William E	73
Hoyt, George F. G	73
Hudspith, Margarita Allan and Thomas	74
Hunt, Luvena	74
Huntington, Lynde	74
Ingalls, Rosman	74
Ingelet, Louis	74
Ingersoll, George G	75
James, Fleming	75
Janes, Harriet	75
Jeanne Marie, Sister	75
Johnston, Geoffrey	75
Judson, George W.	75
Junkin, Mary	
Kagawa, Toyohiko	
Kathan, Boardman	
Keith, Rhoda L	
Keithahn, Ralph Richard	
Kelcey, Isaac	
Kidder, Daniel Parish	
Klappert, Erich	
Kline, Carmel and Stanley	
Knock, Stanley	
Kuck, David and Mary	
Lansdale, H. Parker	
Lansuare, 11. Farker	
Lathrop, Elijah	
Lawrence, Charles	
Lawrence, Robert F.	
Lawson, Harvey Merrill	
Lawson, marvey merrin	
Lagae, Robert Constant Lawrence, Emilie Gertrude	
Lay, Corliss and Lillian	
Correspondence	
From Corliss and Lillian	
From Corliss	
From Lillian	
Photographs	
Portraits	
Other photos	
Personal items and memorabilia	
Leiper, Henry Smith	
Lemley, H. V. and Mildred	
Littell, Franklin H	
Little, Charles	
Livingstone, David	
Lockwood, Peter	
Lord, Benjamin	
Love, Olive D	
Lutzweiler, James	
Lyon, Ann E	85

Series II: Individuals M-Z and Unidentified	
McCune, Evelyn Becker	86
McFarland, George Bradley and Bertha	86
McFarland, W. D	86
McLean, Allen	86
McQuary, Rodney L	86
McWhorter, Alexander III	87
Marengo, Orestes	87
Marsh, Jonathan	87
Marsh Family	88
Martin, Ebenezer	88
Marvin, Mary	88
Maschio, Aurelio	88
Matheson, George	88
Matsumoto, Toru	89
Mattoon, Stephen	89
Maurer, Oscar	89
Meigs, Benjamin	89
Merrill, Gyles	
Miller, Janette Estelle	89
Miller, Jonathan	90
Miller, William McElwee	90
Milne, William	90
Milnor, James	90
Miner, Nathaniel	90
Mitchell, Alfred	91
Moffat, Robert and Mary	92
Mohr, Adam	92
Faith Tabernacle documents	92
Apostolic Church documents	93
Robert Cameron Mitchell files	93
The history of early Pentecostalism in Ghana	
Monrad, Anna	93
About the collection	94
Correspondence, 1945-1952	94
Collected material, 1945-1997	
Morgan, Robert A	
Morris, Thomas	97
Morse, Henry Harvey	98
Mosley, W. E	98
Moss, Reuben	99
Munger, Caroline	99
Murdoch, William	99
Myklebust, Jean	99
Neill, Stephen Charles	99
Niebuhr, Reinhold	
Nightwine, Lennie Shell	. 100
Nolan, Richard T	
Norton, John	. 100
Norton, W. K	
Nowakowski, Radoslaw	. 101
Noyce, Clyde	
Noyes, Daniel Parker	. 101
Noyes, Joseph Thomas	
Oden, Thomas C	
Oliver, Christian W. and Elizabeth M	. 102

Otis, Clara Paine	
Owen family	102
Palmer, Ralph Thomas	103
Palmore, Peyton and Mary Lou	103
Parker, Dr.	103
Parker, George Lawrence	104
Parker, Harriet D. F.	104
Parsons, Isaac	105
Parsons, Joseph	105
Pearson, Daisy	105
Peck, Dorothy and Horace Dudley	
Peebles, Isaac Hall	
Penfield, Charlotte and Thornton	
Pennypacker, Morton	
Perkins, George William	
Petersen, Karin	
Petronella, Sister M.	
Petty, Orville Anderson	
Pfirman, Ellen M.	
Phillips, James M.	
Philputt, James McBride	
Pickett, Warren W.	
Picron, Rene-Marie	
Pitkin, Ashbel	
Poling, Clark Vandersall	
Potter, Henry	
Quinn, Henry	
Ralph, Victoria A., 1932–1935, 1956	
Ramsey, Fitzroy Herbert	
Ramseyer, Friedrich August	
Rankin, Henry W.	
Ray, Charles B.	
Raynolds, George C.	
Reddy, E.S.	
Reese, Robert B.	
Regan, Catherine (Sr. Mary of St. John Berchmans)	
Rexford, Elisha	
Rice, Edwin Botts	
Rigdon, Vernon Bruce	
Documentation of activities	
Subject files	
Riggs, Charles Trowbridge	
Rigobertus, Father	
Ritter, Gerhard	
Robbins, Philemon	
Robinson, James McConkey	
Rogers, Miriam E	
Rossman, Vern and Doris	
Rowley, Patrick	
Royer, Galen B.	
Ryan, Vincent William	
Saunders, Alanson	
Scheel, Richard and Margaret	
Schober, Marie	
Correspondence	
Miscellaneous material	

Photographs	120
Schoonmaker, M. V.	120
Schrading, Paul E	120
Schubert, Paul	121
Schuhmann, Eleanor Metta	121
Schupp, Ronald	122
Schweer, George William and Wanda	122
Scourfield, Tegwen	122
Scudder, John	122
Sedgwick, T	123
Seiple, W. H	123
Seys Family	123
Sharpless, Edith Forsythe	123
Shelton, Albert L.	123
Shepard, Henry B	124
Shepard, Lorrin A	124
Sherrill, Edwin Jenner and Sarah Foote	124
Shirk, Allen and Elsie	125
Shorrock, Jallam and Helen	125
Shrestha, Ram Prasad	
Simons, Marion	125
Simpson, Carrie	126
Simpson, W.	
Sinclair, John H.	
Singh, Hajom Kissor	
Singh, Sadhu Sundar	
Smith, Gordon and Laura	
Smith, W. A.	
Smith, Wilmina Rowland	
Smyser, Martin Mosser	
Spangenberg, Bradford	
Spaulding, John F	132
Spear, Frederick Gordon	132
Spencer, Robert Steward	
Starr, Edward Comfort	
Stanford, Arthur Willis	
Stern, Israel	
Stevens, George Barker	
Stevenson, John Ogilvie	
Stewart, Jennie F.	
Stillman, Timothy	
Stoddard, Ira J.	
Stone, Abigail	
Strong, Tracy	
Studd, Vera Constance	
Stuntz Allen Family	
Correspondence, 1903–1992	
Family Correspondence	
Correspondence from Dorothy R. Gilbert	
Collected Materials, 1899–2008	
Personal Items and Memorabilia	
Photographs, 1950–1989	
Summers, William	
Swain, Gladys K Takenaka, Masao	
Takenaka, Masao Taylor, Marian McClura	
Taylor, Marian McClure	139

Taylor, Walter	141
Thacher, Peter	141
Thaxter, John	
Thomas, David Wesley and Mary Annable	141
Thomas, Marian McCaa, 1962	142
Thompson, Leonard	142
Thurber, Newton and Connie	142
Thurston, Asa	142
Tidman, Arthur	142
Todd, William	143
Treadwell, Susan F	143
Trowbridge, John Philo	143
Trumbull, John	143
Tucker, Alfred	143
Tucker, Hugh Clarence	144
Turner, Mellony	144
Twombly, Alexander Stevenson	144
Tyler, John	144
Uhlinger, Paul and Ruth	144
Van Der Kallen, Wim	145
Van Dorpe, Frantz	
Van Roey, Jozef	145
Verpluncke, Lucia (Dame Marie Donatien)	
Waller, Alvan F.	
Walls, Andrew F	
Warnshuis, Abbe	147
Warren, Charles McLean	147
Warren, Grace	
Wellington, Charles	
Welsh, Michael	
Wetmore, Izrahiah	
White, Helen Maria	
Whitfield, Jacques (Waitzfelder)	
Whittelsey, Chauncey	
Wilcox, Edith F	
Wilkin, Paul David	
Willard, Samuel	
Williams, Grace Denny	
Williams, John, Bishop	
Williams, Leighton	
Writings	
Pamphlets from organizations	
Newsletters	
Conferences	
Brochures	
Thesis about Williams	
Williams, Mary Saxton Seward	
Williams, Philip Eugene	
Williams, Stephen	
Williams, William Frederic	
Wilson, Lilian Barton	
Wilson, Louise	
Wirt, Loyal Lincoln	
Wishard, Luther Deloraine	
Wolff, Joseph	
Woodger, Harriet Mabel	
woodger, marrier water	100

Wooding, Ada E	153
Woods, Leonard	153
Wuerffel, Mark and Sonja	153
Wyland, Benjamin Franklin	154
Yardley, Henry Albert	155
Yate, William	155
Younger, George Dana	155
Zanisi, Angelo Saverio	
Zorn, Herbert M.	157
Unidentified	157
Selected Search Terms	159
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# **Collection Overview**

REPOSITORY:	Yale Divinity Library 409 Prospect Street New Haven, CT 06511 (203) 432-5301 divinity.library@yale.edu http://web.library.yale.edu/divinity/special-collections
CALL NUMBER:	RG 30
TITLE:	Miscellaneous Personal Papers Collection
PHYSICAL DESCRIPTION:	138 linear feet (332 boxes)
LANGUAGE:	In English.
SUMMARY:	The Miscellaneous Personal Papers record group is an open collection consisting of the correspondence, diaries, writings and/or other papers and memorabilia of various individuals. This collection contains papers of individuals who were Yale faculty members, alumni/ae, clergy, ecumenical workers, or missionaries in areas other than China.
ONLINE FINDING AID:	To cite or bookmark this finding aid, please use the following link: <u>https://hdl.handle.net/10079/fa/divinity.030</u>

# **Requesting Instructions**

To request items from this collection for use on site, please use the request links in the HTML version of this finding aid, available at <u>https://hdl.handle.net/10079/fa/divinity.030</u>.

Key to the container abbreviations used in the PDF finding aid:

b. box

f. folder

# Administrative Information

### **Immediate Source of Acquisition**

Acquired from various sources.

## **Conditions Governing Access**

The materials are open for research.

# **Preferred Citation**

Miscellaneous Personal Papers Collection (RG 30), Special Collections, Yale Divinity Library.

# **Processing Information**

Place names were modernized in the description, with the name originally used in the collection material or in an older version of the finding aid in parenthesis: e.g. "Beijing (Peking)" or "Benin (Dahomey)".

# **Biographical / Historical**

See the alphabetical listing for biographical information about the individuals included in this record group.

# Scope and Contents

This collection contains correspondence, diaries, writings and/or other papers and memorabilia of various individuals, including former Yale faculty members, clergymen and missionaries to areas other than China. The papers of these men and women have been placed in the Miscellaneous Personal Papers record group because the quantity or substance of the material did not warrant a separate record group.

### Arrangement

I. Individuals A-L II. Individuals M-Y

# Collection Contents Series I: Individuals A-L

	Abbott, Lyman	
	Abbott (1835-1922) was an American Congregationalist theologian, editor, and author.	
b. 484, f. 25	3 letters from Abbott to Williston Walker, professor at Yale	1903, 1907, undated
	Agapides, John	
	Agapides was a Greek lawyer.	
b. 449, f. 4	Notebook containing handwritten translation of "Greek Evangelical Communities of Pontus" by John Agapides, Lawyer: Printing House of Nico S. Zlatanos, Thessaloniki. Translated by Charles T. Riggs	1948
	Alderson, Cecil William	
	Alderson (1900-1968) was Anglican Bishop of Damaraland, Bloemfontein, and Mashonaland in southern Africa from 1949 to 1968.	
b. 455, f. 3	Album of photographs taken while Alderson was Bishop of Mashonaland (1957-1968) and of his funeral service	1957-1968
b. 455, f. 4	Loose photographs: Portraits of Bishop Alderson	ca, 1920s–1960s
b. 455, f. 5-6	Loose photographs: Documention of his work as Bishop	ca. 1950s-1960s
b. <b>455,</b> f. 7	Memorabilia, biographical information	1942, 1957, no date
	Allison, Walter and Grace	
	Walter Leslie Allison and Grace Fleck Allison served in North India from 1920 to 1954 as educational and evangelical missionaries under the Board of Foreign Missions of the Presbyterian Church in the U.S.A. After WLA died in 1944, GFA taught at Woodstock School and the Prentiss Girls' School in Etah.	
b. 384, f. 1	Diary: entitled "Daily Doings of Allisons 1920-1923 Vol I" - handwritten entries in bound ledger book provide detailed information regarding activities	1920-1923
b. 384, f. 2	Diary: "1924-1941 Vol. II": handwritten entries in bound notebook.	1924-1941
b. 384, f. 3-6	Circular letters and reports, primarily written by Grace Allison, from Etawah, Gwalior, Landour, Mainpuri, incl. re. educational and evangelical work, Sunday School work, social events, Woodstock School for missionary children, distribution of tracts and Gospel portions; biographical sketches of GFA	1923-1954
	Alter, Martha Payne	
	Martha Payne Alter (1890-1951) was a missionary to India from 1916 to 1951, serving under the United Presbyterian Church of North America. She was the	

mother of James Payne Alter, whose papers are held in YDSL Record Group No. 84. This collection contains the originals of letters that were published in *Letters from India to America 1916-1951* by Martha Payne Alter, edited by Ellen and Bob Alter. An index to the letters is contained in the first folder.

### Alter, Martha Payne (continued)

b. 379, f. 1-4	Index to letters; Letters written en route to India; from Sialkot, Landour, Simla Trek, Jhelum	1916 Oct-1917 Dec
b. 379, f. 5-7	From Jhelum and Mussoorie	1918 Jan-1919 May
b. 379, f. 8-12	From Kashmir, Murree, Sialkot, Jhelum, camp, Chakwal	1919 May-1920 Dec
b. 379, f. 13-14	From camp, Landour, Sialkot	1921
b. 379, f. 15-17	From Jhelum, furlough in U.S.A.	1922-1925 Nov
b. 380, f. 1-10	Incl. from Abbotabad, Landour	1925 Nov-1932
b. 381, f. 1-2	En route to Taxila, from Landour, en route to U.S.A., en route to India	1933, 1935
b. 381, f. 3-9	From Sialkot, Jhelum, Rawalpindi, Landour, Kashmir, and en route to U.S.A.	1935 Oct-1938 Dec
b. 381, f. 10-14	En route to India, from Woodstock School	1939 Nov-1943 Dec
b. 381, f. 15-16	En route to U.S.A., enroute to India	1944-1946
b. 381, f. 17-20	From Rawalpindi, Landour	1947-1950
b. 381, f. 21-22	En route to U.S.A., from Berkeley	1951
	Archer, John Clark	
	Archer was born in 1881. Education: 1905 - B.A., Hiram College;1914 - B.D. and M.A., Yale; 1922 - Ph.D., Yale; Employment: 1915-1916 - Lecturer on Missions, Yale; 1916-1924 - Assistant Professor, Yale;1924-1927 - Associate Professor, Yale; 1927-1932 - Professor of Missions and Comparative Religion; 1932-1950 - Hoober Professor of Comparative Religion; 1950 - Professor Emeritus; 1932-1935 - Curator of Collection on Comparative Religion; He died 1957 Jul 7.	
b. 87	Correspondence: (1920, 1930-1968, n.d.), arranged chronologically. Early correspondence with Luther Weigle and Andrew Keogh relates to courses offered by Archer and the Day Missions Library. Includes a few letters to Archer's wife after his death. Letters deal with Archer's writings and the 25th reunion of his Divinity School class of 1914, as well as the ambassadorship of Chester Bowles in India: correspondence with Jawaharlal Nehru and Indian diplomats. (5 folders)	
b. 87	Writings: Articles and Papers (1922-1954), arranged alphabetically by title (There is also a bound volume of articles by Archer in the library's restricted circulation collection)	
b. 87	Writings: Book Reviews (1938-1946). List of additional reviews included (1 folder)	
b. 87	Notes (n.d.) (1 folder)	
b. 87	Bibliographies; 2 parish programs of missionary education (1920, 1922) (1 folder)	
b. 87	Printed Material: Primarily newspaper clippings (1945-1960) (2 folders)	

#### Archer, John Clark (continued)

b. 87	Memorabilia: Indian flags and hat
b. 87	Biographical documentation: Memorial service for JCA, 1958 (1 folder)
b. <b>87</b>	Photographs and postcards: Mostly of Asia, unidentified (1 folder)
	Arthur, James Hope and Clara Stevens James Hope Arthur was an American Baptist missionary in Japan 1873 to 1877. See biographical information in first folder.
b. <b>452</b> , f. <b>12-14</b>	Genealogical materials related to familie of Clara Stevens Arthur and James 1844-1924, no Hope Arthur, birth certificates, burial plot certificates date
b. 452, f. 15-17	Correspondence of Clara, James Sr., and son James, Jr., aunt Jenny, and others 1872-1924
b. 452, f. 18	Diary of James Hope Arthur written in Japan and California, Children's story 1877

Atlee family

#### Charlotte Hazen Atlee White Rowe

Charlotte Hazen Atlee White Rowe (1782-1863) was born in Lancaster, PA. Orphaned at age eleven, she went to live in Rutland, MA where she later met and married merchant Nathaniel White. After the death of White and her son with him, Charlotte moved to Haverhill, MA and joined the Baptist Church there. Also living in this area were Ann Hasseltine who married Adoniram Judson and Harriet Atwood who married Samuel Newell, early Congregational missionaries. Charlotte later moved to Philadelphia where she joined the Samsom Street Baptist Church. At this time the Baptist were forming a national organization for international missions. Adoniram Judson, who had initially gone to the mission field as a Congregationalist was appointed as the first Baptist missionary but his wife Ann was considered a volunteer assistant missionary.

In 1814 Charlotte helped form and lead the Sansom Street Baptist Female Society for Promoting Evangelical Missions. In 1815 the Baptist mission board appointed George Hough and Charlotte White to join the Judson mission work in Burma, causing a controversy because Charlotte was a woman and not an ordained man. While at a stopover in Calcutta, Charlotte met and married Joshua Rowe, a British Baptist misisonary who was a widower with three young sons. Instead of proceeding to Burma, Charlotte served with Joshua in India under the auspices of the British Baptist Missionary Society. She learned Hindi and advocated for education for girls and women. Charlotte and Joshua had three children together, twin daughters and a son. When Joshua died, Charlotte was left as a single parent of six children. She self-funded her continuing missionary work overseeing several schools and worship sites for eleven years but eventually financial pressures forced her to return to Britain to seek official appointment by the British Baptists. After three years in England, Charlotte and her children returned to the U.S.

Gift of Joseph Woolston

 b. 133, f. 1
 Journal and Diary of Charlotte Atlee (later White) (later Rowe)
 No date

 1815-1822
 This handwritten bound volume documents Charlotte's missionary
 journey to India. This volume was found among records of the Atlee

family in the possession of direct descendant William Jenks Woolston. It is inscribed to Charlotte's brother Er. E. A. Atlee.

#### Atlee family > Charlotte Hazen Atlee White Rowe (continued)

b. 133, f. 2-3	Typescript copy of Charlotte Atlee's journal for 1815-1822	No date
	The 278-page typescript was deciphered from a handwritten volume that was found among records of the Atlee family in the possession of direct descendant William Jenks Woolston. A typescript introduction by Maxine Woolston accompanies the journal.	

### Edith W. Atlee

Edith W. Atlee (1823-1892) was the daughter of Edwin Pitt Atlee and niece of Charlotte Atlee White Rowe. She was active in the Friends' Association of Philadelphia for the Aid and Elevation of the Freedmen.

b. 133, f. 4	Diaries	1851, 1852
b. 133, f. 5	Diaries	1854-1855, 1856
b. <b>133</b> , f. <b>6</b>	Diaries, with enclosures	1858, 1859
b. 133, f. 7	Diaries	1861-1863, 1864-1866
b. 134, f. 1	Diary	1878-1883
b. 134, f. 2	Diary	1885-1892
	Eliza Wood Atlee (Woolston)	

Eliza Wood Atlee Woolston (1826-1915) was the daughter of Edwin Pitt Atlee and niece of Charlotte Atlee White Rowe. She married Joshua Woolston and had one son, Joseph Longstreth Woolston.

b. 134, f. 3	Diary	1846
b. 134, f. 4	Diary	1848-1850
	Anna Woolston	
	Anna Woolston (Sage) (1852-1920) was the daughter of Joshua and Eliza Atlee Woolston.	
b. 134, f. 5	Records related to the Women's Centennial Commission, 22nd Ward (Philadelphia) of which Anna Woolston was a member	1875-1877
	Austin, Ralph V.	
	Austin (1905-1062) graduated from Valo Divinity School in 1024 ofter conving in	

Austin (1895-1962) graduated from Yale Divinity School in 1924 after serving in the U.S. Army during WWI and attending Butler College. He served primarily Congregational churches in Connecticut, Indiana, and Wisconsin. This collection documents his ministry and involvement in social issues such as desegregation and migrant workers.

## b. 40, f. 1-3 Letters written to family members while in military service during World 1917–1918 War I. Austin joined the U.S. Army in July 1917 and sailed for France in December with the Second Division, serving in field hospitals in France, in Germany as part of the occupying forces, and in the United Kingdom. He was discharged in 1919. Folder 1 contains notes that are selected excerpts from WWI letters and diary.

Austin, Ralph V. (continued)

b. 40, f. 4-6	Diary / journal entries describing experiences in military training in U.S. and service in France and Germany; copy of Honorable Discharge from the U.S. Army, 1919 October 13	1917–1919
b. 40, f. 7	Documentation of four months study in London under auspices of American Army Educational Commission	1919 March - August
b. 40, f. 8	Postcards and photographs, pamphlet on The Second Division, collected poems from period of World War I service	1917–1919
b. 40, f. 9-12	Documentation primarily from period serving at Winchester Center, Connecticut and attending Yale Divinity School	1920-1925
	These folders include the contents of a file box that was divided alphabetically and contained letters and other documents. A few documents date from after Vernon moved back to Indiana from Connecticut.	
b. 41, f. 1-3	Documentation from period serving at Indianapolis, IN	1925–1926
	These folders include the contents of a file box that was divided alphabetically and contained letters and other documents.	
b. 41, f. 4	Documentation from period serving at Rhinelander, Wisconsin	1938–1949
	Includes letters to/from Austin's wife Helen Mayo Austin, whom he married in 1922.	
b. 41, f. 5	Documentation from period serving at Hayward, Wisconsin and letters of Helen Austin following death of RVA in 1962	1948-1967
	Includes biographical statement prepared for church in Hayward	
b. 41, f. 6	Notes and writings	1941-1944, no date
		10.1 ( 10 ( 0
b. 41, f. 7	Biographical documentation and memorabilia	1946-1962, no
b. 41, †. 7	Biographical documentation and memorabilia Includes 5-page family and personal history written by RVA, obituary and tributes	date
b. 41, f. 7 b. 41, f. 8	Includes 5-page family and personal history written by RVA, obituary and tributes	
	Includes 5-page family and personal history written by RVA, obituary and tributes	date 1948-1973, no
	Includes 5-page family and personal history written by RVA, obituary and tributes Photographs	date 1948-1973, no
	Includes 5-page family and personal history written by RVA, obituary and tributes Photographs Ayi, Francois Ayi is a member of the royal family of Togo and was crowned king in 1994, though some question the legitimacy of his position. In 1997 Ayi founded the Royal Green Cross, an international youth volunteer program.	date 1948-1973, no
b. 41, f. 8	Includes 5-page family and personal history written by RVA, obituary and tributes Photographs Ayi, Francois Ayi is a member of the royal family of Togo and was crowned king in 1994, though some question the legitimacy of his position. In 1997 Ayi founded the Royal Green Cross, an international youth volunteer program.	date 1948-1973, no date
b. 41, f. 8 b. 285, f. 4	Includes 5-page family and personal history written by RVA, obituary and tributes Photographs Ayi, Francois Ayi is a member of the royal family of Togo and was crowned king in 1994, though some question the legitimacy of his position. In 1997 Ayi founded the Royal Green Cross, an international youth volunteer program. Documentation regarding Ayi and the Royal Green Cross organization	date 1948-1973, no date
b. 41, f. 8 b. 285, f. 4	Includes 5-page family and personal history written by RVA, obituary and tributes Photographs Ayi, Francois Ayi is a member of the royal family of Togo and was crowned king in 1994, though some question the legitimacy of his position. In 1997 Ayi founded the Royal Green Cross, an international youth volunteer program. Documentation regarding Ayi and the Royal Green Cross organization Photographs	date 1948-1973, no date
b. 41, f. 8 b. 285, f. 4	Includes 5-page family and personal history written by RVA, obituary and tributes Photographs Ayi, Francois Ayi is a member of the royal family of Togo and was crowned king in 1994, though some question the legitimacy of his position. In 1997 Ayi founded the Royal Green Cross, an international youth volunteer program. Documentation regarding Ayi and the Royal Green Cross organization Photographs Backus, Charles 1749 - Born in Franklin, CT; 1769 - Graduated from Yale College; 1773 - Began service	date 1948-1973, no date

	Backus, Simon (1701-1745)	
	1701 - Born in Norwich, CT, son of Joseph and Elizabeth (Huntington) Backus; 1724 - Graduated from Yale College; 1727 - Ordained, served Newington parish in Wethersfield, CT; 1729 - Married to Eunice Edwards, sister of Jonathan Edwards; 1737/38 - Son Simon born; 1745 - Sent by colony authorities to Louisburg, Cape Breton as chaplain to the 350 Connecticut troops stationed there to prevent a recapture of the post by the French. Was taken ill and died there.	
b. <b>216</b>	22 manuscript sermons delivered by Backus in various Connecticut churches. Organized chronologically by earliest date noted on the sermon, 1724-1739 (3 folders)	
b. <b>216</b>	Account record (1735-1736); goods and services received, with prices marked. (1 folder)	
b. <b>216</b>	Letter written in by grandson, which includes biographical information regarding Simon Backus and his son Simon	
	Backus, Simon (1737/38-1823)	
	1737/38 - Born in Newington parish, Wethersfield, CT, son of Simon and Eunice (Edwards) Backus; 1759 - Graduated from Yale College; 1762 - Ordained as first pastor of a Congregational church just gathered in the southern part of Hadley, MA, now Granby, CT.; 1784 - Moved to Hanover, NH, and filled vacant pulpits in that vicinity; 1790 - Returned to CT, installed at Congregational Church in North Bristol, now North Madison; 1801 - Dismissed from his post after becoming involved in serious difficulties with the people of his parish. Lived in area for another 15 years, becoming increasingly impoverish. Later lived with his son in Bridgeport.; 1823 - Died in Stratford, CT	
b. <b>216–217</b>	136 manuscript sermons organized chronologically by earliest date noted on the sermon (1760-1808)	
b. 217–218	42 undated manuscript sermons	
b. 218	Sermon fragments (8 folders)	
b. 218	Miscellany including account records and notes (1772, n.d.) (1 folder)	
b. <b>218</b>	Material received with the Backus papers: six items, including correspondence (1894-1895; 1905, n.d.) related to Julia H. Kinney (1 folder)	
	Bacon, Benjamin Wisner	
	1860 - Born; 1881 - B.A., Yale; 1884 - B.D., Yale; 1892 - M.A., Yale; 1893 - D.D., Western Reserve University; 1895 - Litt.D., Syracuse University; 1896 - Instructor in New Testament Greek, Yale; 1897-1928 - Buckingham Professor of New Testament Criticism and Interpretation, Yale Divinity School; 1928-1932 - Professor Emeritus; 1929-1930 - Shaffer Lecturer, Yale; 1932 - Died	
b. <b>101</b>	Editorial re. BWB written by Frank C. Porter for New Haven Journal Courier	1932
b. <b>101</b>	Address delivered by H. H. Tweedy at memorial service for Bacon in Battell Chapel, April 26, 1932	
b. <b>101</b>	Photograph, two clippings re. Bacon's retirement	
b. <b>101</b>	Correspondence (1888-1929) (5 folders): arranged alphabetically by author;	

Bacon, Benjamin Wisner (continued)

b. 101–102	Writings: Articles and addresses are arranged alphabetically by title. A list of writings is located in the "A" folder, as well as a bibliography of Bacon's works	1903-1934
b. <b>102</b>	Miscellaneous: includes notes written by Bacon, a review of one of his aricles, two postcard	
b. <b>102</b>	Writings about Bacon: "B. W. Bacon on John and Mark", 32 p. paper prepared for SBL convention, Dallas, Nov. 1980, by D. Moody Smith, Duke University.	
	Baldwin, Henry Missionary in New York City.	
b. <b>106</b>	Diary of a city missionary dating from 1864 to 1866. Describes Baldwin's visitations, recruiting of Sunday School members, and other daily events. Includes detailed description and quotations of conversations with people in his missionary area. Streets mentioned in the 14th ward where he served: Mulberry, Hester, Jersey, Grand, Centre, Mott, Crosby	
	Baldwin, Russell E.	
	Baldwin, formerly known as Ulric Lanoue, was an American Baptist missionary in the Belgian Congo, primarily in Kimpese, from 1932 to 1942.	
b. <b>453</b> , f. 7	"No Regrets" Letters from Belgian Congo 1932-1942": typescript volume of transcribed letters written by Baldwin from the Belgian Congo, primarily to family in the U.S., describing his missionary activities, with 1982 letters describing a return trip to the Congo	1932-1942, 1982
	Balcke, Antoine Balcke was a Belgian Catholic priest serving under the Scheut Mission in Belgian Congo. He was stationed at Kalua, Yambuku and Bumba during the 1930s-1940s.	
b. <b>455,</b> f. 8	Photographs: groups of Western clergy, African students and clergy, military groups	1930s-1940s
b. <b>455,</b> f. 9	Photographs: scenes of mission work, church in Bumba, scenes in Yambuku,	1930s-1940s
b. 455, f. 10	Memorabilia: ordination card, autographed bookplate, postcard	1920, 1948, no date
	Ballantine, Henry W.	
	Ballantine was a missionary in India serving under the American Board of Commissioners for Foreign Missions from 1852 to 1865.	
b. <b>456</b> , f. 4	Handwritten letter from Ballantine to his children, written from Mumbai (Bombay), describes work in a school for boys of low caste	1864
	Ballard, Josiah	
	1806 - Born in Peterborough, NH; 1826-1829 - Attended Academy at Monson, MA; 1833 - Graduated from Yale; 1834-1835 - Studied thoelogy with the Rev. D. Whiton of Antrim, NH. Married his daughter Elizabeth; 1835-1863 - Ordained as pastor and served churches at Chesterfield, NH, Plympton, Sudbury, Ipswich, and Carlisle, MA; 1863 - Died	
b. <b>97</b>	Manuscript sermon, the last preached by Ballard (1863)	
b. <b>97</b>	Memorial written about Ballard and his wife by their children in 1876. 14 pp.	

	Ballagh, James and Margaret	
	The Ballaghs served a joint Reformed Church in America / Presbyterian mission in Japan beginning in the early 1860s. Margaret was the author of <i>Glimpses of Old Japan</i> .	
b. 467, f. 1	Letter to uncle written from Yokohama	1881
	Letter from James to his uncle John describes their work in Japan and refers to a deed for land held by his wife in Virginia.	
b. 467, f. 2	Two agreements and a letter related to land in Virginia	1874, 1890
	Balliet, Thomas Minard	
	1852 Mar 1 Born in Lehighton, PA; 1876 B.A., Franklin and Marshall College; 1877-1878 Attended Yale Divinity School; 1878-1879 Attended Reformed Church Theological Seminary; 1879 M.A., Franklin and Marshall; 1879-1904 Taught, was superintendent of school in various communities in PA, IL, MA; 1904-1919 Dean of School of Pedagogy, N.Y. University; 1942 Died.	
b. 291, f. 2	One bound volume of holograph notes taken while a student at the Yale Divinity School (1877-1878) - lectures on the Epistle to the Galatians.	
	Banninga, John J.	
	Banninga (1875-1963) graduated from Hope College in 1898 andWestern Theological Seminary in 1901. John and his wife, Sophia Maria "Mary" Damson left for India in 1901 and served there for forty-two years. In 1917, John became the principal of the Union Theological Seminary at Pasumalai in South India, a position he would hold for 25 years.	
b. 423, f. 3	Newspaper clipping re. return of Banningas to Michigan ca. 1906; printed circular letters describing Banningas' work in Pasumalai	ca. 1906, 1911, 1940, 1941
	Barone, Alfred D.	
	A native of Italy, Rev. Dr. Alfred D. Barone converted to Protestantism and established Protestant missions throughout Italy under the auspices of the Home Mission Society of London. He came to the U.S. in 1899 and preached in CT and MA. In 1910 he established his own missionary and educational work under the name of the Alpha and Omega Assembly, based in New Haven, CT and Brooklyn NY.	
b. 385, f. 2	Handwritten ms. by ADB, "The Requisites necessary for the ministry's candidate examination"; photos of ADB and his wife, Rosina; NY Times obituary of ADB; leaflets and newsletters from the Alpha and Omega Assembly	1916-1950, n.d.
	Baylies, H.	
	Baylies lived in Taunton, Massachusetts.	
b. 31, f. 1	Autograph album belonging to H. Baylies of Taunton, Massachusetts	1856-1865
	Many of the signatures in the album are of religious leaders of the northeastern United States. Notable among the signees is J.W.C. Pennington (1807-1870), author of <i>The Fugitive Blacksmith</i> , who attended Yale from 1834 to 1837 and was awarded a posthumous N.A. Privatim degree by Yale in April, 2023. Pennington was ordained as a minister in the Congregational Church, later also serving Presbyterian churches in Hartford, Connecticut and New York. Pennington's signature is dated June 28, 1857.	

Beardslee, Alvord

#### Beardslee received a B.D. from Yale Divinity School in 1953 and an S.T.M. in 1955. He served as a Professor of Religion at Hollins College, VA and as Congregational minister in the United Church of Christ, Salisbury. He was a Research Fellow at YDS in 1981-1982 and 1989-1990. He served on the Alumnal Board of YDS and was a Trustee of the Foundation for the Preservation of Sterling Divinity Quadrangle. These personal papers of Beardslee complement documentation regarding YDS and the Save the Quad movement in Record Group No. 53, YDS Memorabilia. b. 412, f. 1-9 Foundation for the Preservation of Sterling Divinity Quadrangle 1990s documentation: meeting notes, administrative statements, campaign updates, Save the Quad publications b. 413, f. 1-2 Foundation for the Preservation of Sterling Divinity Quadrangle 1990s documentation: applications/scholarship, letters b. 413, f. 3-15 Yale Divinity School documentation, including "Dear Theo" (1996-1999), 1990s "Light and Verity", correspondence between Beardslee and Dean Richard Wood b. 414, f. 1-8 News clippings and publications regarding Yale Divinity School 1990-2001 b. 415, f. 1-9 Yale Divinity School documentation, including meetings/programs, religious 1990s services, notes, Association of Yale Alumni (AYA) letters and notes b. 416, f. 1-9 Yale Divinity School Alumnal Board meeting documents and notes 1999-2002 Yale Divinity School and Alumnal Board documenation 1999-2000, n.d. b. 417, f. 1-8 b. 418. f. 1-10 Yale and YDS documentation, incl. re. Yale Medal, Tercentennial, Pew 2000. n.d. Program Beck, Hattie Hattie Beck was likely the wife of George James Beck, who taught at the Sitka Training School in Alaska from 1895 to 1912 and, after ordination, served until 1936 as Presbyterian minister in Kake, Klukwan, Hoonah, and Ketchikan. b. 466, f. 5 Two letters written by Beck to Mr. and Mrs. Alonzo Austin, former Sitka 1910 Presbyterian missionaries Letters include news about missionary workers and natives. Beebe, David Lewis 1763 - Born in Trumbull, CT; 1785 - Graduated from Yale College; 1791 - Ordained and served as pastor of the Congregational Church in Woodbridge, CT; 1800 - Left position in Woodbridge because of ill health; 1803 - Died in Catskill, NY, where he had entered into business. b. 209-211 259 manuscript sermons delivered in various Connecticut churches,

Beebe, James

1717/18 - Born in Danbury, CT; 1745 - Graduated from Yale College; 1746 - Ordained as pastor of church in Unity Parish (now Trumbull) CT; 1757, 1758 - Served as army chaplain during French and Indian Wars; 1776 - Served as army chaplain during Revolutionary War; 1785 - Died in Trumbull.

most often in Woodbridge, CT. The sermons date from 1787 to 1798 and are arranged chronologically. One folder of undated, fragmentary, and attributed sermons follows the chronologically arranged sermons

Beebe, James (continued) b. 212 60 manuscript sermons dating from 1753 to 1778. One folder of undated, fragmentary, and attributed sermons follows the chronologically arranged sermons Beecher, William H. This may be William Henry Beecher (1802-1899), son of the Reverend Lyman Beecher and Roxana Foote Beecher of Litchfield, Connecticut. As a young man he apprenticed as a cabinetmaker in Hartford and New Milford, Connecticut, as well as New York, New York. William later attended Andover Theological Seminary and received an honorary Masters degree from Yale College. In 1830 he became a licensed preacher. His first position as minister was in Newport, Rhode Island. William then worked at various churched in Middletown, Connecticut; Putnam, Ohio; Batavia, New York; Euclid, Ohio; and North Brookfield, Massachusetts. b. 484, f. 15 Letter to Abner Leavenworth 1827 March 6 Bellamy, Joseph 1719 Feb 20 - Born in Cheshire, CT; 1735 - Graduated from Yale College; 1735-1737 - Studied theology, partly with Jonathan Edwards; 1737 - Licensed to preach; 1738-1790 - Minister of a parish in Bethlehem, CT. Also preached through Connecticut for part of the year; 1750 - Published True Religion Delineated; 1758 -Published The Wisdom of God in the Permission of Sin; 1790 - Died. b.179 Book of notes (23 pp.) possibly compiled by Bellamy while he was studying under Jonathan Edwards (ca. 1735-1737) b. 179 Bound volume (n.d.), holograph transcription of Bellamy's Upon the Nature of Love to God, Faith in Christ and Assurance of a Title to Eternal Life; contained in same volume: five transcribed letters to "Aspasio" from "Theron" b.179 A. L. S. from Levi Hart to Joseph Bellamy; Preston, CT, August 10, n.d. - 1 p. b.179 A. L. S. from Joseph Bellamy to his son Jonoath; Bethlem, CT, 1774 Feb 2 - 2 pp b. 179 A. L. S. from Joseph Bellamy to Rev. Mr. West, with 2pp. notes on infant circumcision; Bethlem, CT, 1781 Nov 15 b.179 A. Ms. - Invitation to Bellamy from Synod of New York and Philadelphia (Elihu Spencer, Moderator) to annual meeting 1766 May; statement regarding proposed union of Synod of New York and Philadelpha and General Assocation of Connecticut Typescript list of Bellamy holdings in the Yale Divinity Library and Yale b.179 University Library, 1960 Dec 2 Bentley, Edward Warner Date Event 1826 o Born in Tyringham, MA 1850 Graduated from Yale College 1854 B.D. from Hartford Theological Seminary Pastor in Ellenville, NY 1854-1881 1887 Died in Canton Center, CT

	Bentley, Edward Warner (continued)	
b. 213, f. 1	Bound volume of holograph notes taken by Bentley on sermons delivered primarily in the chapels of Yale College and Hartford Theological Seminary during the years 1845 to 1853. Sermons were delivered by Noah Porter, Lyman Beecher, Walter Clark, President Hitchcock, and others.	
	Bergmann, H. F. W.	
	1899 Nov 11 - Born; Education included 6 years at seminary in Neuendettelsau; one year at University at Hamburg studying linguistics and languages of New Guinea and tropical medicine; 1926 - Arrived in New Guinea to begin mission work.	
b. 268–269	Ten volumes of Bergmann's autobiographical work "Vierzig Jahre in Neuguinea" in typed manuscript form, in German. These volumes describe Bergmann's experiences in New Guinea from 1928 to 1968. He began the work in 1972 for use by his children and other relatives. It was not intended for publication. Donated by H. F. W. Bergmann of Harrisville, Australia.	
	Bethge, Eberhard	
	Eberhard Bethge (1909-2000) was a German theologian and pastor, best known for being the close friend and biographer of the theologian Dietrich Bonhoeffer. Bethge primarily was a pastor and ministerial educator, but held various academic posts and lectureships, including stints at Harvard Divinity School, Chicago Theological Seminary, and Union Theological Seminary in New York City.	
b. <b>31</b> , f. 2	10 audiocassette tapes from Bethge's seminar at Union Theological Seminary	1976
	These tapes were received with the Robert L. Calhoun papers.	
	Bilheimer, Robert	
	Bilheimer graduated from Yale Divinity School in 1945. He helped to organize the first meeting of the World Council of Churches in 1948 and served as a WCC associate general secretary. From 1963 he was senior minister of Central Presbyterian Church in Rochester, NY, returning to ecumenical work in 1966 as director of the international affairs program of the National Council of Churches. He was executive director of the Institute for Ecumenical and Cultural Research in Collegeville, MN before retiring in 1984.	
b. <b>419,</b> f. 1	Paper written for Prof. H. Richard Niebuhr at YDS: "Paul The Transformation of the Twice-Born"	1942
b. 419, f. 2-3	Notes and documents re. Cottesloe Consultation sponsored jointly by the World Council of Churches and its member churches in South Africa, which Bilheimer organized with Beyers Naudé, an Afrikaner cleric from the Dutch Reformed Church, went on to become a leader of the white resistance to apartheid. Copy of letter from Bilheimer to Nelson Mandela upon his election as president	1960-1962, 1997
b. <b>419,</b> f. <b>4</b>	Two bound volumes of sermons and addresses from Bilheimer's time at Central Presbyterian Church, Rochester, NY	1963-1966
b. <b>419,</b> f. 5	Compilation of letters received on the occasion of Bilheimer's retirement as Director of Ecumenical Institute, St. John's University, Collegeville, MN	1984
b. <b>419</b> , f. 6	Diary notes of RB	1986-1992
b. <b>419</b> , f. <b>7</b>	Annotated copy of A Diary of Private Prayer by John Baillie	1980

	Bilheimer, Robert (continued)	
b. 455, f. 1	Newspaper clippings documenting Bilheimer's trips to South Africa in the early 1960s to survey the situation there on behalf of the World Council of Churches	1960-1961
b. 455, f. 2	Articles by Bilheimer: "Ethical Problems of Economic Aid and Technical Assistance", "A Message in South Africa", "Let American Ecumenism be Ecumenical"	1957, 1961, 1977
	Bisbee, Royal Daniel	
	Bisbee was a Methodist Episcopal missionary at the Florence B. Nicholson School of Theology, Baroda Residency, India.	
b. 455, f. 11	Two typed letters from Bisbee to Brotherhood Bible Class of Simpson Methodist Episcopal Church in Minnesota regarding support for an Indian evangelist, Daud Kuber, with photo of Kuber and his wife	1929-1930
	Blair, J. Andrew	
	Blair was a printer who served under Dr. David Livingstone and the Universities' Mission to Central Africa, sailing from Britain in April 1861.	
b. <b>449,</b> f. <b>5</b>	Handwritten journal describes Blair's travel to and within Africa and efforts of the Universities' Mission to Africa to establish work in what is now Malawi. Typed excerpts and a summary of the narrative are included with the bound volume.	1861-1864
	Blossom, Thomas	
	Thomas Blossom (1777-1855) was a missionary artisan serving under the London Missionary Society in Eimeo (now Mo'orea) and Tahiti, Polynesia from 1821 to 1844.	
b. 465, f. 2	Typescript memoir of Thomas Blossom	ca. 1845
	Blossom's memoir describes his early life, the voyage to Polynesia, his missionary work there, and the return voyage.	
	Bodein, Vernon Parker	
	Bodein (1905-1987) graduated from Yale Divinity School and received a Ph.D. in 1936. He was the Chaplain at Hampton Institute (now Hampton University) for 30 years, retiring in 1970. He then moved to Canton, CT and was pastor of the Canton Baptist Church until the mid 1980s.	
	Sermons	
b. <b>471,</b> f. 1	Memorial Church Hampton Institute, Canton Community Baptist	1969–1973 February
b. 471, f. 2	Canton Community Baptist, North Canton Church	1973 March– 1973 December
b. 471, f. 3	Canton Community Baptist	1974 January– 1974 December
b. 471, f. 4	Canton Community Baptist	1975 January– 1975 May
b. <b>472</b> , f. <b>5</b>	Canton Community Baptist	1975 July–1975 December

### Bodein, Vernon Parker > Sermons (continued)

b. <b>472,</b> f. <b>6</b>	Canton Community Baptist	1976 January– 1976 May
b. 472, f. 7	Canton Community Baptist	1976 June-1976 December
b. 472, f. 8	Canton Community Baptist	1977 January– 1977 December
b. 473, f. 9	First Baptist Church of West Hartford, Canton Community Baptist	1980 May-1982 August
b. 473, f. 10	Canton Community Baptist	1982 October– 1983 December
b. 473, f. 11	Canton Community Baptist	1984 April–1986 January
b. 473, f. 12	Location not indicated	no date
	Meditations	
b. 474, f. 13	Various quotes & devotional messages	1956–1972
b. 474, f. 14	Various quotes & devotional messages	1973-1975
b. 474, f. 15	Various quotes & devotional messages	1976–1977
b. 474, f. 16	Various quotes & devotional messages	1982–1986 May
b. 474, f. 17	Various quotes & devotional messages	1986 June-1986 December
b. 475, f. 18	Miscellanous meditations & prayers	no date
	Other written materials	
b. 475, f. 19	Prayers	1970–1984
b. 475, f. 20	Church service bulletins Canton Community Baptist, Warren Congregational Church, New Preston Congregational, First New Milford Baptist	1971–1986
b. 475, f. 21	Miscellaneous notes	1966–1985
b. 475, f. 22	Pamphlets & magazine clippings	no date
b. 475, f. 23	Thesis extract: "The Development of the Social Thought of Walter Rauschenbusch"	1937
	Bogen, Frederick W. Research and situation and states and a common amigurants in New York	
	Bogen was a city missionary working among German emigrants in New York.	105.4
b. 489, f. 6	Printed report to his supporters for the year 1853-1854	1854

	Bollier, John A. Bollier (1927-2010) received a B.A. from University of Michigan and M.Div. from Princeton Theological Seminary and served Presbyterian parishes in Pennsylvania and California from 1952 to 1970. In 1970 he received his library degree from UCLA and from 1973 to 1991 served as Public Service Librarian, and later Assistant Divinity Librarian, at the Yale Divinity Library, with terms as acting Divinity Librarian. Bollier was the author of The Literature of Theology : a Guide for Students and Pastors (1979). After retirement, he served as director of development for the American Theological Library Association.	
b. 283, f. 1	Biographical sketches and tributes, CV	2010, no date
b. 283, f. 2	Writings, sermons, lectures: including The Call to Personal Faithfulness. (Yale Divinity School Advent Preaching Series, December, 1981), tribute to Brevard Childs, "Bibliographic Lecture: Resources in Church History"	1981-1989
b. 283, f. 3	Writings, sermons, lectures: including "Knowledge of a Second Kind" in Reflections, 85/1, "Future Trends in Access to Archival and Library Resources"	1990-1994
	Compilation of handouts documenting work as Public Services Librarian and Assistant Divinity Library, Yale Divinity Library	1980-1990
b. 283, f. 5	Materials related to "The Literature of Theology" Yale Divinity School bibliography course	1990-1993, no date
b. 283, f. 6	Reports and correspondence related to Bollier's work with the American Theological Library Association	1988-1999
	Bond, Elias 1813 Aug 19 - Born in Hallowell, ME; 1840 - Graduated from Bangor Theological Seminary; 1896 Jul 24 - Died in Kohala, Hawaii.	
b. <b>110</b>	Bound notebook in which classmates of Bond wrote at the time of his graduation from Bangor Theological Seminary	
b. <b>110</b>	Bound notebook in which classmates of Bond wrote at the time of graduation from Bowdoin College (1835-1837)	
	Borden, William Whiting	
	1887 - Born; attended University School, Latin School and Manual Training School in Chicago and the Hill School in Pottstown; 1903 - Went on a world tour; 1909 - B. A. Yale College; founded the Yale Hope Mission; 1909-1912 - Princeton Theological Seminary; 1910 - Delegate to the Rochester Student Volunteer Convention and to the World Missionary Conference in Edinburgh; 1912 - Traveling Secretary for the Student Volunteer Movement; ordained at the Moody Church in Chicago; traveled to Egypt to study Islam and Arabic in preparation for work among the Moslems in China; 1913 - Died in Cairo.	
b. <b>120</b>	Copies of letters from Borden to his mother (1905-1908); also included as a few copies of letters from Mac Vilas to Charles Campbell and to Mrs. Borden about Borden (1913)	
b. 120	General correspondence to/from Borden (1906-1913); many of the letters reflect Borden's involvement with the SVM	
b. <b>120</b>	Correspondence regarding biography of Borden by S. M. Zwemer (1913)	

### Borden, William Whiting (continued)

b. <b>120</b>	Gospel Addresses by Borden (published 1914)	
b. <b>120</b>	Reports prepared by Borden while Traveling Secretary of SVM regarding various institutions of higher education in the US (1912)	
b. 120	Printed material regarding life and death of Borden (1909, 1913, 1914)	
b. <b>120</b>	Newspaper clippings regarding Borden	
b. <b>120</b>	Manuscript biography of Borden by Samuel M. Zwemer Previously misidentified as manuscript of Borden of Yale by Mary Geraldine Taylor (published 1926)	1913
b. <b>120</b>	Unidentified writings	
B o C s ir a B C C E h S C T T d r	owler, Henry Reginald owler served as Secretary of the Laymen's Foreign Mission Inquiry Commission f Appraisal during its nine month journey around the world in 1931-1932. The commission of Appraisal, led by Harvard professor William Ernest Hocking, tudied the foreign mission work of six mainline Protestant denominations in India, Burma, China, and Japan. Bowler managed the Commission's travel rrangements and secretarial work. owler (1889-1976) was born in Milford, Nebraska. He graduated from Linfield college in McMinnville, Oregon and received a Rhodes Scholarship to study nglish at Oxford from 1913 to 1916. When he returned to the United States e worked for the YMCA War Services Division in New York City and as a ecretary to John R. Mott. From 1921 until 1958 he worked for the Northern Baptist convention in New York City in a variety of positions. The collection includes 37 typewritten letters from Bowler to his wife that provide etailed description of the his activities with the Commission. See additional ecords related to the Laymen's Foreign Mission Inquiry Commission in the Yale bivinity Library' HR1276 holdings. Information about H. R. Bowler	
b. 479, f. 1	Biographical information and newspaper clipping	1931, no date
	Letters to his wife, Helen Bowler	
b. 479, f. 2	October	1931 October 1
b. 479, f. 3	October	1931 October 10–1931 October 25
b. <b>479</b> , f. 4	November	1931 November 5–1931 November 28
b. 479, f. 5	December	1931 December 5–1931 December 30
b. <b>479</b> , f. 6	January	1932 January 7– 1932 January 22

### Bowler, Henry Reginald > Letters to his wife, Helen Bowler (continued)

b. <b>479,</b> f. 7	February	1932 February 2– 1932 February 28
b. 479, f. 8	March	1932 March 6– 1932 March 27
b. 479, f. 9	April	1932 April 3– 1932 April 22
b. 479, f. 10	Мау	1932 May 2-1932 May 30
b. 479, f. 11	June	1932 June 12– 1932 June 19
	Boyd, Corabel Tarr	
	Boyd was an American woman touring mission schools throughout Japan, China, Indonesia, and Southern Asia.	
b. 28, f. 2	Bound volume of mimeographed letters titled "Around the World 1929-1930 Letters by Corabel Tarr Boyd."	1929-1930
	The front of the volume has printed in gilt "Mr. and Mrs. C.C. Parlin" - the couple to whom the collection of letters was presented. This volume contains 28 mimeographed letters totaling 183 pages. Substantive letters describe Boyd's travels and visits to mission institutions.	
	Boyd, Lena Agnes	
	American Presbyterian missionary to India, 1912-1948. Worked with Punjab Mission in Saharanpur, Hoshiarpur, Kasur, Jagraon in educational and zenana work.	
b. 329, f. 1	″Life Story of Lena Agnes Boyd, an American Presbyterian Missionary from Santa Anna, Texas to India (1883-1972) - a tribute by Amos Boyd	
	Brainerd, David	
	1718 Apr 20 - Born in Haddam, CT; 1739 - Entered Yale College; expelled in 1742; 1742 - Licensed to preach following study with Rev. Jedidiah Mills. Appointed missionary to the Indians by the Correspondents of the Society in Scotland for the Propagation of Christian Knowledge; 1743-1746 - Served Indians in areas near Stockbridge, MA, Albany, NY, Easton, PA, and Freehold, NJ; 1747 Oct 9 - Died.	
b. 292	Manuscript sermon on Romans 8:2, 8 pp. (n.d.)	
	Bridgman Family	
	Henry M. and Laura B. Bridgman and their children were ABCFM missionaries to the Zulus in Infume and Umzumbe, in Natal, South Africa, 1860-1946.	
b. 385, f. 5	Biographical sketch of Bridgman family, "The Bridgman Family in Medical and Missionary Work in Southern Africa 1860-1946" by Ross Shiels; related correspondence	1988

	Brodie, Thomas L.	
b. 424, f. 1	Born 1940, Crusheen, Co. Clare, Ireland; Entered Dominicans 1959. Degrees: LSS: Licentiate in Sacred Scripture (Pontifical Biblical Commission, Rome, 1972). STD: Doct. in Sacred Theology (Pontifical Univ. of St Thomas Aquinas, 1981). Taught: Regional Seminary of the Antilles, Trinidad, WI, 1968-1972, Regional Seminary, Boynton Beach, Florida, 1976-1980, Aquinas Institute, St Louis, MO, 1984-1991,Cedara Scholasticate and Univ. of Natal, Pietermaritzburg, S. Africa, 1992-1995. Moderator, Dominican Biblical Institute, Limerick, Ireland, 2000 Manuscript and collected items on the origin and composition of the New	1983
D. 424, I. I	Testament and Old Testament. Use of this material is restricted until 1/1/2015.	1983
	Brown, Samuel Robbins	
	Brown (1810-1880) was an American missionary to China and Japan with the Dutch Reformed Church.	
b. 422, f. 3	Printed letter from Brown addressed to "Brethren in Christ", Yokohama, Japan (1866 Jan); handwritten letter from Brown to Rev. Noah Porter from Yokohama (1872 Oct); bound manuscript in Japanese with translated title "An Account of the Transmission of Christianity (to Japan)"	1866, 1872, n.d.
	Buck, Percy G.	
	Buck was a Canadian Baptist missionary in Bolivia.	
b. <b>455,</b> f. 11	Letter from Buck to Thomas Read discusses status of missions in Bolivia	1929
	Bullions, Alexander	
	Bullions was a clergyman in Sharon, CT.	
b. 335, f. 6	Fourteen ms. letters, with typed transcripts, to, from, or about Bullions; incl. letters of introduction from trip to Scotland, letters from father, letter from AB to wife	1855-1870
	Burhans, Daniel	
	Daniel Burhans (1763-1853) was a cleric in the Anglican and later Episcopal Church in New England. Burhans was educated as a layreader under Gideon Bostwick (1742-1793) in Lanesborough, Massachusetts. Upon Bostwick's death, Burhans was ordained to the priesthood and became the rector of the churches in Lanesborough, Great Barrington, and Lenox. In 1798, he became rector of Trinity Episcopal Church in Newtown, Connecticut.	
b. 487, f. 1	Bound collection of sermons	1763–1820
	This collection contains both sermons written by Daniel Burhans and sermons gathered by him written by prominent Anglican and later Episcopal clergy throughout the Northeast. Notable within the volume is a sermon most likely by Agur Treadwell (1734-1763, Yale 1760) on the Seven Years' War (French and Indian War) and a sermon by John Rutger Marshall (1743-1793) on the attitudes and expectations in the American colonies in the months before the Declaration of Independence. Further sermons are from Burhans' predecessors at Trinity Church in Newtown, Connecticut John Beach (1700-1782, Yale 1721) and Philo Perry (1752-1798, Yale 1777), his mentor the Massachusetts cleric Gideon Bostwick (1742-1793, Yale 1762), and David Botsford (1797-1822, Yale 1818).	

#### Burke, Harry Taylor

Born November 13, 1909 in Bowling Green, Kentucky. Ordained as Episcopal priest in 1934 and appointed to educational work in the Philippines 1935-1945. Headmaster of St. Albans School, Zamboanga. Captured by Japanese army in May, 1942. Interned at Camp Holmes 1942-1944. Moved to Los Banos Internment Camp in 1944. Released February 1945. Returned to the U.S. and served various schools but returned to the Philippines regularly and provided support for students.

b. 437, f. 1	Memorabilia from period of internment	1943-1945
b. 437, f. 2	Correspondence from period of internment	1943-1945
b. 437, f. 3-6	Correspondence, including with with supporters of his work, Justus and Carol Doenecke, and Susan Fryback	1965, 1974, 1984-2004
b. 437, f. 7-8	Memorabilia and biographical documentation, including booklet "This is Your Life, Harry Burke" and citation from Episcopal Church in the Philippines (2001)	1931-2001
b. 437, f. 9	Photographs	n.d.
b. 437, f. 10	Handwritten diary from Father Burke's period in Los Banos internment camp	1944-1945
	Bushnell, George 1818 - Born; 1842 - B.A. Yale College; 1879 - D.D. Beloit College; 1888-1898 - Fellow of Yale College; 1898 - Died	
b. <b>115</b>	Personal correspondence dating from 1835 to 1847. The eleven letters include those from his sister-in-law and school friends.	
	Butler, Charlotte Charlotte and Harvey Butler were missionaries serving under Grace Missions India in North Central India.	
b. 455, f. 12	Letter by Charlotte Butler from Lucknow, India describing their mission work	1954
	Byers, Florence Byers founded an Assemblies of God orphanage in Japan.	
b. 455, f. 13	Circular letter from Florence Byers describing her work in Kobe, Japan	1962
	Calata, James A. Calata (1895-1983) was a South African Anglican clergyman who served as Secretary-General of the ANC (African National Congress) from 1936 to 1949.	
b. <b>452,</b> f. 38	Correspondence: general letters to friends and others re. Pathfinders organization, Catala's health, support shown to him during arrest and trial re. ANC membership	1930 -1958
b. 452, f. 39	Notes and writings, incl. song written by JAC, story by JAC "Landa - a story for Trackers", notes for talks, observations	1920-1930
b. 452, f. 40	Biographical information, photographs, notes	1929-1968
b. 452, f. 41	Collected material including programs, booklets	1930-1954

Calata, James A. (continued) b. 452, f. 42 Personal statements regarding prohibitions and suppressions of JAC's 1954, 1963 activities b. 452, f. 43 Newsclippings re. Pathfinders, prosecution and police actions, public 1931-1961 support for JAC Calderwood, William Calderwood was an American Presbyterian missionary in Saharanpur, Northern India. b. 456, f. 1 Handwritten letters from Calderwood: one with shorthand code, apparently 1858-1861, no to G. H. Stuart, three to Brother Nason, two fragments of letters, including date information about translation of religious words into Hindustani Descripton of collection with transcriptions of excerpts of letters Cameron, Kenneth Walter Born in 1908, Cameron taught at Trinity College, Hartford, and served as the Archivist of the Episcopal Diocese of Connecticut. b. 292 Strictly Personal - a Teacher's Reminiscences (1979, Transcendental Books, Hartford) - autobiographical compilation including extensive genealogical information. Sheets publicizing various works by Cameron Cannon, Ralph A. Ralph Alston Cannon was born in 1929 and raised in Spartanburg, SC. He received a B.A. from Wofford College and graduated fromYale Divinity School in 1953. Cannon served as a minister of the Methodist Church in eleven congregations in South Carolina from 1953 to until his retirement in 1994. b. 365 Portraits, biographical material; Sermons 1953-1956 Aug The content of Cannon's sermons includes Biblical interpretation, doctrinal expositions, pastoral counsel, and "culture-relevant" messages about trends and pressures of the second half of the twentieth century in the American South. The sermons in this collection were written after they were preached. The sermon was taped during delivery, transcribed, edited and re-typed. b. 366 Sermons 1956 Sep- 1959 Mar b. 367 1959 Apr-1961 Sermons Jun b. 368 Sermons 1961 Jul-1965 Feb b. 369 Sermons 1965 Feb-1969 Jun b. 370 Sermons 1969 Jul-1972 Jun b. 371 Sermons 1972 Jul-1974 Dec 1975 Jan-1978 b. 372 Sermons Feb b. 373 Sermons 1978 Feb-1981 Jun

### Cannon, Ralph A. (continued)

b. <b>37</b> 4	Sermons		1981 Jul-1984 Jun	
b. 375	Sermons	•	1984 Jul-1987 Dec	
b. 376	Sermons		1988 Dec-1991 Jan	
b. 377	Sermons		1991 Jan-1994 Jun	
	Canonbery (?)	, Mrs. Henry Allen		
b. 484, f. 32	Book of a	autographs compiled by Mrs. Canonbery	1849-1890	
	Capron, W. B.			
b. 326	One fold 1806(?)-	er of handwritten correspondence, primarily from missionaries, 1885		
	Carson, Arthu Date	r Event		
	1895	⊙ Born		
	1921-1923	<ul> <li>Teacher, Union Middle School, Guangzhou (Canton), China, under the Presbyterian Church in the USA</li> </ul>		
	1923-1926	<ul> <li>In charge of regional station of the Cornell-Nanking Plant Improvement Program at Wen Hua Middle School, Shandong (Shantung)</li> </ul>		
	1931	○ Ph.D. Cornell University		
	1931-1936	$_{\odot}$ Director of Rural Institute at Cheeloo University, Shandong (Shantung)		
	1939-1953	$_{\odot}$ President of Silliman University, Dumaguete, Philippines		
	1963-1967	$_{\odot}$ President of Trinity College, Quezon City, Philippines		
	1968-1972	$_{\odot}$ Associate Director of Development, United Board for Christian Higher Education in Asia (UBCHEA)		
b. <b>12</b> 4	Correspo	ondence (1938-1973); 12 letters, mostly copies		
b. <b>10</b>	Addendu	Addendum: Correspondence (1931-1974)		
b. 124	-	Writings, sermons, addresses (1939-1978, n.d.); 67 items, chronologically arranged		
b. <b>10</b>	Addendu	um: writings - Reports, articles (1934-1979)		
b. <b>10</b>	Addendu	um: writings - Lectures, sermons (1923-1938)		
b. <b>10</b>	Addendu	um: Radio scripts (1951-1953)		
b. 125	Collecte	d material re. China (1919-1942, n.d.)		

### Carson, Arthur (continued)

b. 10	Collected material re. Cheeloo University; China before 1941	
b. 11	Collected material re. China Cooperatives; Rural Institute (Cheeloo)	
b. <b>125</b>	Collected material re. Philippines, incl. Silliman University, Dumaguete (1939-1976, n.d.) , Trinity College, Quezon City (1964-1978, n.d.) , Miscellaneous (1951-1955)	
b. 11	Collected material: Silliman University	
b. 251	Collected material re. India and Pakistan (1951-1955)	
b. <b>11</b>	Collected material: Taiwan education (Tunghai University); war records; miscellaneous reports	
b. <b>251</b>	Biographical material re. Re. ALC (1972, n.d.) and his wife, Edith Scott Carson (1935-1974, n.d.)	
b. 11	Personal items and memorabilia: Correspondence, memorabilia (1938-1979)	
b. 12	Personal items and memorabilia: Correspondence, memorabilia (1980-1988)	
b. 12	Personal items and memorabilia: Book donation inventory (1964-1967)	
b. 12	Personal items and memorabilia: re. Edith Scott Carson	
	Carter, Louise Brackett	
	Carter (1890-1985) served under the Woman's American Baptist Home Mission Society as a teacher in Santa Ana, El Salvador from 1917 to 1926. She later was a missionary teacher in Chicao, Pueblo, CO, and Los Angeles.	
b. 44, f. 1	Letters written to family members from Santa Ana, El Salvador	1921-1923, no date
b. 44, f. 2	Circular letter from Santa Ana, letter to family from Los Angeles, postcard	1925, 1936, 1937
b. 44, f. 3	Journal / diary describing work in Santa Ana	1917-1919
b. 44, f. 4	Journal / diary describing work in Santa Ana	1920-1926
b. 44, f. 5	Article by Carter in <i>Missions</i> magazine: "A Typical Day in Santa Ana"	1918 October
b. 44, f. 6	Contents of scrapbook: clippings, poems, stories [preservation photocopies]	1915–1929
b. 44, f. 7	Biographical documentation, memorabilia	1912-1936
b. 44, f. 8	Photograph album documenting work in Santa Ana, with captions	circa 1917-1926
b. 44, f. 9	Loose photographs	1922-1928, no date

### Cary, Alice

1890 - Born in Osaka, Japan, daughter of missionaries Otis and Ellen Cary. 1915-1918 - Taught at Kobe College, Japan; 1918-1919 - Worked with Russian refugees in Siberia, with American Red Cross; 1921-1941 - Missionary / social worker in Japan - Yodogawa Neighborhood House, Zenrinkan settlement center; 1941-1945 - In Hawaii during War; 1945-1958 - ABCFM Area Secretary for the Far East.

	Cary, Alice (cont	inued)	
b. 335, f. 1		en report letters written while on trip to Japan as part of on of Six to assess mission needs after World War II	1946-1947
b. 335, f. 2	Typescript Alice Cary	: biographical essay: "Alice Elizabeth Cary 1890-1975" by Mary Shepard	2004
	Case, Eliphalet J	r.	
	postmaster at L was editor of th daughter of Lev	1796-1862) was an editor of several newspapers, and long-time owell, Massachusetts While residing in Portland, Maine Mr. Case e <i>Eastern Argus</i> . On May 8, 1828, he married Louella Bartlett, i Bartlett. About 1845, the Cases emigrated to the West, and soon e one of the editors and proprietors of the <i>Cincinnati Enquirer</i> .	
b. 484, f. 13	Letter to L	evi Bartlett	1823 November 12
	Cassady, Melvin	and Maryanna	
	The Cassadys w	ere American Presbyterian missionaries in India.	
b. 455, f. 14		s from Cassady to uncle and aunt, written from Kolhapur, tra (Bombay State), describing mission work and conditions of India	1951
	Chamberlain, Jacob		
	Western Reserv Rutgers; Studiec as missionary of Began work in A	rn in Connecticut; grew up in Ohio; 1856 - Graduated from e College; 1856-1859 - Studied theology at Union Seminary and I medicine in New York and at Western Reserve; 1859 - Ordained Dutch Reformed Church; Married Charlotte Close Birge; 1860 - rcot Mission, India. Served as evangelist and medical missionary; gu Bible; wrote widely; 1908 Mar 2 - Died.	
b. 271, f. 1	Many subs	k containing copies of letters sent by Dr. Chamberlain, 1880-1898. stantive letters documenting missionary life in India. Some letters le to ink deterioration.	
b. 271, f. 2	Chamberla Correspon	emorials for two of Chamberlain's sons: Arthur Egerton ain (1867-1878), William Isaac Chamberlain (1862-1937), ding Secretary, Board of Foreign Missions, The Reformed Church a, 1910-1935	
	Chambers, Willi Date	am Nesbitt Event	
	1853 February 22	$_{\odot}$ Born in N. Norwich, Ontario, Canada	
	1876	$_{\odot}$ Graduated from Princeton College	
	1879	<ul> <li>Graduated from Union Theological Seminary</li> <li>Ordained</li> <li>Sailed for Turkey, where he was a missionary under the American Board of Commissioners for Foreign Missions (ABCFM) in Erzurum (Erzroom)</li> </ul>	
	1880	$_{\odot}$ Married Mary Frances Bliss (died 1881)	
	1884	o Married Cornelia P. Williams, daughter of William F. Williams, formerly of the Mission (died 1940)	

### Chambers, William Nesbitt (continued)

	Date	Event	
	1890	$_{\odot}$ Visit to the United States	
	1892	$_{\odot}$ Sailed for Turkey	
	1900	$_{\odot}$ Transferred from Erzurum (Erzroom) to Central Turkey Mission	
	1934	○ Died	
b. 36	Personal	correspondence of W.N. Chambers from the Ezroom period	1879-1885, 1892-1900
b. <b>36</b>		l articles by Chambers in <i>The Mission Field</i> and <i>The Missionary</i> s well as an article of political interest entitled "The Erzroom es"	
b. 36		and personal correspondence of W.N. Chambers after his transfer Irum (Erzroom) to Adana	
b. <b>36</b>	group of u	ppings re. the April 1909 Armenian massacre in Adana, as well as a undated reports and eyewitness accounts of Armenian massacres and the living conditions of the Armenians deported to Syria and Arabia	1909
b. 36		ooklet (including photographs) of the 1910 report for the onal Relief Committee, of which Chambers was president	1910
b. <b>36</b>	foreign se	ndence of other mission members mainly to Dr. James Barton, ecretary of the American Board; letters detail suffering of is in exile and the need for more relief funds	1916-1917
b. 36	Business	correspondence between Chambers and the American Board	1912-1921
	Choi, John A.		
	South Korea pro	elate of Roman Catholic Church.	
b. 455, f. 15	Letter fro contribut	m Choi on letterhead of Korean Relief, Inc. thanks a donor for his ion	1967
	Christy, John Lu	undy	
b. <b>105</b>	Holograp Fundame	h manuscript by Christy: "The Doctrine of the Catacombs ntal."	ca. 1886
	Clapp, Frances	В.	
		p graduated from Pacific University with a B.A. in 1908 and a usic in 1935. Beginning in 1936, Clapp taught at Doshisha Women's o, Japan.	
b. 485, f. 15	Scrapboo	k and letter	1936
	landscape	book contains gathered ephemera, photographs of local es, Doshisha students, and alumnae, and a handwritten letter from dressed to supporters in Portland.	
	Clapp, Richard I	H.	
	Richard H. Clap	p (1878-1967) was a Congregational minister.	

Clapp, Richard H. (continued)

b. 213, f. 2	Sermon	1933
	Clark, Harold T. Clark graduated from Yale in 1903 and died in 1965.	
b. <b>109</b>	Bound volume entitled "Studies in the Life of Christ" by Clark; possibly a class assignment related to some college course; Notes: "Influence of Jesus on the social life of man."	n.d.
	Clark, Mae (Mary)	
	Clark was a Protestant missionary in the Belgian Congo from 1947 to 1969.	
b. <b>456</b> , f. <b>6-8</b>	Photographs of mission work in the Belgian Congo include orphans at mission, groups of Africans, missionaries at work.	1948-1960s
	Clarke, Jonas	
b. 382, f. 4	Manuscript sermon delivered in Lexington, MA	1785
	Clarke, Walter and Samuel	
	Walter Clarke (1812-1871) was born in Middletown, Connecticut, the son of Warner and Abigail Clarke. He graduated from Yale College in 1837. Following a few years teaching at the Waterbury Academy and the College of Mobile (Alabama), he began his studies at the Yale Divinity School, graduating in 1840. Clarke was ordained as pastor of the First Congregational Church in Canterbury, Connecticut in 1842 and then served the South Church in Hartford from 1845 to 1859. It was during this time in Hartford that Clarke was involved in the theological controversy that pitted conservative church leaders against acclaimed minister of Hartford's North Church, Horace Bushnell. Clarke was a member of the five-person committee that was appointed in June 1849 to study Bushnell's works. The committee presented three reports after a 3-2 vote in favor of Bushnell' s exoneration. The first report addressed procedural matters and was approved unanimously. The majority report, representing the three Bushnell supporters, demonstrated that the Hartford minister ought to be exonerated of all charges of heresy. The detailed minority report was presented by Clarke and Joel Hawes. Clarke served the Mercer Street Presbyterian Church in New York City from 1859 to 1861 and then was pastor at the First Presbyterian Church in Buffalo, NY for the last ten years of his life. Walter Clarke married Mary A. Clark in 1839. Following her death in 1849 he married Elizabeth Grew. Samuel Taylor Clarke was born in 1843, the son of Walter and Mary Clarke.	
	He graduated from Hamilton College in 1862 and studied theology at Union Theological Seminary in New York City. Samuel became pastor of a church in Detroit, Michigan and later of Presbyterian churches in Oswego and Elmira, New York. He married Fanny Stephens in 1868 and they had a daughter, Edith, in 1871.	
	Papers of Walter Clarke and his son Samuel T. Clarke provide an interesting glimpse into clergy life in the second half of the 19th century. Notable in this collection are letters exchanged between Walter Clarke and Horace Bushnell, who was minister at Hartford's North Church while Clarke was minister at Hartford's South Church. Clarke was among the conservative churchmen who unsuccessfully sought to expel Bushnell as a heretic. Bushnell's church unanimously withdrew from the local consociation in 1852, thus removing any possibility of further action against him. Clarke's letters to and from Bushnell from the years 1854-1858 refer to Clarke's role on the committee that prepared reports for the ruling on Bushnell's status. The collection also contains correspondence and documents of Walter Clarke's	
	son Samuel T. Clarke, who was also a minister. A very complete collection of	

#### Clarke, Walter and Samuel (continued)

receipts from the years 1870 to 1893 provide detailed information about Samuel's purchures and his involvement as a landlord for properties in the area of Elmira, New York.

Fami	ily correspondence	
b. <b>132</b> , f. 1	Walter Clarke to his father Warner B. Clarke	1859
b. 132, f. 2	Walter Clarke to his wife Mary	1840-1845, no date
b. 132, f. 3	Walter Clarke to his son Samuel	1859-1870, no date
b. 132, f. 4	Elizabeth Clarke to her stepson Samuel	1862-1868, no date
b. 132, f. 5	Samuel Clarke to his parents	1852-1870, no date
b. 132, f. 6	Samuel from his grandmother	1854-1863, no date
b. 132, f. 7	Samuel to his wife Fanny and from his child (?)	No date
Gene	eral correspondence	
b. 132, f. 8	Walter Clarke to / from Horace Bushnell	1854-1858
	Two detailed letters from Clarke to Bushnell date from March and May, 1854. Three letters from Bushnell to Clarke date from 1856, 1858 and undated. The letters relate to the theological controversy that pitted conservative church leaders against Horace Bushnell when he was minister of North Church in Hartford 1849-1854. See also Horace Bushnell papers in Record Group 39.	
b. 132, f. 9	Walter Clarke to / from Noah Porter	1854
	One letter from Clarke to Porter and Porter's reply relate to the theological controversy surrounding Horace Bushnell, minister at North Church in Hartford. Noah Porter of Farmington was a member, along with Walter Clarke, of the five-person committee appointed by the Hartford Central Association to make a recommendation regarding Bushnell. Clarke and Joel Hawes were the minority on the committee who recommended Bushnell's removal but the majority, including Porter, recommended against expulsion.	
b. 132, f. 10	Walter Clarke from Adam Stevenson, bookseller	1870
b. 132, f. 11	Mary Clarke to friend Olive and from friend Harriet	No date
b. 132, f. 12	Samuel Clarke business correspondence	1876–1893
b. 132, f. 13	Samuel Clarke church-related correspondence	1868-1893, no date
Writ	ings and notes	
b. <b>132</b> , f. <b>14</b>	Poem by Samuel Clarke	1854
b. 132, f. 15	Samuel Clarke sermon notes with texts	No date

# Clarke, Walter and Samuel > Writings and notes (continued)

b. 132, f. 16	Miscellaneous notes	No date
b. 132, f. 18	Church-related notes and notices, including related to Buffalo Ministers Meeting	1891–1892
	Legal documents	
b. 132, f. 19	Will of Elizabeth Clarke	1864
b. 132, f. 19	Documents related to mineral rights and property	1861–1892
	Financial records	
b. 132, f. 20	Receipt of Walter Clarke	1870
b. 132, f. 21-24	Receipts and records of Samuel Clarke	1870-1893, no date
	Biographical documentation	
b. <b>132</b> , f. <b>25</b>	Records of Walter Clarke's license to preach granted in 1839, his request for dismissal from church in Canterbury, CT, and his call to the First Presbyterian Church of Brooklyn	1839, 1845, 1852
b. 132, f. 25	Notice of Walter Clarke's appointment to the Board of Directors of Union Theological Seminary	1859
	Cleary, Edward L.	
	Edward Louis Cleary, O.P (1929-2011) taught at Providence College from 1993 until his retirement in 2011. He taught in the Latin American Studies Program within the Department of Political Science, also serving as program director beginning in 1995. Cleary was the author of numerous works related to Catholic, Protestant, and Pentecostal Christianity in Latin America.	
b. 441, f. 1-26	Source files re. Protestantism in Latin America: Bolivia, Brazil, Chile, Colombia, Costa Rica, Cuba, Guatemala, Mexico, Nicaragua, Paraguay, Peru,	
b. 441, f. 27-46	Source files re. Protestantism in various countries	
b. 442, f. 1-33	Source files re. Protestantism in various countries	
b. 442, f. 34-40	Source files re. Catholic Pentecostals	
b. 442, f. 41-47	Source files re. statistics	
b. 443, f. 1-16	Source files re. Protestantism in Latin America: History and commentaries	
b. 443, f. 17-23	Source files re. Protestantism in Latin America: Contemporary views	
b. 443, f. 24-28	Source files re. Evangelicals in Latin America	
b. 443, f. 29-50	Source files re. Evangelicalism and Fundamentalism in Latin America	
b. 444, f. 1-9	Source files re. Fundamentalism	
b. 444, f. 10-23	Source files re. Protestants in Central America	
b. 444, f. 24-35	Source files re. books by David Stoll and David Martin	

# Cleary, Edward L. (continued)

b. 444, f. 36-38	Source files re. Protestantism - Definitions	
b. 444, f. 39-48	Source files re. Pentecostals	
b. 444, f. 49-51	Source files re. Protestant and Pentecostal Missions	
b. 444, f. 52-59	Source files re. Protestantism in Latin America: CELAM and Vatican views	
b. 444, f. 60-61	Source files re. Christianity in Latin America and political involvement	
b. 445, f. 1-49	Source files re. Protestantism and Pentecostals in Latin America	
b. 446, f. 1-15	Source files re. Protestantism and Pentecostals in Latin America	
b. 446, f. 16-21	Source files on Pentecostals, incl. Hispanic, Women	
b. 446, f. 22-38	Source files on Protestantism in Latin America	
b. 446, f. 39-51	Source files for Introduction to Pentecostal book (Power, Politics, and Pentecostals in Latin America, 1997)	
b. 447, f. 1-50	Source files for Chapter 4 of book - re. Pentecostals	
b. 448, f. 1-21	Source files for Chapter 4 of book - re. Pentecostals	
b. 467, f. 4-5	Cleveland, Charles Charles Cleveland (1772-1872) organized the Society for the Moral and Religious Instruction of the Poor in Bosotn in 1816 and collected funds for a mission-house, which was dedicated in May 1821. In 1830 Cleveland abandoned a successful life in business and became a missionary to the Boston poor. Charles received a license to preach in 1835 and was ordained an evangelist on July 10, 1838. 26 published annual reports describing Cleveland's work as a missionary in	1844–1871
0. +07, 1. +-5	Boston.	1071-1071
	Clift, William Avery 1817 - Born in Griswold, CT; 1839 - Graduated from Amherst College; 1840-1843 - Attended Union Theological Seminary; 1844 - Ordained Stonington, CT; 1844-64 - pastor in Stonington 1864-1867 - controller Woodlawn Cemetery, N. Y. City; 1869-1878- pastor in Mystic Bridge, CT; 1881-1886 - Hadlyme, CT; 1886-1890 resided in Mystic Bridge, CT One of founders and first president American Fish- Culturists Association; 1890 - Died in Mystic Bridge, CT.	
b. 22	Private journals: Nine journals written by Clift	1834-1842
b. 23	Notebook belonging to Harriet A. Peters, wife of Clift	1837
b. 23	Notebook belonging to George D. Clift, son	1871
b. 23	Notebook belonging to Myra Clift, granddaughter	n.d.
b. 23	Personal items and memorabilia: Includes Pastor's handbook, talk to "Gentlemen of Columbia" re. the formation of a fraternity, banquet program, photograph, one letter to Mrs. George Clift	n.d.

	Coapman, Verne and Alice	
	The Coapmans were American Presbyterian missionaries in India during the 1920s, stationed in Punjab and Sharakpur, where they engaged in agricultural and evangelistic work. See biographical information in first folder.	
b. 452, f. 1	Handwritten diary of Verne Coapman, written in Wisconsin prior to missionary work	1912
b. 452, f. 2	Engagement announcement of Verne Coapman and Alice Lyon	1920
b. 452, f. 3	Handwritten diary of Coapman written in India, includes notes about hunting, gardens, travels	1921
b. <b>452</b> , f. 4	Handwritten diary of Coapman from station in Sharakpur recounts evangelism work, and regarding schools and baptisms	1922
b. <b>452</b> , f. <b>5</b>	Handwritten diary of Coapman from India recounts travel, evangelism, baptisms, school activities, separation from family	1923
b. <b>452</b> , f. <b>6</b>	Handwritten diary of Coapman describes agricultural work, plague that killed many, move to Shahdara, visits to villages, his speaking schedule	1924 Jan - 1927 Feb
b. <b>452,</b> f. <b>7</b>	Handwritten diary of Coapman from India describes home being built, family illnesses, travels	1925 Jan - 1926 Apr
b. 452, f. 8	Brief diary notes written in U.S. following return from India; Coapman is pastoring a church	1934
b. 452, f. 9	Brief diary notes describe Coapman's church activities in U.S.	1936
b. 452, f. 10	Brief diary notes describe Coapman's work in U.S.	1937
b. <b>452</b> , f. 11	Handwritten diary of Alice Coapman describes entering new work at Sharakpu; visiting villages and homes, teaching Bible stories, camping during ministry, child care, summer school, hospital visits, social activities	1922-1923
	Coit, Thomas Winthrop	
	1803 - Born in New London, CT; 1821 - Graduated from Yale College; 1823-24 - Attended Andover Theological Seminary; 1825 - Graduated from Princeton Theological Seminary; 1827-1834 - Ordained as Episcopal priest, served churches in Salem and Cambridge, MA ; 1834-1837 - President of Transylvania University, KY; 1839-1849 - Served church in New Rochelle, NY; 1849-1854 - Professor at Trinity College, Hartford; 1854-1872 - Served church in Troy, NY; 1872-1885 - Professor at Berkeley Divinity School; 1885 - Died.	
b. 213, f. 3	Bound volume of "rough draughts"	1880-1884

Coke, Thomas

	Coke, Thomas (continued)	
b. 452, f. 44	Letter to John Burdsall Thomas Coke (9 September 1747 – 2 May 1814) was the first Methodist bishop and is known as the Father of Methodist Missions for his work in establishing the first network of Methodist missionaries, particularly in North America. The letter concerns the details of Methodist missionaries' assignments in the Caribbean. The letter predates the Methodist Missionary Society's official existence by one year. The letter is not published in John A. Vickers' <i>The Letters of Dr. Thomas Coke</i> (Nashville: Kingswood Books, 2013).	1790 September 19
	Colwell, David Griffith	
	Congregational minister, graduate of Yale College and YDS class of 1943.	
b. 307	Printed sermons	1967 - 1975 Jan
	Material consists of 550 sermons and 117 lectures in audiocassette and printed format, from the period 1967-1988. One folder preceding the sermons and lectures contains a handwritten inventory listing each title chronologically.	
b. 308	Printed sermons	1975 Jan - 1978
b. 309	Printed sermons	1979-1982
b. 310	Audiocassettes of sermons	1971-1973 Mar
b. 311	Audiocassettes of sermons	1973 Mar - 1974 Jun
b. 312	Audiocassettes of sermons	1974 Jun - 1975 Sep
b. <b>313</b>	Audiocassettes of sermons	1975 Oct - 1988
b. <b>314</b>	Audiocassettes of lectures: Bible lectures - 1978; "The Bible in the American Dream" - 1976; Bicentennial - 1976; Book reviews - 1973; Church Fathers - 1972; Exodus - 1977; Genesis - 1979-1980; Hosea - 1973; Isaiah, Second - 1973; Jeremiah - n.d.; John's Gospel - 1974; Luke - 1977; Mark - 1979;Mary - 1980; Parables - 1982; Post Nicene Fathers - n.d.; Psalms - 1974-1975; Revelation - 1975; Romans - 1981; Twentieth Century Theologians - 1981	
	Colyer, Vincent	
	Colyer (1825-1888) was a medical doctor during the Civil War.	
b. <b>110</b>	"Record book of the Christian mission to the United States Army"	1861-1862
	Conn, Howard J.	
	1911 Jun 19 - Born in Fresno, California; 1932 - B.A., Stanford University; 1932-1933 - Graduate studies in philosophy, Harvard; 1936 - B.D., Yale Divinity School; 1936-1941 - Associate Minister, Union Memorial Church, Glenbrook, CT; 1941-1944 - Minister, First Congregational Church, Great Barrington, MA; 1944-1976 - Senior Minister, Plymouth Congregational Church, Mingapolic MNI: 1976 - Minister Emoriture:	

Page 42 of 159

Plymouth Congregational Church, Minneapolis, MN; 1976 - Minister Emeritus;

1980-1987 - Various interim pastorates in Michigan and Wisconsin.

Conn, Howard J. (continued)

b. 298–299	More than 150 printed sermons and articles by Conn, dating from 1944 to 1986. A list of titles of the sermons and articles is available in the first folder. The last folder contains biographical information, tributes to Conn, and microfiche of Conn's manuscript sermons from the years 1936 to 1986.	
	Cooley, Frank 1920 - Born; 1945 - Graduated from Yale Divinity School; Presbyterian missionary in China and Indonesia; Wrote widely re. the Indonesian church and Christian/ Muslim relations.	
b. <b>13</b>	Reports, workshops, notes, bulletin: All Indonesia Christian University Teachers Consultation	1967
b. <b>13</b>	Papers: Indonesia Academy of Sciences Seminar on Development	1970
b. <b>13</b>	National Congress Proceedings: Indonesia Student Christian Movement	1967
b. <b>13</b>	Notes and booklets, misc. :Indonesia Bible Society's Translation Consultation	1968
b. <b>13–14</b>	Material re. Semina Lembaga Pengabdian Mahasiswa Ekonomi (L.P.M.E.)	1969
b. <b>14</b>	Material re. The Kalimantan Evangelical Church Synod Meeting	1968
b. <b>14</b>	Orientation for Missionaries:Preservice Orientation (1970); Inservice Orientation (1969)	1969-1970
b. <b>14</b>	Material re. Christian higher education: Reports; Christian Universities of Indonesia	n.d.
b. <b>15</b>	Material re. Christian higher education: Reports; Christian Universities of Indonesia	1959-1972
b. <b>15</b>	Collected material: R. McV.'s first draft on Colonel Untung (1967); Papers of Winburn Thomas (1955-1958); James C. McGilvray material (1966)	1955-1967
b. 385, f. 1	Souvenir book from FC's time as YMCA missionary in China, which he had sent to his colleague Francis Fusan Zhao; tribute to FC by Zhao: "A Life of Witness to God' Love"; photo of FC	ca. 1948, 2005
b. <b>455,</b> f. 16	Paper by John A. Titaley: "Interpreting Frank L. Cooley's Legacy to Indonesia Christianity and Indonesia: From Colonialism to Liberation	2009
	Coop, William Council Chair of the Presbyterian Church U.S.A. Bi-National Service program; colleague of Margaret Flory (YDSL Record Group No. 86). The Bi-National Service Council was created in 1970. Initially Bi-National Servants were U.S. individuals who had studied or served outside of the U.S. but membership was later expanded to include people from other countries who had served in mission or studied outside their home countries.	
b. 425, f. 1-2	B-National Service Council minutes	1980-2007
b. 425, f. 3-4	Annual reports, directory of B-National Servants	1984-1988, 1994
b. 425, f. 5-6	Bi-National Servants' accounts of their work	1992-1994
b. 425, f. 7	Work Weeks in Puerto Rico, Indiana, Mexico, Switzerland	

# Coop, William (continued)

b. 425, f. 8-9	Proposals and reports, incl. "Toward the Internationalization of Theological Education", "Partnership, Mutualitiy, and Incarnational Solidarity"	1989-2007
b. 425, f. 10	"Links" newsletter	1984-1992
b. 425, f. 11	Correspondence	1986-1988
b. 425, f. 12	Collected articles	1994-1997
	Corey, Clara Watts Long	
	1868 Jul - Born at Tenant's Harbor, Maine. Attended public schools through age 17. Also attended Cobwin Classical Institute, Waterford, Maine for one and a half years and Newton Theological Seminary for one year; 1894 - Married the Rev. Hebron Young Corey. H.Y. Corey was born in 1862 in New Brunswick. Taught for 12 years following 1 year of Normal School. Attended Acadia College. Started Student Volunteer Band at Acadia in 1890. Attended Newton Theological Seminary 1891 - 1894; 1894-1924 - Missionaries to India under the Maritime Baptists of Canada (1894-1912) and Canadian Baptist Foreign Mission (1912-1924). Lived in Telugu area, primarily in Vizianagram Cant and Bimlipatam. H.Y. Corey served as an evangelist and as principal of a high school. Children: Cedric, Albert, Charles, Elizabeth.	
b. 287	Approximately 150 letters (dating 1894-1900, 1910-1922, 1929) primarily from Clara in India to her mother in the United States. These letters are typed transcripts from the originals deposited at McMaster University. The letters deal primarily with the children and routine affairs of life for a missionary wife in India. Donor: Mrs. Elizabeth Jacks, Middlebury, CT	
	Cornelius, Mary	
	Mary Hooker Cornelius (1796-1880) was the wife of Elias Cornelius (1794-1832), a missionary agent of the American Board of Commissioners for Foreign Missions (ABCFM) who traveled throughout the northeastern states preaching sermons and raising money. The majority of the money raised was to support evangelistic work and establish schools for the Cherokee, Choctaw, Chickasaw, and Creek Indian nations. Cornelius was later associate pastor of the Tabernacle Church in Salem, Massachusetts from 1819 until 1831 when he was appointed secretary of the ABCFM.	
b. 484, f. 14	Letter to her husband Elias Cornelius	1827 February 26
	Corrie, Laura	
	Laura Elizabeth Corrie (1818-1908) was born in India, the daughter of Daniel Corrie, who was the first Anglican Bishop of Madras and later President of the Church Missionary Society. Laura Corrie married George Bird in South Africa in 1835 and had several children.	
b. 53, f. 4	A handwritten common place book compiled primarily in India (Kolkata (Calcutta) in 1832, Chennai (Madras) in 1836 and 1837) and in South Africa (Cape Town in 1835)	1832–1837
	The volume is attributed to Laura Corrie but not signed by her. Entries include excerpts from works related to missionary work in India, biographies of queens of England, poems and articles relating to the death of Daniel Corrie (1777-1837, Bishop of Madras.	

	Craig, Ivy E.	
	Craig was a missionary serving under the American Board of Commissioners for Foreign Missions at the Mt. Selinda (Mt. Silinda) and Chicore mission stations in Zimbabwe (Southern Rhodesia) during 1936-1953.	
b. <b>453</b> , f. 1	Letters from Craig to her sister Mildred and parents re. travel, etc.	1938 Apr- 1942 Jun
b. 453, f. 2	Circular letters from Craig describing her teaching activities at Mt. Selinda mission	1936 Apr - 1938 Oct
b. 453, f. 3	Circular letters describing Craig's activites at Chikore and Craigmore, Zimbabwe (Southern Rhodesia)	1941 April - 1954 September
b. 453, f. 4	Writings: typescript story by Craig - "Norah Tamela"	no date
b. <b>453</b> , f. <b>5</b>	Collected material: 4 issues of "East Africa Advance" newsletter of American Board Mission in Zimbabwe (Southern Rhodesia)	1937-1950
b. <b>453</b> , f. 6	Scrapbook containing information about Zimbabwe (Southern Rhodesia), letters, magazine pictures, photographs, information re: Mt. Silinda hospital, maps, etc., compiled by Craig's sister	1930s-1940s
	Crump, John	
	John Crump was born in New London, Connecticut in 1814. Following his graduation from Yale College he studied Medicine and went to the South due to ill health but he returned to New London and died of pulmonary consumption on July 4, 1835.	
	John Crump is likely to be the author of the journal filed here but the item does not include his name.	
b. 484, f. 1	Manuscript journal kept by a Yale College student	1831 March 6 -
	Crump began his spiritual autobiography at the suggestion of Prof. Nathaniel William Taylor, Dwight Professor of Didactic Theology at Yale and chief architect of the revisionist "New Haven School" of theology. Throughout, Crump mentions Taylor and other professors and administrators in the College, who are encouraging a general revival of religion going on in the town and among the students. He also refers to a number of fellow students, alums, and friends, all of whom are caught up in the prayer meetings, public worship services, private gatherings in the dormitory, and personal conversations around the questions of devotion, conversion, and duty. Over all, the diary gives us a brief but valuable glimpse into a time of intense religious fervor, dubbed by scholars as the Second Great Awakening, not only in New Haven but throughout Connecticut. This note and a typed transcript of the journal have been provided by its donor, Kenneth Minkema, Executive Editor of The Works of Jonathan Edwards and Director of the Jonathan Edwards Center at YDS. Gift of Kenneth Minkema in honor of Yale Divinity School's bicentennial in 2022.	June 18
	Cumont, Franz Valery Marie	
	1868 - Born: 1906 - Professour a l'universite de Gand: 1909 - LLD University	

1868 - Born; 1906 - Professeur a l'universite de Gand; 1909 - LL.D., University of Aberdeen; 1912 - LL.D., University of Brussels; 1920, 1921 - Silliman Memorial Lecturer at Yale; 1928 - Litt. D., Cambridge; 1929 - Litt. D., Trinity College, Dublin; 1947 - Died.

	Cumont, Franz Valery Marie (continued)	
b. <b>107</b>	Printed writings (1897-1942, n.d.) including "Hypistos" (1897), "Notice sur un Attis Funeraire Decouvert a Vervox" (1901), "Pourquoi le latin fut la seule langue liturgique de l'Occident" (1904), etc.	
	Cunningham, W.D.	
	Cunningham was an independent missionary in Japan, having been rejected for service by the Foreign Christian Missionary Society because of his health.	
b. <b>455,</b> f. 18	Circular letter from Cunningham in Yotsuya, Tokyo, and printed list of "Co- Workers"	1904, no date
	Curtis, Edward Lewis	
	1853 - Born; 1874 - B.A. Yale College; further study at Union Theological Seminary and the University of Berlin; 1886 - Ph.D., Honorary, Hanover College; 1891 - D.D., Yale; 1891-1911 - Holmes Professor of Hebrew, Yale; 1905-1911 - Acting Dean of Yale Divinity School; 1911 - Died.	
b. <b>103</b>	Letters of congratulations upon Curtis' Yale appointment (1891); two addresses and two article reprints by Curtis.	
	Curtiss, Zada A.	
	Curtiss was a missionary under the American Board of Commissioners for Foreign Missions in Kodaikanal, South India.	
b. <b>455</b> , f. 17	Two letters from Curtiss, one personal handwritten and one printed circular letter, written from Kodaikanal and Mangaluru (Mangalapuram), Madurai (Madura)	1912
	Cushman, Mary Floyd, M.D.	
	Cushing was an ABCFM medical missionary in Ochileso, Angola, Portuguese West Africa, 1922-1942.	
b. 329, f. 3	Three general letters to "Dear Friends" describing Cushman's arrival in Africa, her first Sunday in Africa, and her first "outstation trip"	1922-1923
b. 329, f. 4	Personal letters from Mary Cushman to Lucille Toothaker, written from various places in the U.S.	1922-1929
b. 329, f. 5	Personal letters from Mary Cushman to Lucille Toothaker, written from Africa	1930
b. 329, f. 6	Letters from Margaret Haven to Lucille Toothaker re. Mary Cushman	1924-1931
b. 329, f. 7	Biographical documentation: printed describing Cushman's work in Africa; leaflet from "Victorious Life Conferences" held in Keswick Grove, New Jersey, 1929, at which Cushman was a speaker	1926, 1929
	Dahl, Nils Alstrup	
	Dahl (1911-2001) was born and educated in Norway. He was Professor of New Testament at the University of Oslo from 1946 to 1965 and at Yale University from	

Testament at the University of Oslo from 1946 to 1965 and at Yale University from 1965 to 1980.

# Dahl, Nils Alstrup (continued)

b. 420, f. 1	Articles and essays: "Anamnesis ("Ihukommelse") Som Motiv i de Nytestamentlige Skrifter og i den Eldste Kirke", <i>Norsk Teologisk Tidsskrift</i> : 1946; "The Atonement - An Adequate Reward for the Akeday (Ro 8:32)", Studies in honour of Matthew Black: 1969; "Benediction and Congratulation"; "Bibelutgaver i oldkirchen", <i>Kirchens Arv-Kirkens Fremtid</i> : July, 1968; "Conflicting Scriptural Passages in Tannaitic Exegesis - A Hermeneutical Rule and its Early Application", "Election and the People of God", <i>Lutheran</i> <i>Quarterly</i> : XXI, 1969; Der "Epheserbrief und der Verlorene, Erste Brief des Paulus an die Korinther", <i>Abraham unser Vater</i> Festschrift für Otto Michel, 1963; "Erstgeborene Satans und der Vater des Teufels", <i>Apophoreta</i> Festschrift für Ernst Haenchen, 1964	1946, 1963-1969
b. 420, f. 2	Articles and essays: "Eschatologie und Geschichte im Lichte der Qumrantexte", Zeit und GeschichteDankengabe an Rudolf Bultmann, 1964; "Eschatology and History in Light of the Qumran Texts", "Evangelium og plikt", Festskrift til Regin Prenter; "Form Critical Observations on the Early Preaching to the Church", "Der gekreuzigte Messias", Der historische Jesus und der kerygmatische Christus, 1960; "Hadde Bibelen Rett?" Kirke og Kultur, n.d.; "Hovedsak og bisetninger"; "Hva betyr Ev'ayyéhiov i Det Nye Testamente?", Svensk Teologisk Kvartalskrift: 1960; "Interpreting Ephesians:Then and Now", Theology Digest: Winter, 1977	1960-1977, n.d.
b. 420, f. 3	Articles and essays: "The Johannine Church and History", <i>Current Issues</i> <i>in New Testament Studies</i> ; "Kirkens intellektuelle dilemma", <i>Minerva's</i> <i>Kvartalsskrift</i> ; "Kristus, Jødene og verden Etter Johannesevengeliet", Norsk <i>Teologisk Tidsskrift</i> 1959; "Kvinnelige Prester?" <i>Kristen Humanism</i> 1959; "Letter", <i>Interpreter's Dictionary of the Bible: Supplementary Volume:</i> "Manndraperen op hans far (Joh. 8:44)", <i>Norsk Teologisk Tidsskrift</i> : 1963; "Markusevangeliets sikte. <i>Svensk Exegetisk Årsbok</i> : 1957-58; "Det Menneskelige i Bibelen", <i>Kirke og Kultur</i> ; "The Messiahship of Jesus in Paul", <i>Studia Paulina: in honorem Johannis de Zwann</i> , 1953; "Motsigelser i Skriften et gammelt hermeneutiskt problem", <i>Svensk Teologisk Kvartalskrift</i> : 1969	1953-1969, n.d.
b. 420, f. 4	Articles and essays: "A New and Living Way: The Approach to God According to Hebrews 10:19-25. <i>Interpretation</i> ; "New Testament Eschatology and Christian Social Action", <i>Lutheran Quarterly</i> : 1970; "New Testament Theology in a Pluralistic Setting", <i>Reflection</i> : April, 1980; "The Particularity of the Pauline Epistles as a problem in the Ancient Church", <i>Neotestamentica et Patristica</i> : Brill, 1962; "Paul (Letters)", "Paul and the Church at Corinth According to I. Cor. 1:10-4:21", <i>Christian History and</i> <i>Interpretation: Studies Presented to John Knox</i> : 1967	1962-1980, n.d.
b. 420, f. 5	Articles and essays:"Paul's Letter to the Galatians", 105 pp.; "Paul's View of the Future of Israel.", 31 pp.	n.d.
b. 420, f. 6	Articles and essays: "Paulus i Ekumenisk Perspektiv", <i>Kirke og Kultur;</i> "Paulus' syn pa Israels fremtid", <i>Israel, Kirken og Verden. Nordisk telog-konferanse</i> <i>Utstein kloster</i> : 1971; "Promise and Fulfillment in Paul", 13 pp; "Rettferdiggjo/ relseslaerens Sosiologiske Funksjon og Konsekvenser", <i>Norsk Teologisk</i> <i>Tidsskrift</i> : 1964; "Ein Beitrag zum Problem Schrift und Tradition", Kommission I, "Die Bibel und die Botscahaft der Kirche an die Welt", Oekumenischer Rat der Kirchen, Jan. 1979; "A Short Commentary on the Epistle to the Ephesians", 50 pp; "Social setting of the Doctrine of Justification", <i>Reflection</i> , 1966; "The Story of Abraham in Luke-Acts", <i>Studies in Luke-Acts: Essays Presented in Honor of Paul Schubert</i> : 1966	1964-1979, n.d.

Dahl, Nils Alstrup (continued)

b. 420, f. 7	Articles and essays: "Tanker om Jødespørsmålet", <i>Kirke og Kultur</i> ; "Die Theologie des Neuen Testaments", <i>Theologische Rundschau</i> , 1954; "Welche Ordnung der Paulusbriefe wird vom Muratorischen Kanon Vorausgesetzt?", <i>Zeitschrift für die Neutestamentliche Wissenschaft</i> : 1961; "Wellhausen on the New Testament", <i>Semeia</i>	1954-1961, n.d.
b. 420, f. 8	Book reviews by NAD	1946, n.d.
b. 420, f. 9	Course material: "The History of the Gospel Tradition: Extra-canonical texts" (Collected by Dahl for use in a New Testament seminar, Spring, 1979, Yale University	1979
b. 421, f. 1	Society of Biblical Literature Paul Seminar: Participants	1970
b. <b>421,</b> f. <b>2-6</b>	Society of Biblical Literature Paul Seminar: Correspondence	1970 Apr-1975
	Includes correspondence of Yale professor Abraham Malherbe, Dahl's associate in organizing the Paul Seminar	Aug
b. <b>421,</b> f. <b>7-10</b>	Society of Biblical Literature Paul Seminar: Meeting minutes, notes, papers, incl. by Boers, Doty, Stirewalt; "Galatians: Epistolary Genre, Content and Structure: Summary Theses" by NAD (1973)	1970-1975, n.d.
b. <b>53</b> , f. <b>6</b>	Dall, Charles Henry Appleton Dall (1816-1886) was an American Unitarian minister who became the first foreign missionary of the Unitarian Church in 1855. He established five schools in India and worked with Hindu social and cultural reformers. Handwritten letter from Dall in Kolkata (Calcutta) to Reverend George L. Chaney in Hawaii with enclosed newspaper clippings Letter includes Dall's negative assessment of the Indian people with whom he is working. Clippings from Indian newspapers relate to missions and	1877 May 27
	religion in India.	
	Dart family F. Sidney Dart was a missionary under the American Board of Commissioners for Foreign Missions in the West Central Africa Mission. His father, Francis Dart, was an artist based in Oberlin, OH.	
b. 452, f. 31	Letters from Sidney's father, Francis Henry Dart, re. life at home in Oberlin, OH	1931 Aug - Dec
b. 452, f. 32	Letters from Sidney's children to their parents	1931 Aug - Dec
b. 452, f. 33-37	Letters from and about Francis Dart, obituary	1932-1936
	Davis, George H. and Billie The Davises were Assemblies of God missionaries in Latin America and the Caribbean, first appointed in 1957.	
b. 453, f. 8	Two notebooks of George H. Davis containing poems written by him and by Billie, sermon notes, quotations. Missionary activity is not documented	no date

# Day, George Edward

	George Edward Day was born in 1815, son of Gad Day and Roxanna Rice Day. He graduated from Yale College in 1833 and then taught two years in the Institution for the Deaf and Dumb in New York City. He graduated from Yale Divinity School in 1838 and was Instructor in Sacred Literature in the Yale Divinity School for two years before entering the ministry, serving churches in Marlboro and Northhampton, MA. Following ten years in the ministry Day served for 15 years as Professor of Biblical Literature in the Lane Theological Seminary at Cincinnati, OH. In 1866 he returned to YDS as Professor of the Hebrew Language and Literature and Biblical Theology. In 1888 he became Dean of the Divinity School, and for three or four years thereafter shared the duties of his professorship with Professor William Rainey Harper. Upon Day's retirement from the Office of Dean in 1895, he was made Professor Emeritus. Day and his wife Olivia Hotchkiss Day were the benefactors of the Day Missions Library at YDS, established in 1891. Day died in 1905.	
b. 465, f. 1	Miniature portrait of George Edward Day, in a red leather case	ca. 1835
	According to documentation received with the item, this miniature color portrait of Day was painted by Carl Heinedel and presented by Day to his mother on her birthday March 19, 1835.	
	De Forest, Heman Packard	
	839 Aug 20 - Born in North Bridgewater (now Brockton) MA; 1862 - Graduated from Yale College; 1866 - Graduated from Yale Divinity School; 1867 - Ordained; 1914 - Died.	
b. <b>94</b>	Manuscript of 341 pages: "The Personal Life of Jesus, a study in Reality"	1913
	Dendy, Walter	
	Rev. Dendy was a Baptist minister prominent in the work of the abolition of slavery in Jamaica.	
b. 53, f. 2	Handwritten letter from Dendy in Falmouth, Jamaica to Rev. John Dyer, concerning Baptist congregations in Jamaica	1834 September 15
	Denison, Robert Charles	
	1868 Jul 22 - Born in Godfrey, IL; 1889 - A.B. Amherst College; 1892 - Graduated from Andover Theological Seminary; 1893-1897 - Congregational minister, Little Rock, Arkansas; 1897-1909 - Minister, Janesville, WI; 1909-1920 - Minister, United Church in New Haven, CT; 1919 - D.D. Amherst College; 1920 - Head of Philosophy Department, Pomona College, CA; 1936 - Died.	
b. <b>195</b>	Printed writings: Five sermons (1910-1920) ; 2 poems (n.d.) ; "A Statement of Religious Belief"	
b. <b>195</b>	Typescript writings: Prayers (1911-1912); Two sermons	
b. <b>195</b>	Biographical material - includes photographs	1909-1936
	Dey, Basanti An Indian Christian, daughter of Rev. Nar Dey of Patna	

An Indian Christian, daughter of Rev. Nar Dey of Patna

	Dey, Basanti (continued)	
b. 28, f. 1	Photograph album assembled by Basanti Dey on behalf of John Measures documenting a trip to visit mission in India Mr. Measures was apparently a solicitor working on behalf of the Church of England. Photos document missions, churches, and staff of the Church	1955-1956
	of England in Mumbai (Bombay), Allahabad, Amritsar, Lahore, Chennai (Madras), Alappuzha (Alleppey), Kottayam, Kolkata (Calcutta), and elsewhere.	
	Dinsmore, Charles Allen 1860 - Born; 1884 - B.A., Dartmouth; 1888 - B.D., YDS; 1888-1890 - Congregational minister, Whitneyville, CT; 1890-1895 - Pastorate in Willimantic ,CT; 1895-1905 - Pastorate at Phillips Church, Boston; 1903-1904 - Alumni Lecturer, Yale Divinity School; 1905-1920 - Pastorate in Waterbury, CT; 1906 - D.D., Dartmouth; 1916 - D.D., Yale; 1941 - Died.	
b. <b>97</b>	Correspondence: Primarily personal in nature	1868-1939
b. <b>97</b>	Writings and notes: Includes an article written by Dinsmore, "The Moral System of Dante's Inferno, newspaper clippings of book reviews, and notes	
	Dirks, J. Edward	
	1940 - B.A., Dubuque; 1943 - B.D., YDS; 1947 - Ph.D., Columbia; 1955-1958 - Associate Professor Religion in Higher Education, Yale Divinity School; 1958-1967 - Stephen Merrell Clement Professor of Christian Methods, YDS; 1967-1968 - Research Consultant, YDS.	
b. 321, f. 1-16	Addresses, Lectures, and Papers: Writings related to religion in higher education. Sample titles: "The Religious Dimension in Education", "The Community of Faith and the Community of Learning", and "A Theology of the Campus Christian Ministry" given at the Danforth Conference for Campus Christian Workers. Dirks' licensure and ordination lecture, "Justification by Faith", is included.	1952-1967, n.d.
b. 321, f. 17-18	Yale Divinity School: Danforth Program: The Danforth Study of Campus Ministries, sponsored by the Danforth Foundation beginning in 1963, was directed by Kenneth Underwood, a YDS colleague of Dirks. The project documented the state of religious awareness and commitment on American university and college campuses.	
b. 321, f. 19		1957
	Travel Diary: Documents Dirks' travels from February through June of 1957, in India, Asia, and the Middle East. Entries are primarily reflections on the various discussions Dirks had with professors, students, administrators, and church leaders concerning universities and higher education in general within these countries.	1757
b. 322, f. 20-21	in India, Asia, and the Middle East. Entries are primarily reflections on the various discussions Dirks had with professors, students, administrators, and church leaders concerning universities and higher education in general	1957-1964
b. 322, f. 20-21 b. 322, f. 22-24	<ul> <li>in India, Asia, and the Middle East. Entries are primarily reflections on the various discussions Dirks had with professors, students, administrators, and church leaders concerning universities and higher education in general within these countries.</li> <li>Shorter Publications: A variety of different theological publications containing articles written by and about Dirks. Sample titles: "Commemoration Day Address: 1964" and "The Pursuit of Learning to the</li> </ul>	

b. 322, f. 26-30	by Dirks Respons Colleges	Publications: Introductions, chapters, and drafts of books written . Sample titles: "The Contemporary University World: Freedom and ibility in the Higher Learning of Today", "Impressions of Christian in Asia", and "The Christian Community at Study: (chapter I) A y of Knowledge for the Christian Educational Community".	
	Dougall, Willia	am	
	Presbytery of	cotland Educated at the University of Glasgow; 1707 - Licensed, Dunblane; 1710 - Ordained to Birnie, Presbytery of Elgin; 1716 - erine King; 1766 -Died.	
b. 270		nanuscript volume. Appears to be an index to an unidentified work d by a bibliography of works listed by author	1710
	Dow, Daniel		
		772-1894) was pastor of the Congregational Church in Thompson, rom 1796 to 1849.	
b. 484, f. 12		ertifying that Elias and Eudoria Carter were members of the on, Connecticut Church of Christ	1823 February 21
	Downey, Willi	am Scott	
	Rev. Downey v beginning in 1	was the author of <i>Proverbs,</i> which was printed in many editions in 851.	
b. 422, f. 2		itten manuscript, "The Youthful Days and Adventures of the ted Dr. Dick Buckles of Bucklesville" (300 pp.)	1870
	Dowsley, And	rew	
	Dowsley was	a Church of Scotland missionary in Chennai (Madras), India.	
b. 329, f. 8	Kennedy	LS from Andrew Dowsley in Chennai (Madras) to his brother, v Dowsley. One ALS from Jennie (Mrs. Andrew Dowsley) to Juliette nnedy Dowsley). Typewritten transcripts of all	1877-1878
	Dudley, Raymo Date	ond Augur Event	
	1890	○ Born in Guilford, CT	
	1916	$_{\odot}$ B.A., Yale College, became involved with Student Volunteer Movement	
	1915-1917	$_{\odot}$ Served with YMCA during Mexican War	
	1918-1919	₀ U.S. Army	
	1918	$_{\odot}$ Married Katherine Ellen Clark; eventually had four children	
	1919	$_{\odot}$ B.D., Yale Divinity School $_{\odot}$ Ordained at Congregational Church in Guilford	
	1919-1943	<ul> <li>Served American Madura Mission of the American Board of Commissioners for Foreign Missions, in South India, stationed in Tirumangalam and Aruppukottai</li> </ul>	
	1937	$_{\odot}$ M.A., Kennedy School of Missions, Hartford, CT	

# Dudley, Raymond Augur (continued)

	Date	Event	
	1944-1957	$_{\odot}$ Secretary to India for American Board of Commissioners for Foreign Missions (ABCFM)	
	1954	$_{\odot}$ Honorary Doctor of Laws, Olivet College, Olivet, MI	
	1957	$_{\odot}$ Assigned to Geneva to work with World Council of Churches $_{\odot}$ Traveled widely	
	1971	<ul> <li>Retired in Salem, Oregon</li> </ul>	
b. 2, f. 1	Circular l	etters describing RAD's work in India	1922-1930
b. 2, f. 2	Circular l	etters describing RAD's work in India	1932-1938
b. 2, f. 3	Autobiog	graphy of RAD	1977 Jan
b. 2, f. 4	Master's	thesis: "Voluntary service"	1937 May
b. 2, f. 5	Report re	e. Weltmissions Konferenz in Willingen	1952 Jul
b. 2, f. 6	Talks and	d sermons	1937-1954
b. 2, f. 7	Scripture	e verses	
b. 2, f. 8-9	Notes fro	om reading; miscellaneous notes	
b. 2, f. 10	Collected	d material: Jokes and poems	
b. 2, f. 11		d material: Constitution of Church of North India including Faith and the Church	1974
b. 2, f. 12	Church n	nembers manual	
b. 2, f. 13	Photogra	aphs illustrating Christian work in India: Indian occupations	
b. 2, f. 14	Photogra	aphs illustrating Christian work in India: education	
b. 2, f. 15	Photogra	aphs illustrating Christian work in India: evangelism	
b. 2, f. 16	Photogra	aphs illustrating Christian work in India: medical work	
b. 2, f. 17	Photogra	aphs illustrating Christian work in India: famine	
b. 2, f. 18	Photogra	aphs illustrating Christian work in India: miscellaneous	
b. 2, f. 19	Photogra	aphs illustrating Christian work in India: RAD in groups	
b. OV1	Slides of	ABCFM mission in India and Indian occupations	
b. OV1	Photo of	Student Volunteer Group	1914
b. OV1	Photo of	Northfield Student Volunteer convention	1912
b. OV1	Photo of	YMCA/ Dwight Hall group at Yale	1917
b. OV1	Photo of	Beta delegation, class of 1916	

#### Dudley, Raymond Augur (continued)

b. 333, f. 10 Copy of letter from Samuel W. Dudley to ABCFM recommending Mary A. Brainerd for missionary service; copy of letter from Mary Brainerd Ives to Mary Norton of North Guilford, CT written on board ship en route to missionary service in Hawaii

#### Durand, Charles S.

Dr. C.S. Durand (1859-1931) served as a medical missionary with the Foreign Christian Missionary Society (Disciples of Christ) in India beginning in 1889. In Harda, Durand founded a hospital and worked closely with people affected with leprosy. His wife, Emma Minter Durand, worked in religious education for local women and girls. At an unknown date, C.S. Durand moved to Mussoorie, India. Emma and their daughter Mabel (alternatively spelled Mabelle) moved to Colorado Springs, Colorado around 1895. The letters at Yale Divinity Special Collections date from 1895-1907 during Durand's time in India and are mostly addresssed to Mabel in Colorado Springs. Other materials, including a small set of photographs from Rome following WWII, come from relatives of Mabel.

#### Correspondence

b. 485, f. 1	Charles to Mabelle	1895–1899
b. 485, f. 2	Charles to Mabelle	1900–1901
b. 485, f. 3	Charles to Emma?	1899–1901
b. 485, f. 4	Charles to Mabelle	1902–1903
b. 485, f. 5	Charles to Mabelle	1904-1907
b. 485, f. 6	Charles to Mabelle and Emma?	c. 1890 – 1910
b. 485, f. 7	Job recommendations for Mabelle	1910–1942
b. 485, f. 8	Miscellaneous	1906–1955
b. 485, f. 9	Addressed to Donna Crabtree	1971–1980
b. 485, f. 10	Miscellaneous	n.d.
	Personal Items and Memorabilia	
b. 485, f. 11	C.S. Durand's autograph book	1880-1883
b. 485, f. 12	Emma Durand's autograph book	1886–1888
b. 485, f. 13	Ephemera and biographical information	1921 – 1976, n.d.
	Photographs	
b. 485, f. 14	Portrait series and pictures labeled "Tony's" from Italy after WWII	1890s?, c. 1945
	Eady, Constance Swinfen	
	Eady was an Assemblies of God missionary in South India.	
b. <b>456</b> , f. <b>10</b>	4 circular letters from Eady, written from Bangalore, describe mission work with news from village churches, work with outcastes and Moslems.	1940-1943

#### Eddy family

George Washington Eddy (1811-1897) was an inventor of printer's ink. He and his wife, had communications with Presbyterian missionaries in Thailand (Siam) (Thailand) Mary Mattoon (wife of Stephen Mattoon) and Samuel R. and Henrietta House. The Houses were neighbors of the Eddys in upstate New York. Eddy also received letters and gifts from Chau Fa Mongkut, Crown Prince of Siam, who later became King and was popularized in the book "Anna and the King of Siam."

b. 335, f. 7	Letters of Mary Mattoon to Mrs. George Washington Eddy	1848, n.d.
b. 335, f. 8	Letters of Samuel and Henrietta House to Mrs. G. W. Eddy	1847, 1860, 1862
b. 335, f. 9	Transcripts of letters from Chau Fa Mongkut to Mrs. and Mrs. G. W. Eddy; copies of gift cards from Mongkut	1847, 1849, n.d.
b. 335, f. 10	Article in <i>Boston Evening Transcript</i> re: G.W. Eddy's communications with Chau Fa Mongkut. Articles in The Eddy Family Association Bulletin by Roberta Clark (great granddaughter of G.W.Eddy) re: the Eddy - Thailand (Siam) connection	1931, 1977-1979
b. 335, f. 11	Correspondence between Roberta Clark and Abbot Low Moffat, author of <i>Mongkut, the King of Siam</i> ; collected material re. other Eddy family members	1962-1979
	Edele, Augustine	
	Father Augustine Edele was O.S.B. missionary at the Immaculate Conception Mission School at Stephan, South Dakota. The Immaculate Conception Mission School was established in 1886 under the auspices of the Bureau of Catholic Missions, Washington, D.C.	
b. 484, f. 5	Circular letter appealing for support of the Immaculate Conception Mission School and two pieces of religious ephemera	1952 June
	Letter requests funds for a new building for "feeding, housing, clothing and educating my flock of Indian orphans and children."	
	Edwards, Jonathan	
	Jonathan Edwards (October 5, 1703 – March 22, 1758) was an preacher, philosopher, and Congregationalist Protestant theologian. The primary collection of Edwards papers at Yale is in the Beinecke Rare Book and Manuscript Library.	
b. 267	Transcripts of sermon manuscripts of Jonathan Edwards prepared by Bonita and Edwin Burtner	1730–1751
	Eells Family	
	Nathaniel Eells of Scituate, MA, was born in 1677, graduated from Harvard in 1699, and died in 1750. His sons included Samuel Eells (b. 1706), Nathaniel (b. 1711; pastor of the Congregational Church in Stonington, CT), and Edward (b. 1713; pastor of the Congregational Church in Middletown, CT). James Eells, son of Edward, was born 1742/43 and licensed to preach in Glastonbury, CT in 1769; Earnest E. Eells, a later descendant, was a chaplain in the U.S. Navy.	
b. 330, f. 1	Bound volume of manuscript notes for sermons by Nathaniel Eells (b. 1677)	1705-1709
b. 330, f. 2	Bound ms. "Articles of Fidei" by Samuel Eells	1767

Eells Family (continued)

b. 330, f. 3	Typescript: "Some Unpublished Facts about Dartmouth College, the Revolution, and Yale: the Letters of Two Brothers, Rev. Nathaniel Eells and Edward Eells" Transcription of letters written in 1748, the originals of which were destroyed because regarded as dangerously conspiratorial by the authors	
b. 330, f. 4	Ms. sermon of James Eells, first preached in Branford, CT	1785
b. 330, f. 4	Unidentified ms. sermon (possibly James Eells)	n.d.
b. <b>330</b> , f. <b>5-6</b>	Typescript unpublished manuscript by Earnest E. Eells: "The "colonization" of Liberia and the United States Navy at war with the slave-trader-pirates on the west coast of Africa: a narrative based on original journals, letters and ship logs" (728 pp)	
b. 331, f. 1	Correspondence, notes, and drafts related to Earnest E. Eells' manuscript on Liberia	1972, n.d.
b. 331, f. 2	Printed material collected in connections with E. E. Eells' ms. on Liberia, re. slavery, piracy, and U.S. Navy	1875-1968
b. 331, f. 3-4	Typescript transcription of journal of the Rev. John Christian Wiltberger, agent of the American Colonization Society in Liberia (1820-1822); transcribed by E. E. Eells in 1969 from original in Library of Congress (418 pp. and appendices); Prayer book with notes owned by Rev. Christian Wiltberger	
b. 331, f. 5	Typescript unpublished manuscript by Earnest E. Eells: "Theophilus Chamberlain" re. Sandeman loyalists and blacks who emigrated from Nova Scotia to Sierra Leone and Liberia (pp. 1-253)	1980
b. 332, f. 1-3	Typescript unpublished manuscript by Earnest E. Eells: "Theophilus Chamberlain" re. Sandeman loyalists and blacks who emigrated from Nova Scotia to Sierra Leone and Liberia (pp. 248-396 and appendices)	1980
E	lliott, Arthur James	
E a t h ii c	Dad" A.J.Elliott (1875-1952) served the YMCA Student Division from 1907 to 1951. During the last sixteen years he was executive secretary of Christian evangelism mong youth and led the student conferences held at Lake Geneva. Elliott traveled o Japan, China, and the Philippines in 1925 on behalf of the Student YMCA. In 1935 e was sent on a similar mission around the world. For additional biographical information see pamphlet <i>Touchdowns for the Lord</i> in the library's cataloged ollection. See additional A.J. Elliott correspondence in Record Group No. 58, 'MCA Student Division Archives. Obituary, photograph of A.J. Elliott.	
·		
b. 410, f. 2	8 mm. films taken during Elliott's travels The films include views of the countries visited, Elliott and his wife Otillia, etc: 1) China: scenes of harbor, boats, streets, countryside, children, temple; 2) Japan: boats, people, pagoda, dancers, rickshaw, countryside, Japanese home; 3) Germany and Switzerland: railroad stations, Olympic Stadium in Berlin, parade of athletes, towns, League of Nations building; 4) Italy: Venice, lacemakers, streets, Rome, etc.; 5) Jerusalem and Egypt: pyramids, desert, camel riding, Wailing Wall, holy sites; 6-8) Russia / Soviet Union: school, stadium, folkdances, workers, military, parade, Stalin, Metro subway system, buildings, shrines, statues,Youth camp, harvesting; 9) Norway: scenes at sea, harbor, dancers, fjords, countryside; 10) In U.S.?: people in snow, airplane taking off, gardens	ca. 1935-1937

Elliott, Arthur James (continued)

b. 411, f. 18 mm. films taken during Elliott's travelsca. 1935-1937The films include views of the countries visited, Elliott and his wife Otillia,<br/>etc: 1-2) India: tea at Maharah, school, lepers, Delhi, Agra, wealthy Indian<br/>family, Hindu temple, street scenes, Lahore; 3) Grand Canyon; 4) Yellowstone

Elliott, Edna

Edna Elliott was a teacher at Methodist Boy's School in Malaya from 1919 to 1921. She later taught school in the Pittsburgh area.

b. 327, f. 1	Letters to family from Malaya	1919 Aug - 1921 Apr
b. 327, f. 2	Letter fragments	1921 May, n.d.
b. 327, f. 3	Letters of others, incl. Chiong Su-Inn	1920 Jan - 1926 Jun
b. 327, f. 4	Programs from events	n.d.
b. 327, f. 5	Photographs of groups, individuals, scenery in Malaya	ca. 1919-1921
b. 327, f. 6	Photograph album - Malaya, unidentified	ca. 1919-1921
b. 327, f. 7	Photograph album belonging to Carrie Kenyon - Malaya	ca. 1919-1921
b. 327, f. 8	Messages in Chinese from school parents	n.d.
b. 327, f. 9	Newsletters: "Working for Malaya's Salvation"	1929 Jul - Nov
b. 327, f. 10	Unidentified blockprints	
b. 327, f. 11-13	Minutes of the Malaya Woman's Conference (Methodist Episcopal Church)	1927, 1930, 1931, 1933, 1934, 1937, 1939
b. 327, f. 14	Malaysia Annual Conference	1905
b. 327, f. 15-16	Minutes of the Malaya Conference (Methodist Episcopal Church)	1925, 1930, 1931
b. 327, f. 17	Newsclippings, incl. re. Elliott, historic site in Malacca	n.d.
	Ellis, Harrison W.	
	Ellis (d. 1870) was an American Presbyterian missionary in Liberia, arriving in Monrovia in 1847.	
b. 53, f. 8	Handwritten letter from Ellis in Monrovia to Walter Lowrie, Secretary of the Board of Foreign Missions of the Presbyterian Church, U.S.A.	1850 March 18
	Elsea, Philip O. and Grace	
	The Elseas were missionaries serving in Cape Palmas, Liberia under the Assemblies of God Foreign Mission Department in the 1930s.	i

Elsea, Philip O. and Grace (continued)

b. 464, f. 12	Wofford owned a photography studio in Findlay, Ohio and was active in printing prints from negatives sent by the Elseas and other members of the Liberia mission. The letters from the Elseas to him mention their work briefly	1938
	but also ask for recommendations re. buying a car and discuss other personal matters.	
b. 464, f. 13	Letters and notes from other members of the Assemblies of God Cape Palmas mission that request photographic prints and mention the Elsea family in passing.	1937–1940
b. <b>464</b> , f. <b>1</b> 4	Photo of Philip O. Elsea on publicity card for mission; 25 photographic prints taken by the Elseas, unidentified but presumably from Cape Palmas, Liberia area	Undated
	The photographs include missionaries, indigenous children and adults, buildings, and scenes.	
b. 464, f. 15	Numerous photographic negatives, presumably from Cape Palmas, Liberia	Undated
	Ely, Alfred Alfred Ely (1778-1866) was pastor of the First Congregational Church in Monson, Massachusetts from 1806 until 1866.	
b. 484, f. 11	Letter recommending Nathan Hitchcock for membership in the Church of Christ in Brimfield, Massachusetts	1814 June 26
	Emerson, Joseph The lifetime of the minister Joseph Emerson (1724-1775) spanned the first American Great Awakening and ended at the eve of the Revolutionary War. He attended the sermons of George Whitefield in Boston and later courted Jonathan Edwards' daughter Esther.	
b. 213, f. 4	Journal This text, written primarily by Emerson around the age of fifteen, outlines his daily life and his visit to hear George Whitefield in Boston in 1740.	1739-1748
	Emmons, Nathanael 1745 - Born in East Haddam, CT; 1767 - Graduated from Yale College; 1773-1827 - Ordained and served church in Wrentham, MA; 1798 - D.D., Dartmouth; 1840 - Died.	
b. 213, f. 5	Two manuscript sermons	1810 Jun, Dec
	Erkens, Gerard	
b. <b>439</b> , f. <b>1-4</b>	Contents of album compiled by Erkens, including correspondence, memorials to other Catholic missionaries in Indonesia (such as Jef Henderyck) and other material documenting CICM mission work in Sulawesi (Toraja), Indonesia	1979-2000
b. 439, f. 5	Photo album - people and scenes in Indonesia	n.d.
b. 439, f. 6-7	Photo Album A: "Reis Naar Indonesie" G. Erkens	1997
b. 440, f. 1-2	Photo Album B: "Reis Naar Indonesie" G. Erkens	1997

	Evans, Elizabeth Margaret	
	Evans was an American Presbyterian missionary to Japan from 1911 to 1951 where she taught at the Hokusei Jo Gakko mission school.	
b. <b>456,</b> f. 11	Photographs: portraits of Evans, Evans with Japanese colleagues, alumni of Hokusei Jo Gakko, "Warrior assembly" performance at 30th anniversary of Hokusei Jo Gakko, people in boat, hotel at Norboribetsu	no date
	Evans, Sara M.	
	Professor of history, University of Minnesota; editor of "Journeys that opened up the world : women, student Christian movements, and social justice, 1955-1975" published by Rutgers University Press, 2003.	
b. 383	22 audio-cassette recordings of interviews that inaugurated project leading to publication of Journeys that opened up the world"	
	Evarts, Mehitable Prescott Barnes Sherman	
	Mehitable Evarts (1774-1851) was the daughter of Roger Sherman, signer of the U.S. Declaration of Independence. After the death of her first husband, Daniel Barnes, she married Jeremiah Evarts, Christian activist and defender of Native American rights. The Evarts were based in the Boston area, though Jeremiah traveled frequently; he died in Charlston, South Carolina in 1831. Mehitable's sister Elizabeth Baldwin lived in New Haven.	
b. 464, f. 5-6	22 letters from Mehitable Evarts to her sister Elizabeth Baldwin	1810-1840
	These substantive letters deal mostly with family matters, including the health status, travels, and daily activities. The travels of Mehitable's husband Jeremiah Evarts are mentioned but there is little information about his activities. The letters refer to individuals and events in New Haven, where her sister Elizabeth lived.	
b. 464, f. 7	One letter from Mehitable Evarts to her son William M. Evarts	1835
	Everett, Edward Irving	
	Everett was an American Methodist missionary to the Congo.	
b. <b>456</b> , f. <b>12</b>	Letter from Everett to a Methodist church in the U.S. describes life in Congo and mission school and requests donations	1946
	Fenn, Stephen	
	Fenn graduated from Yale Divinity School in 1854.	
b. 42, f. 2	Bound notebook of handwritten lecture notes taken during Fenn's time at Yale Divinity School	1853
	Includes notes on lectures by Nathaniel William Taylor and George Park Fisher.	
	Fernando, Peter	
	Fr. Fernando was a missionary parish priest in the diocese of Vellore, based in $\bar{\rm A}$ rani (Arni), Tamil Nadu, South India.	
b. <b>456,</b> f. <b>13</b>	Letter from Fernando request donations to establish social welfare centers in the region	1972

	Ferris, Theodore Parker	
	1908 - Born in Port Chester, NY; 1929 - A.B., Harvard; 1931 - B.D., General Theological Seminary, NY; ordained into the Episcopal ministry; 1933-37 - Assistant minister, Grace Church, NYC; tutor, General Theological Seminary; 1937-42 - Rector, Emmanuel Church Baltimore; 1942-72 - Rector, Trinity Church, Boston; 1943-64 - Instructor in homiletics, Episcopal Theological Seminary, Cambridge; 1961 - S.T.D., General Theological Seminary	
b. <b>265–266</b>	Printed sermons preached at Trinity Church, Boston	1946-1972
	Finger, Harold J.	
	Fingers was a missionary of the Churches of Christ in Australia who worked in New Hebrides (Vanuatu) for 15 years and then in New Guinea.	
b. 329, f. 9	Untitled typescript ms. re. mission work in New Hebrides in the 1940s-1950s	n.d.
	Finney, David	
	Finney lived in Kent, Litchfield County, Connecticut.	
b. 484, f. 27	Bond signed by Finney promises to pay sums to the heirs of Obediah Clark	1759 October 30
	Fisher, George Park	
	1827 - Born; 1847 - B.A., Brown University; 1850 - M.A., Brown University; 1851 - B.D., Andover Theological Seminary; 1854-1861 - Livingston Professor of Divinity, Yale; 1861-1878 - Professor of Ecclesiastical History, Yale; 1866 - D.D., Brown University; 1867 - M.A. (hon.), Yale; 1878-1901 - Titus Street Professor of Ecclesiastical History, Yale; 1879 - LL.D., Princeton University; 1886 - D.D., University of Edinburgh; - S.T.D., Harvard University; 1895-1901 - Dean of Yale Divinity School; 1896 - D.D., Princeton University; 1901 - LL.D., Yale; 1901-1909 - Professor Emeritus;1909 - Died.	
b. 122	Correspondence: All letters are addressed to Fisher, except one from Fisher to Dean Sanders of the Divinity School. Letters are mostly regarding writings and professional matters. Correspondents include: Horace Bushnell, John Brown, Robert William Dale, Theodore Dwight Woolsey, Charles William Eliot, James Bryce, Mark Hopkins, James McCosh, Edward Amasa Parks	1869-1923, n. d.
b. <b>114</b>	Handwritten diary: "A Record of Student Days in Germany": journal type diary including data on Germany during this period, and daily events in the life of a theological student in Hanover.	1852-1853
b. <b>114</b>	Printed articles and sermons; list of writings located in first folder.	1857-1899
b. <b>114</b>	Publisher contracts: Fifteen contracts for Fisher's books	1877-1903
b. OV1	Diplomas	
b. <b>333</b> , f. 11	Copies of letters to GPF incl. from Ralph Waldo Emerson, Sarah Orne Jewett, Oliver Wendell Holmes, Julius Seelye, Francis Parkman, Henry Van Dyke, Timothy Dwight; introductions by William and Elinor Newbold explaining provenance of the letters	1866-1900
	Foakes-Jackson, Frederick	
	Foakes-Jackson (1855-1941) was a Church historian who taught at Jesus College,	

Cambridge, for thirty-six years, serving as dean from 1895 to 1916. He then became the Briggs Professor of Christian Institutions at Union Theological Seminary, New York City, retiring in 1933. Foakes-Jackson, Frederick (continued)

b. 484, f. 28	Letter from Foakes-Jackson to "Dear Burkitt" (probably Francis Crawford Burkitt, Norris Professor of Divinity at the University of Cambridge)	Undated
	Fosdick, Harrison 1862 - Born in Bethlehem, CT; 1890-1894 - Yale Divinity School; 1893 - B.D. YDS; 1896 - Ordained at Congregational Church in Bethlehem, CT; 1896-1935 - Served various churches in CT and MA; 1940 - Died.	
b. 325	Photographs and journals, inc. 1893 YDS class photo, commemorative pin from Yale bicentennial (1901)	1893, 1901, n.d.
	Foster, Mary E.	
	Foster was 5th great grand-daughter of Jonathan Edwards.	
b. 384, f. 9	Typescript autobiographica/philosophical writings by Foster	1996
	Found, Norman	
	Found was a Methodist medical missionary in Korea 1921-1930s, Professor of Internal Medicine, Severance Union Medical College, Seoul.	
b. 329, f. 10-11	Letters to/from Norman Found, incl. re. Severance Union Medical College, mission work in Korea	1929-1970, n.d.
b. 329, f. 12	Article by Found: "Morbidity Among Koreans Living in the Seoul Area"	1932
b. 329, f. 13	Material re. Severance Union Medical College	1930-1934, n.d.
b. 329, f. 14	Material re. Ewha College	1939
b. 329, f. 15	Collected material re. missionaries and mission work in Korea	1932-1968, n.d.
	Frazier, Elizabeth H. and Donald H.	
	Donald Frazier and Elizabeth Frazier graduated from Yale Divinity School in 1938 and 1940 respectively. They remained active in YDS affairs, including serving as class agents.	
b. 46, f. 1	Correspondence and documents related to Yale Divinity School	1973–1986
b. 46, f. 2	Correspondence and documents related to Yale Divinity School	1987-1988
b. 46, f. 3	Correspondence and documents related to Yale Divinity School	1989–1990
b. 46, f. 4	Correspondence and documents related to Yale Divinity School	1991–1993
b. 46, f. 5	Correspondence and documents related to Yale Divinity School	1994–1995
b. 46, f. 6	Correspondence and documents related to Yale Divinity School	1996-1998, no date
b. 46, f. 7-8	Compiled set of documents related to the Yale Divinity School "Save the Quad" movement	1996–1998
b. 46, f. 9	Sampling of family correspondence	1958–1964
b. 46, f. 10	Sampling of personal correspondence	1948-1988
b. 46, f. 11	Collected documents related to women's issues	1963-1991

Frazier, Elizabeth H. and Donald H. (continued)

b. 46, f. 12	Memorabilia, including program for Elizabeth Frazier's ordination	1962, no date
	Freeman, Nathaniel 1778 - Born; 1805 - Graduated from Yale College; 1811-14 - Ordained, served church in Oxford, CT; 1819-32 - Served church in Easton, CT; 1833-42 - Served church in Fairfield, CT; 1854 - Died.	
b. 212, f. 6	One manuscript sermon	n.d.
	Froeberg, Peter Froeberg was Pastor of the Swedish Evangelical Lutheran Salem Church, Bridgeport, CT and President of Upsala College, Kenilworth, NJ 1910-1920.	
b. 329, f. 16	Holograph sermons / talks in English incl. re. Lutheran Church	n.d.
b. 329, f. 17	Holograph sermons / talks in Swedish incl. re. Lutheran Church	n.d.
b. 329, f. 18	Typescript sermons / talks	n.d.
b. 329, f. 19	Commencement program and Baccalaureate sermon, Upsala College	1914
b. <b>302</b> , f. 1	Frost, Caroline 1870 Jan 3 - Born in Hollis, New Hampshire; 1892-1893 - Taught at Peabody Academy, Troy, North Carolina; 1894 - Graduated from Mount Holyoke College; Taught at:1894-1897 - Talladega College ; 1897-1900 - Huguenot Seminary, Cape Colony, South Africa ; 1900-1909 - Umzumbe Home, serving under the American Board of Commissioners for Foreign Missions; 1909-1940 - Adams College, M.S., Natal (ABCFM); 1941 - Retired; 1945 - Died in Waltham, Massachusetts. This collection complements the papers of John A. Reuling (YDSL RG No. 30). Reuling was director of teachers' training at Adams College from 1927 to 1941. Correspondence related to Allison Champion, a student of CEF at Adams College who went on to become a pioneer African labor leader in S. Africa	1913-1937
b. 302, f. 2	Note to George Champion from Martha Lindley	1905
b. 302, f. 3	Fragmentary note from N.A. Luthuli	n.d.
b. 302, f. 4	Letters on the occasion of CEF's retirement: from Edgar Brookes, from Dora Cele, from staff of Adams Church (in Zulu)	1940
b. 302, f. 5	Diaries: two volumes with daily entries	1931, 1932
b. 302, f. 6	Autograph books: two volumes containing messages from colleagues and friends	1900-1940
b. 302, f. 7-8	Photograph albums: three volumes containing photos of colleagues, Adams College, native South Africans, scenery, etc.	1910-1925
b. 302, f. 9	Photographic negatives	1929-1936, n.d.
b. 302, f. 10	"Poems at the Doughnut Party" - Adams College	n.d.
b. 302, f. 11	Personnel record of CEF	1945

	Fuller, Joseph Joseph Fuller (1806-1886) was based in Vershire, Vermont. He was evidently a Congregational minister who served a church in Ridgefield, CT from 1838 to 1841	
b. 484, f. 23	and was serving as a supply minister when in Vershire. Letter from Fuller to "Br. Morse" that supplies biographical information about Fuller	1856 March 14
	Gladden, Washington	
	Gladden (1836-1918) was a leading American Congregational pastor and early leader in the Social Gospel movement. He was pastor of the First Congregational Church in Columbus, Ohio from 1882 until his death.	
b. 484, f. 26	Letter from Gladden apparently written to Charles Reynolds Brown and his wife.	1910 November 30
	The letter evidences a close personal relationship between Gladden and fellow Congregational minister Charles Reynolds Brown, who had just been appointed as Dean of Yale Divinity School.	
	Goodwin, Francis	
	Clergyman in Hartford, CT	
b. <b>16</b>	Sermons #81 - 149	n.d.
b. <b>17</b>	Sermons #150, 157, 160, 162, 164, 165	n.d.
b. <b>17</b>	Sermons (no numbers)	1877-1894
b. <b>17</b>	Sermons (no numbers)	1904-1912
b. <b>17</b>	Miscellaneous Sermons (no numbers, no dates)	
b. <b>17</b>	Biographical material: newspaper clippings, memoirs	
	Goodyear, Henry Charles	
	Goodyear (1857-1889) was a missionary serving under the Universities' Mission to Central Africa. He arrived in Zanzibar in August 1883 and died in Magila in June 1889.	
b. 454, f. 1	Four letters to/from family: HCG writes prior to his departure to Africa; father's letter of approval; to father regarding happiness in his work in Magila, 1889	1883-1889
b. 454, f. 2	Two letters to from Bishop Charles A. Smythies to HCG re. Archdeaconry of Magila	1887 Apr
b. 454, f. 3	Seven letters to family of HCG from others, including from Bishop Smythies regarding ordination of HCG and condolences following death of HCG	1884, 1889
b. 454, f. 4	Three letters in Arabic: one with English translation is to HCG from Tricamdam Kanjee Thanga, one from "Governor of Tanga", one from Governor of Pangani to Bishop Smythies regarding assistance to David Susi, servant to Dr. David Livingstone	ca. 1885-1887
b. 454, f. 5	Three letters of others, including Bishop Smythies to Miss Woolgate, Thomas Philpott to Mr. Harwards regarding Herbert Goodyear, from E.S. Lowndes regarding death of HCG	1877, 1885, 1889

Goodyear, Henry Charles (continued)

b. <b>454</b> , f. <b>6</b>	Writings: handwritten journal "A visit to the Usambara country" by HCG; excerpts from letters by HCG published in "Illustrated Almanac" as "Bits from Zanzibar"	1883, 1885
b. 454, f. 7	Biographical documentation: genealogy of Goodyear family; certificate of ordination as Deacon for HCG; signed statement re. appointment as Archdeacon of Magila, memorials to HGC	1852-1890
b. 454, f. 8	Collected material: "Short History of the Universities' Mission to Central Africa"; excerpts from "Illustrated Almanac"; printed sermon by Rev. Canon King on consecration of Bishop Smythies; "The Autobiography of an African Slave-Boy" edited by P.L. Jones-Bateman; materials related to parish church of Belbroughton, U.K.	1880-1912
b. 454, f. 9	Photographs: portraits of HCG, including in native Zanzibar dress, and family group	1870s-1880s
b. 454, f. 10	Photographs: HCG with African child and women, with mission colleagues and Abdullah (David) Susi, servant to David Livingstone, with students at "The Industrial House", portrait of Susi, photos of mission from magazine	1880s
b. 454, f. 11	Photographs: groups of African students and family groups, with missionaries	1880s
b. 454, f. 12	Photographs: scenes in and around Magila, Zanzibar (Tanzania), Christ Church, Zanzibar, and unidentified buildings	1880s
b. 454, f. 13	Photographs: portrait of Bishop Smythie; group photo of Universities' Mission to Central Africa missionaries	1880s
	Gookin, Eliza	
b. 484, f. 33		1814 November 6
b. 484, f. 33	Gookin, Eliza Form of profession of faith and covenant for membership in a church,	
b. 484, f. 33	Gookin, Eliza Form of profession of faith and covenant for membership in a church, apparently administered to Eliza Gookin	
b. 484, f. 33 b. 398, f. 1-14	Gookin, Eliza Form of profession of faith and covenant for membership in a church, apparently administered to Eliza Gookin Gould, Edward Edward Gould was Secretary of the Committee making arrangements for the annual meeting of the American Board of Commissioners for Foreign Missions	
	Gookin, Eliza Form of profession of faith and covenant for membership in a church, apparently administered to Eliza Gookin Gould, Edward Edward Gould was Secretary of the Committee making arrangements for the annual meeting of the American Board of Commissioners for Foreign Missions held in Portland, Maine in September 1851. Letters to Gould regarding attendance at ABCFM 1851 annual meeting:	6
	<ul> <li>Gookin, Eliza</li> <li>Form of profession of faith and covenant for membership in a church, apparently administered to Eliza Gookin</li> <li>Gould, Edward</li> <li>Edward Gould was Secretary of the Committee making arrangements for the annual meeting of the American Board of Commissioners for Foreign Missions held in Portland, Maine in September 1851.</li> <li>Letters to Gould regarding attendance at ABCFM 1851 annual meeting: Abbott through Kittredge</li> <li>This collection consists of letters written to Gould by various individuals, largely clergymen and missionaries, indicating whether they plan to attend the ABCFM annual meeting and whether they need accommodations. While many of the letters are short and factual, some provide background information about the types of individuals attending the meeting and the</li> </ul>	6 1851 Jul-Sep
b. <b>398</b> , f. 1-14	Gookin, Eliza Form of profession of faith and covenant for membership in a church, apparently administered to Eliza Gookin Gould, Edward Edward Gould was Secretary of the Committee making arrangements for the annual meeting of the American Board of Commissioners for Foreign Missions held in Portland, Maine in September 1851. Letters to Gould regarding attendance at ABCFM 1851 annual meeting: Abbott through Kittredge This collection consists of letters written to Gould by various individuals, largely clergymen and missionaries, indicating whether they plan to attend the ABCFM annual meeting and whether they need accommodations. While many of the letters are short and factual, some provide background information about the types of individuals attending the meeting and the arrangements made for the meeting. Letters to Gould regarding attendance at ABCFM 1851 annual meeting: Labin	6 1851 Jul-Sep

Grant, Fern Babcock (continued) b. 53, f. 9-12 Typescript draft, correspondence, and research materials for "The Student 1962-1984 Christian Movement, U.S.A., 1921-1955" by Grant Grant worked on this project in conjunction with her husband Alexander Grant, and Bruce Maguire of the YMCA (see RG 78) Grant, George C. and Ida George (Jack) and Ida Grant were Congregational missionaries in Zimbabwe (Rhodesia), serving under the United Church Board for World Ministries, They were sponsored by Spring Glen Congregational Church in Hamden, CT. b. 329, f. 20 Mimeographed circular letters from the Grants 1967-1973 b. 329, f. 21 Correspondence of Grants with pastor and members of Spring Glen 1966-1977 Congregational Church, illustrative of relationship between a church and sponsored missionaries Numbered bulletins from mission workers in Zimbabwe (Rhodesia) b. 329, f. 22 1967-1973 describing situation there; including from Jack Grant b. 329, f. 23 Collected printed material re: political and mission situation in Zimbabwe 1965-1978, (Rhodesia) undated Greaves, Mary Ann Mary Ann Greaves (1779-1846) was an unmarried evangelical Anglican who travelled and then lived in Europe as an unofficial representative of the British and Foreign Bible Society. b. 53, f. 3 Two handwritten letters from Alex Greaves to T. Waddington, written from 1823, 1824 Bourdigny, Switzerland, report on the health of his sister Mary Ann Greaves. Green family Samuel Fisk Green served under the American Ceylon Mission in Jaffna, Sri Lanka during the 1800s. He was the father of Nathan Williams Green and Lucy M. Green. b. 303, f. 2 Four documents with a relation to the Green family: certification of the birth 1870-1886, no of Nathan Williams Green in 1871; invitation to wedding of Henry Stickney date and Tankam Aaron in Oodoopiti, booklet providng hints on the study of Tamil; handwritten 12 page essay (double sided) on the history of the Ceylon mission, apparently written in 1886 by Lucy M. Green Green-Wilkinson, Francis Oliver Green-Wilkinson (1913-1970) was an Anglican clergyman who served as Bishop of Northern Rhodesia in 1951-1970 and Archbishop of Central Africa in 1962-1970. He was an opponent of apartheid and became a naturalized Zambian. b. 280, f. 1-14 Letters of congratulation upon his election as Archbishop, including from 1962 various churches, dioceses, hospitals, bishops, archbishops, and other individuals and organizations b. 280, f. 15 Biographical information and newsclippings 1951-1970 b. 280, f. 16 Photograph album depicting churches, hospitals, leper colony, scenes, 1952-1953 individuals in Zambia (Northern Rhodesia) b. 280, f. 17 Photograph album depicting schools, hospitals, churches, religious activities, 1952, undated scenes of native life, tribal dances, African individuals and missionaries in Zambia (Northern Rhodesia)

Green-Wilkinson, Francis Oliver (continued)

b. 281, f. 1	Photograph album depicting trip to Europe, scenes in Lusaka, Lekwenu Mission, Nyasaland, Zomba Mountain, Kafue Gorge, bishops and other individuals, early family photographs of Green-Wilkinson and his sister Prudence	ca. 1915-1954
b. 281, f. 2	Photograph album depicting ship voyage, churches and schools in Zambia (Northern Rhodesia), leper colony, missionaries and other individuals	1955-1956
b. 281, f. 3	Photograph album depicting Lake Tanganyika, Msoro, St. Francis Hospital, Chipili, Lusaka, visit of Queen Mother to Zambia (Northern Rhodesia) (including news clippings, etc.), native and white clergy and other individuals and scenes	1957
C	Greenleaf, Jonathan	
	Greenleaf served as the Corresponding Secretary of the American Seaman's Friend Society in New York City from 1833-1841.	
b. 303, f. 3	Letter soliciting support for the American Seaman's Friend Society	1837 Mar
C	Gribbon, Robert T.	
F	Gribbon was involved in campus ministry, including at Montgomery College in Hyattsville, MD in the 1970s. He had a particular interest in campus ministry at community colleges and with commuter populations at state universities.	
b. <b>489</b> , f. 1	Booklet by Gribbon: "Congregations, Students, and Young Adults" - Alban Institute Commuter Student/ Young Adult Ministry Project	1978
b. 489, f. 2	Booklet by Gribbon: "Students, Churches, and Higher Education - Congregational Ministry in a Learning Society"- published by United Ministries in Higher Education (1996, 2nd edition)	
b. 489, f. 3	Notes and articles about young adult ministry	1970s
b. 489, f. 4	Collected material re. campus ministry	1970–1980
	Includes "The Professional Identity of the Campus Minister: Report on the First Consultatin on the Future of the Campus Ministry, The Church Society for College Work (1970)	
C	Griffis, William Elliott	
C t S 1	843 - Born in Philadelphia, son of Capt. John Limeburner and Anna Maria (Hess) Griffis; 1869 - Graduated from Rutgers College; 1870-1874 - Resided in Japan, eaching chemistry and physics; 1877 - Graduated from Union Theological Seminary, NY; 1877-1886 - Pastor of First Reformed Church, Schenectady, NY; 886-1893 - Pastor of Shawmut Congregational Church, Boston; 1893-1903 - Pastor of First Congregational Church, Ithaca, NY; 1928 - Died.	
b. 270	Correspondence related to Samuel Robbins Brown, the subject of Griffis's book A Maker of the New Orient. Incl. personal reminiscences of family and friends of S.R. Brown and biographical information.	1901-1902
b. 270	Writings	n.d.
b. 270	Newsclippings	1902
C	Griffith, Gwilym Oswald	
b. <b>292</b>	Holograph manuscript by Griffith entitled "The Great Henry Ward Beecher Scandal - an Examination of the Evidence" , 130 pp.	1955

	Grout, Aldin	
	Grout was a missionary to the Zulu, South Africa 1834-1870, serving under the American Board of Commissioners for Foreign Missions.	
b. 386, f. 1	Typescript work by Grout "Mission to the Zulu" (130 pp); describes the origins and development of the ABCFM Zulu Mission from 1834 to approximately 1860.	ca. 1860
	Grundy, Lucy	
	Lucy L. Grundy served at the Chowpatta Mission in the Almora District of Uttar Pradesh, India during 1949-1950.	
b. 303, f. 4	3 letters from Grundy to Alice Adams describe her life and work in India	1949-1950
	Haddow, William	
	Haddow travelled to Africa in 1913 under the Church Missionary Society and was stationed in Yambio, Southern Sudan. He returned briefly to Britain in 1917 and in 1921 took up work at Meridi, an outstaton of Yambio. He died there of fever in 1924.	
b. 28, f. 3	Photograph album shows travel on the Nile, Haddow's trek from the Nile to Yambio, scenes in Yambio, a hippotamus hunt, Nuer people	ca. 1913-1924
b. 28, f. 4	Pamphlet about Haddow: "A Pioneer in the Sudan" by W.H. Scamell	no date
	Hall, Samuel	
	1695 - Born in Wallingford, CT; 1716 - Graduated from Yale College; 1724-1775 - Ordained, served church in Cheshire, CT; 1776 - Died.	
b. 213, f. 7	One ms. sermon, preached in New Cheshire.	1737
	Hammond, Wesley	
	Hammond appears to have a been a clergyman in Virginia.	
b. 213, f. 8-9	Approximately 100 items - holograph notes and sermons	n.d.
	Hanson, Nils H.	
	Hanson was a Swedish missionary in Pharendra, Gorakhpur District, Uttar Pradesh, India.	
b. 303, f. 5	Note and pamphlet in Swedish, "Den Vita Kilen I Den Svarta Hednavarlden," by Hanson	1927
	Harding, Mary	
	Harding was a missionary in Solapur (Sholapur), India, serving under the ABCFM American Marathi Mission. Mary Ballantine Harding was born May 1871 and died January 1919, in Solapur (Sholapur). Mary B. Harding Kindergarten Training School, Solapur (Sholapur), India is named after her.	
b. 333, f. 1	8 holograph letters from Mary B. Harding to her patron, Mrs. Theodore R. Davis in Brooklyn, NY, written from Solapur (Sholapur)	1898-1900
	Harding, Mrs. E.C.	
	Mrs. Harding lived in Anahuac, Texas. She collected stamps and letters from	

missionaries in the 1940s and 1950s.

	Harding, Mrs. E.C. (continued)	
b. 466, f. 2	Stamp album also containing miscellaneous letters from missionaries from around the world.	1940s-1950s
	The volume was apparently compiled by Mrs. E.C. Harding of Texas. It is labeled "Europe and Asia - I through M - Volume II" and contains stamps as well as letters addressed to Mrs. Harding and others from various missionaries, including Rev. and Mrs. Addison S. Truxton, American Baptist missionaries in Thailand.	
	Harrington, Moody	
	Harrington was a city missionary in Springfield, MA	
b. 489, f. 5	Printed report: "Second Monthly Report of Rev. M. Harrington"	1863 February 18
	Harris, Samuel	
	1814 - Born; 1833 - Graduated from Bowdoin College; 1838 - Graduated from Andover Theological Seminary; 1841-1851 - Pastor at Conway, MA; 1851-1855 - Pastor at South Church, Pittsfield, MA; 1855-1867 - Professor of Systematic Theology, Bangor Theol. Sem. ; 1867-1871 - President of Bowdoin College; 1871-1895 - Dwight Professor of Systematic Theology, YDS; 1899 - Died.	
b. <b>115</b>	Miscellaneous notes	
b. <b>115</b>	Sermon by Harris: " "The Maxim for the Times"; Address by Harris, "The Theological Department Essential in a University"	1852, 1871
b. <b>115</b>	Article by George Harris, "Samuel Harris, Theologian, Author, Preacher, Teacher"	1899
b. 123	Manuscript of "God our Savior" - 2 v. unpublished MS. and TS Apparently begun in 1892, continued at various times, and revised in 1898	1892-1898
	Harrits, Peter	
	Harrits is a Yale Divinity School graduate, serving as Malaysia Country Coordinator for the Young Adults in Global Mission program of the Evangelical Lutheran Church in America.	
b. 303, f. 6	Newsletters describing his work in Malaysia	2013, no date
	Hart, Samuel	
	Biog. info: 1845 - Born in Saybrook, CT; 1866 - Graduated from Trinity College, Hartford; 1869 - Graduated from Berkeley Divinity School; 1870-1899 - Ordained as an Episcopal priest, taught at Trinity College; 1899-1908 -Vice-dean of Berkeley Divinity School; 1908-1917 - Dean of Berkeley Divinity School ; 1917 - Died.	
b. 214	One typescript sermon	1911
	Hartshorne, Hugh	
	1885 Nov 13 - Born in Lawrence, MA; 1907 - B.A. Amherst College; 1910 - M.A. Yale; 1911 - B.D. Yale; 1913 - Ph.D. Columbia University;1913 - Ordained as Congregational minister in Methuen, MA; 1913-1922 - Instructor and assistant professor of Religious Education at Union Theological Seminary; principal of Union School of Religion.; 1922- Professor of Religious Education at University of Southern	

# Hartshorne, Hugh (continued)

b. <b>18</b>	Writings of Hartshorne; Collected materials re. Character Education: General, Exceptional, gifted children	
b. <b>19</b>	Collected materials re. Character Education: Moral code and judgement; Juvenile delinquency;Vocational guidance; Athletics; Child guidance and development ; misc. reports and studies	
b. 20	Collected materials re. Character Education: misc. reports and studies	
b. 20	Collected materials re. Testing: Personality tests, re. civics, public opinion, social intelligence	
b. 21	Samples of personality tests	1921–1926
b. 32	Correspondence: primarily with Raymond P. Morris, YDS Librarian	1934-1964
b. 32	Notebooks: notes taken as student at Yale	
b. 33	Writings: Primarily articles written by Hartshorne; also a list of his publications (1954) and some reviews of his books.	1910-1966, n.d.
b. 25	Collected and biographical material	
b. <b>198</b>	Papers and articles written by Hartshorne, arranged chronologically	1913-1956
b. 24	Personality tests and testing information	
	Haskell, Donald Haskell was a Methodist missionary in Malaysia from 1964 to 1968.	
b. 303, f. 7	Circular letter from Haskell describing his work in Penang, Malaysia	1965
	Haynes, Artemus Jean 1869 Apr 19 - Born in Maine; 1896 - Graduated from Boston University; 1896-1897 - Studied at Harvard; 1897-1900 - Pastor of Plymouth Church, Chicago; 1901-1908 - Pastor of United Church, New Haven; 1908 - Died.	
b. <b>195</b>	Sermons: printed and typescript	1901-1905, n.d.
b. <b>195</b>	Prayers, poems, and other material written or used by Haynes while pastor at the United Church; primarily in manuscript form	1901-1908
b. <b>195</b>	Biographical material	1901-1913
b. 333, f. 9	Two ms. sermons preached at United Church on the Green, New Haven	1905
	Henkel, Paul	
b. 333, f. 2	Typescript biography of Henkel: "A Chronological Life of Paul Henkel from journals, letters, minutes of synod, etc." Selected and translated by the Rev. William J. Finck, New Market, VA (244 pp)	1957
	Hess, William Milton	
b. <b>86</b>	1870 Jun 26 - Born in Philadelphia; 1896 - B.A. Yale; 1899 - Ph.D. Yale; 1900 - B.D. Yale; 1901-1905 - Lecturer in Philosophy at Yale; 1901 - Ordained as Congregational minister; 1907 - Minister at Trinity Congregational Church, NYC; 1954 - Died. Confession of faith by Hess; material regarding his ordination	

Hess, William Milton (continued)

b. <b>86</b>	Manuscript by Hess: "Is Man a Free Being? and Some Problems of Philosophy" and "Reasons for publishing the book"	
	Heuber, P. H.	
	Hueber was a Catholic, C.M.I. missionary in Sri Lanka (Ceylon) [Sri Lanka]	
b. 303, f. 9	Five photographs depict Catholic missionary work in Sri Lanka (Ceylon)	1920s
	Hiers, Richard H.	
	B.D. YDS, 1957; Ph.D. Yale, 1961; Professor of Religion at University of Florida.	
b. 386, f. 3	Letters to Hiers from professors at Yale Divinity School and Harvard Divinity School: Millar Burrows, Charles Forman, Richard R. Niebuhr, Liston Pope, Marvin Pope, Paul Schubert, Paul Vieth, Amos Wilder; notice to Hiers re. award of Tew Prize	1954-1992
b. 386, f. 4	Three chapters of Hiers' dissertation, with commentary by H. Richard Niebuhr	1961
b. 386, f. 5	Collected essays: "Principles and the Situation" by J. C. Bennett; "Ethics and the New Testament Style" by Joseph Sittler; "Christian Ethics and Political Realism" by George F. Thomas; "The Basis of Christian Ethics in the New Testament" by Amos N. Wilder	n.d.
b. 386, f. 6	Collected sermons: "After the Social Gospel - What?" by Ray Gibbons; "The Unseen Easter" by Liston Pope (CBS Radio address)	1955
	Higgins, Arthur Graduating from Yale Divinity School in 1946, Arthur served churches in Chester and Wilton, CT prior to joining the staff of the CT UCC Conference staff, where he principally worked on housing and other social justice issues. Seeking greater visibility for the church's social action work among corporations and government, he created the New Samaritan Corporation in 1971. New Samaritan and its affiliated management companies grew to become Connecticut's largest nonprofit manager of housing for the aging and families.	
b. 386, f. 2	"The Memoirs of Arthur Eugene Higgins 8/11/1922 - 11/18/2007"	ca. 2007
	Hill, Charles Lyon Hill was born in 1873 in Fairfield, CT and graduated from Yale College in 1895. After practicing law for several years he attended Yale Divinity School, receiving his B.D. in 1906. He was ordained as a Congregational minister and served churches in Minnesota from 1906-1914 and then in North Hadley and Goshen from 1915 until his death in 1929.	
b. 464, f. 16	Datebook - primarily contains scripture verses	1915
b. 464, f. 17	Two bibles containing various enclosures, including newspaper clippings, articles	No date

Hill, George Gardner

	Hill, George Gardner 1919 - Born in Indiana, Pennsylvania; 1940 - Graduated from Indiana University of Bannaylyania; 1942, 1946 - Sanyad in U.S. Army: 1946, 1953 - Employed by Hagan Isa	
	Pennsylvania; 1942-1946 -Served in U.S. Army; 1946-1953 -Employed by Hagan Ice Cream Co., Uniontown, Pennsylvania; 1957 -B.D., Yale Divinity School; 1953-1984 - Served Methodist churches in Connecticut and New York, except for; 1961-1963 in Tampa, Florida, and the year following at the Church Center at the United Nations; 1984-1988 -During his retirement years in New Haven, Hill published "The Hill Newsletter" and was involved with numerous organizations devoted to peace, spirituality and social issues. 1988 -Died.	
b. 300	A series of newsletters prepared by Hill from 1960 to 1988. These newsletters were distributed in the churches served by Hill and/or sent by mail to a network of individuals who shared his concerns. Newsletters in this collection include: "Interpretation" 1960 Apr - 1961 Apr (18 issues); "The Contender" 1960 Sep - 1965 Mar, 1969 Jan (14 issues); "Church and World" 1964 Oct - 1984 Jun (146 issues); "The Hill Newsletter" 1984 Sep - 1988 Feb (43 issues); "The Hill Newsletter", which was issued jointly by Hill and his wife, Elizabeth Keeney Hill, has been compiled and indexed in a looseleaf notebook. The following description of "The Hill Newsletter" is taken from the introduction to the compilation: "(The Hill Newsletter) was distributed nationally and served as a major networking mechanism for peace advocates. It was also devoted to social issues, politics, national and international affairs, culture, religion, spirituality, and church integrity. It represents a candid, honest effort to transcend institutionalism and hypocrisy in American life, and to apply the principles of Jesus directly to current affairs. As such, it represents a unique commentary on American religious, political, and social life over the period from 1957 to 1988." Donors: Elizabeth K. Hill, James W. Hill.	1960-1988
	Hindle, William and Ellen	
	The Hindles were YMCA workers in India ca. 1916-1948.	
b. 382, f. 2	The Hindles were YMCA workers in India ca. 1916-1948. Biographical and autobiographical sketches	1978-1986, n.d.
b. 382, f. 2		1978-1986, n.d.
b. 382, f. 2	Biographical and autobiographical sketches	1978-1986, n.d.
b. 382, f. 2 b. 484, f. 22	Biographical and autobiographical sketches Hitchcock, Edward Hitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from	1978-1986, n.d. 1850 February 18
	Biographical and autobiographical sketches Hitchcock, Edward Hitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from 1845-1854.	
	Biographical and autobiographical sketches Hitchcock, Edward Hitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from 1845-1854. Letter of dismissal for Jason Morse from Church at Amherst College	
	Biographical and autobiographical sketches Hitchcock, Edward Hitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from 1845-1854. Letter of dismissal for Jason Morse from Church at Amherst College Hitchcock, Allen B. Hitchcock graduated from Yale Divinity School in 1841 and became a minister in	
b. 484, f. 22	Biographical and autobiographical sketches Hitchcock, Edward Hitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from 1845-1854. Letter of dismissal for Jason Morse from Church at Amherst College Hitchcock, Allen B. Hitchcock graduated from Yale Divinity School in 1841 and became a minister in the Davenport, Iowa area. Letter written to ABCFM missionary Thomas Laurie while Hitchcock was a	1850 February 18
b. 484, f. 22	Biographical and autobiographical sketchesHitchcock, EdwardHitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from 1845-1854.Letter of dismissal for Jason Morse from Church at Amherst CollegeHitchcock, Allen B.Hitchcock graduated from Yale Divinity School in 1841 and became a minister in the Davenport, Iowa area.Letter written to ABCFM missionary Thomas Laurie while Hitchcock was a student at Yale Divinity School, which speaks of expenses at school	1850 February 18
b. 484, f. 22	Biographical and autobiographical sketchesHitchcock, EdwardHitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from 1845-1854.Letter of dismissal for Jason Morse from Church at Amherst CollegeHitchcock, Allen B.Hitchcock graduated from Yale Divinity School in 1841 and became a minister in the Davenport, Iowa area.Letter written to ABCFM missionary Thomas Laurie while Hitchcock was a student at Yale Divinity School, which speaks of expenses at schoolHoadley, Horace George1861 Sep 23 - Born in New Haven; 1883 - B.A. Yale; 1887 - B.D. Yale; 1887-1890 - Minister of Congregational Church in East Canaan, CT;1891-1893 - Director of Christian visitation and charity, Waterbury, CT; 1893-1894 - Manager of relief	1850 February 18
b. 484, f. 22 b. 484, f. 17	Biographical and autobiographical sketchesHitchcock, EdwardHitchcock was a Congregational minister and Professor of Chemistry and Natural History at Amherst College who served as President of Amherst College from 1845-1854.Letter of dismissal for Jason Morse from Church at Amherst CollegeHitchcock, Allen B.Hitchcock graduated from Yale Divinity School in 1841 and became a minister in the Davenport, Iowa area.Letter written to ABCFM missionary Thomas Laurie while Hitchcock was a student at Yale Divinity School, which speaks of expenses at schoolHoadley, Horace George1861 Sep 23 - Born in New Haven; 1883 - B.A. Yale; 1887 - B.D. Yale; 1887-1890 - Minister of Congregational Church in East Canaan, CT;1891-1893 - Director of Christian visitation and charity, Waterbury, CT; 1893-1894 - Manager of relief bureau, Waterbury; 1898- In business;1926 - Died.	1850 February 18 1838

Hoadley, Horace George (continued)

b. 225	Printed writings, incl. re. Home Department of Sunday School	1889, 1890
	Holcomb, Helen H.	
	Holcomb was an American Presbyterian missionary in India.	
b. 456, f. 5	Handwritten letter from Holcomb in Jhansi, India to Roberts Brothers, Publishers, requesting books for library she and her husband are establishing	1890
	Holley, Platt Tyler	
	1807 - Born in Greenwich, CT; 1828 - Graduated from Yale College; 1832 - Graduated from Yale Divinity School; 1832-1851 - Ordained, served church in Sandisfield, MA; 1851-1876 - Served various Connecticut churches; 1889 - Died.	
b. 214	One manuscript sermon, "Centennial Discourse", delivered in Barkhamsted	1876 July 9
	Hooker, Horace	
	Hooker was President of the American Home Missionary Society from 1832 to 1862.	
b. 303, f. 10	Handwritten letter from Hooker to Milton Badger, Corresponding Secretary of the American Home Missionary Society regarding AHMS policies	1851 Jul 24
	Hoppin, James Mason	
	1820 - Born; 1842 - B.A. Harvard; 1845 - B.D. Andover Theological Seminary; 1861-1879 - Professor of Homiletics and the Pastoral Charge, Yale; 1872-1877 - Special Lecturer on Forensic Composition, Yale Law School; 1879-1899 - Professor of the History of Art, Yale; 1906 - Died.	
b. <b>97</b>	Five letters to the Rev. Mrs. Phebe Hanaford of New Haven	1884-1889
b. 97	Printed material, including newspaper clippings re. lectures given by Hoppin and review of his book <i>Homiletics</i>	n.d.
	Hovey, Gail	
	Hovey was among the founders of the "Zambia Group," a small community of persons with a common history in the National Student Christian Federation/ University Christian Movement who first met in Zambia in 1967. Most of the participants were involved in the Frontier Internship in Mission program and other	

participants were involved in the Frontier Internship in Mission program and other programs initiated by Margaret Flory. The "Zambia Group" remained a community for some thirty years, centered on with a focus on concern for southern Africa. At annual meetings they focused on strategies for change in southern Africa and their relationships to those strategies. They sought one another's counsel about vocational, relational and resource decisions, pooling money to support activities both in the U.S. and in Africa for the liberation of southern Africa. Hovey, Gail (continued)

b. 37, f. 1-10	Zambia Group files	1967-1978
	The Zambia Group files include minutes of annual meetings and financial records, including letters of acknowledgement from organizations supported by the group, such as the American Committee on Africa and SWAPO. There is extensive correspondence between members, both quarterly group letters and individual letters to the keeper of these files, Gail (Morlan) Hovey. See the first folder for additional information about the group. Documentation of the activities of group members complements other collections at Yale Divinity Special Collections, including the Washington Office on Africa archives and Episcopal Churchpeople for Southern Africa archives. There are also strong links to Frontier Internship in Mission records; most members of the Zambia Group were Frontier Interns. The files also provide an interesting snapshot of life issues for a group of educated liberal Christian activists and educators in the second half of the 20th century.	
		1070 100 (
b. 38, f. 1-9	Zambia Group files Files restricted until 2026-01-01	1979-1986
b. 39, f. 1-10	Zambia Group files	1987-1998
	Files restricted until 2026-01-01	
	Howe, Joseph	
	1746/47 - Born in Killingly, CT; 1765 - Graduated from Yale College; 1765-1768 - In charge of grammar school in Hartford; 1769-1771 - Tutor at Yale; 1773 - Ordained as pastor of New South Church, Boston; 1775 - Died.	
b. 214	Two manuscript sermons	1773-1774
b. 214		1773-1774
b. 214	Two manuscript sermons	1773-1774
b. 214 b. 426, f. 1-5	Two manuscript sermons Howe, Annie Lyon 1852- Born; 1887-1927 ABCFM missionary in Japan; 1943- Died. Founder of the Glory Kindergarten and Training School in Kobe. Additional papers of Howe are at	1773-1774 1907-1912, n.d.
	Two manuscript sermons Howe, Annie Lyon 1852- Born; 1887-1927 ABCFM missionary in Japan; 1943- Died. Founder of the Glory Kindergarten and Training School in Kobe. Additional papers of Howe are at Newberry Library, Chicago. Material related to Christian Kindergartens in Japan: Government Kindergarten Rules and Regulations; Kindergarten Union of Japan - bound volume including constitution, meeting minutes, notes, financial information, Sixth Annual Report; Program materials including lesson plans, teaching aids,	1907-1912, n.d.
b. <b>426,</b> f. <b>1-5</b>	Two manuscript sermons Howe, Annie Lyon 1852- Born; 1887-1927 ABCFM missionary in Japan; 1943- Died. Founder of the Glory Kindergarten and Training School in Kobe. Additional papers of Howe are at Newberry Library, Chicago. Material related to Christian Kindergartens in Japan: Government Kindergarten Rules and Regulations; Kindergarten Union of Japan - bound volume including constitution, meeting minutes, notes, financial information, Sixth Annual Report; Program materials including lesson plans, teaching aids, song, poems; Financial notes Correspondence: from Woman's Board of Missions of the Interior to ALH re.	1907-1912, n.d. 1896 Jan- 1897
b. <b>426</b> , f. <b>1-5</b> b. <b>426</b> , f. <b>6</b>	Two manuscript sermons Howe, Annie Lyon 1852- Born; 1887-1927 ABCFM missionary in Japan; 1943- Died. Founder of the Glory Kindergarten and Training School in Kobe. Additional papers of Howe are at Newberry Library, Chicago. Material related to Christian Kindergartens in Japan: Government Kindergarten Rules and Regulations; Kindergarten Union of Japan - bound volume including constitution, meeting minutes, notes, financial information, Sixth Annual Report; Program materials including lesson plans, teaching aids, song, poems; Financial notes Correspondence: from Woman's Board of Missions of the Interior to ALH re. starting ministry in Japan, incl. from M. Leake, S. Pollock, M. Wingate	1907-1912, n.d. 1896 Jan- 1897 Nov
b. 426, f. 1-5 b. 426, f. 6 b. 426, f. 7-9	Two manuscript sermonsHowe, Annie Lyon1852- Born; 1887-1927 ABCFM missionary in Japan; 1943- Died. Founder of the Glory Kindergarten and Training School in Kobe. Additional papers of Howe are at Newberry Library, Chicago.Material related to Christian Kindergartens in Japan: Government Kindergarten Rules and Regulations; Kindergarten Union of Japan - bound volume including constitution, meeting minutes, notes, financial information, Sixth Annual Report; Program materials including lesson plans, teaching aids, song, poems; Financial notesCorrespondence: from Woman's Board of Missions of the Interior to ALH re. starting ministry in Japan, incl. from M. Leake, S. Pollock , M. WingateCorrespondence: to ALH from M. Blatchford, P. McKay, S. Pollock, M. Wingate regarding housing, expenses in Japan and Kindergarten work	1907-1912, n.d. 1896 Jan- 1897 Nov 1898-1900
b. 426, f. 1-5 b. 426, f. 6 b. 426, f. 7-9 b. 426, f. 10	Two manuscript sermonsHowe, Annie Lyon1852- Born; 1887-1927 ABCFM missionary in Japan; 1943- Died. Founder of the Glory Kindergarten and Training School in Kobe. Additional papers of Howe are at Newberry Library, Chicago.Material related to Christian Kindergartens in Japan: Government Kindergarten Rules and Regulations; Kindergarten Union of Japan - bound volume including constitution, meeting minutes, notes, financial information, Sixth Annual Report; Program materials including lesson plans, teaching aids, song, poems; Financial notesCorrespondence: from Woman's Board of Missions of the Interior to ALH re. starting ministry in Japan, incl. from M. Leake, S. Pollock, M. WingateCorrespondence: to ALH from M. Blatchford, P. McKay, S. Pollock, M. Wingate regarding housing, expenses in Japan and Kindergarten workCorrespondence: to ALH from K. Beam, H. Hackett, R. Stevens re. KindergartensCorrespondence: to ALH from J. Atkinson, J. McKay, D. Learned, M. Shed re.	1907-1912, n.d. 1896 Jan- 1897 Nov 1898-1900 1921-1925

Howe, Annie Lyon (continued)

<ul> <li>b. 426, f. 14-15</li> <li>Collected material: commencement invitation, newsclipping, "Appeal for Kindergarten Work in France", Personal items: prayer subjects of ALH</li> </ul>		1917-1918, no date
	Howell, Dorothy Agnes	
I	Dorothy Howell (1908-1983) was a church musician in eastern Pennsylvania	
b. 43, f. 1	A collection of 38 lantern slides related to hymns and hymn writers, possibly used in church settings for educational purposes.	no date
	The colored glass lantern slides include texts of hymns, portraits of famous hymn writers such William Cowper, Timothy Dwight, and Reginald Weber, and illustrations for hymns such as "Just As I Am, Without One Plea." Many of the slides were produced by the Wm. M. Stieren Optical Co., Pittsburgh, PA	
I	Howlett family	
	This may be the family of Roland Howlett, Seventh Day Adventist missionary in Vietnam in the 1940s.	
b. 303, f. 8	Typed letter from "The Howletts" to Dr. Geneva Beaty-Jones, written from Giadinh, Cochinchina [Vietnam]	1941 Apr 22
I	Hoyle, William E.	
	Hoyle was a missionary of the Church Missionary Society in Uganda for 30 years. He was the first manager of the Uganda Company's General Store in Kampala in 1903. He was later resident in Khartoum, Sudan to establish a Christian bookstore there.	
b. 333, f. 3	Four holograph letters with typed transcripts, written by Hoyle while in London awaiting passage to Uganda, to "Muz" (sister?) and Mr. and Miss Wolstenholme	1903 Feb- Mar
b. 333, f. 4	Eight holograph letters / journal entries with typed transcripts, from Hoyle to his sister while on board the German East Africa Line mail steamer "Gouverneur" en route from London. Voyage was via Tangiers, Naples, Port Said, and Aden to Mombasa	1903 Mar - Apr
b. 333, f. 5	Three holograph letters with typed transcripts, from Hoyle to his sister. Letter of April 8 written en route to Lake Victoria via newly opened Uganda Railway; describes Nairobi where he stays overnight and the journey on to Kisumu on Lake Victoria where he boards the S. S. "Winifred". Letter of April 11 written from Entebbe. Letter of April 12-16 written from Mengo	1903 Apr
b. 333, f. 6	Letter to Cyril Ehrlich of Makerere College, Kampala re. Ehrlich' s request that Hoyle write an account of early days of Uganda Company; letter from E. H. Morland of Uganda Company (London) LTD; 4 pp. typescript by Hoyle: "The Early Days of the Uganda Company,Ltd."; Offprint of article by Hoyle: "Early Days in Kampala" from <i>The Uganda Journal</i> (Vol. 21, No. 1 March 1957) and Hoyle's holograph draft for the article	1953, 1957
b. 333, f. 7	Six holograph letters with typed transcripts, from Hoyle to his family in England while he is in Khartoum to establish a Christian bookshop.	1933 Nov - Dec

Hoyt, George F. G.

	Hoyt, George F. G. (continued)	
b. 271	Bound volume recording sermon titles and texts, baptism, confirmations, and other information regarding services at parishes served by Hoyt during the time period 1903-1915. The majority of the records pertain to Christ Church, Lima, Ohio; Christ Church, Brooklyn, NY; St. Paul's Church, Columbia, PA.	
	Hudspith, Margarita Allan and Thomas	
	The Hudspiths were missionaries of the Bolivian Indian Mission, which was founded in 1907 by Mr. and Mrs. George Allan and served the Quechua Indians.	
b. <b>53,</b> f. <b>5</b>	Two photograph albums depict scenes related to the Bolivian Indian Mission	1921-1922
	High quality photographs with captions depict the town of San Pedro, mission churches and schools, missionary groups and conferences, Bolivian Christians, a visiting group from Moody Bible Institute, and customs and practices of Quechua Indians in Bolivia.	
	Hunt, Luvena	
	A resident of Lebanon Crank, Connecticut	
b. 484, f. 34	"The Ten Articles of the Prussian Faith" - document of theological statements apparently copied by Luvena Hunt of Lebanon Crank	1785 May 5
	Huntington, Lynde	
	Lynde Huntington (1767–1804) was born in Lebanon, Connecticut. By the end of his sophomore year at Yale College, Huntington professed his faith and united with the College Church. He graduated in 1788 and spent several years out of school before returning to study theology. Lynde Huntington was licensed by the Windham Association in May, 1793, after which he spent time visiting congregations across Connecticut, until he was offered a permanent position as minister of the First Congregational Church and Society of Branford in the summer of 1795. It was there he met the widow of his predecessor, Anne Williams, whom he married in 1796. Huntington spent the remainder of his life ministering in this role up until 1804, when he died of consumption (Tuberculosis) at the age of 38.	
b. 490, f. 4	Spiritual Diary	1789–1804
	The spiritual diary of Lynde Huntington is made up of Huntington's personal reflections on his practices of Calvinist orthodoxy and the state of his soul, along with remarks on books he read and sermons he heard. In the diary, Huntington expresses many feelings of frustration, anxiety, and depression.	
	Ingalls, Rosman	
	Ingalls was a Methodist missionary to the Oneida and Onondaga Indians in the Oneida District.	
b. 303, f. 10	Handwritten letter from Ingalls to Nath. Jones describes his work with the Indians at the Oneida Mission in New York state	1843 May 15
	Ingelet, Louis	
	Le Père Ingelet served under the Missionnaires D'Afrique (Pères Blanc) in Algeria.	
b. 423, f. 4-5	Photographs: portraits of Ingelet, group portraits with possibly family members, group portraits with colleagues and students in Algeria, scenes, unidentified individuals	ca. 1930s-1940s

b. 423, f. 6.       Handwritten and typed letters incl. re, death of Père Ingelet (1944), his testament, letters of E. Rose to "Mademoiselle", unidentified letters; calling card of Ingelet, notice re, death of André-Bernard Ingelet       1890-1945         Ingersoll, George G.       Ingersoll was a Unitarian clergyman in Burlington, VT.       1834         b. 484, f.10       Letter to Henry Ware, Professor in the Divinity School, Cambridge, MA       1834         James, Fleming       1837-Born; 1921-1940-Professor of Old Testament Literature and Interpretation, Berkeley Divinity School; 1940-1947-Dean and Professor of Old Testament, School of Theology, The University of the South, Sewanee; 1947-1948 - Visiting Professor, Vale Divinity School; 1969-Died.         b. 427, f. 1-3       Typed manuscript: "Jesus"; Bound working copy "Life of Jesus", also includes       1940-1941         b. 428, f. 8-9       Two bound volumes: Course in the Psalms       1941-1944, n.d.         b. 428, f. 10       Biographical Information; notes by R. Lansing Hicks       n.d.         b. 428, f. 10       Biographical Information; notes by R. Lansing Hicks       1862 (?)         b. 428, f. 10       Biographical Information; notes by R. Lansing Hicks       November 2         b. 428, f. 10       Letter to the Church of Christ in Brimfield, Massachusetts       1862 (?)         b. 428, f. 10       Singaraphical Information; notes by R. Lansing Hicks       n.d.         b. 428, f. 10       Letter to the Church of Christ in Brimfield, Massach		Ingelet, Louis (continued)	
Ingersoll was a Unitarian clergyman in Burlington, VT.b. 484, f. 10Letter to Henry Ware, Professor in the Divinity School, Cambridge, MA1834b. 484, f. 10James, Fleming 1877-Born; 1921-1940 - Professor of Old Testament Literature and Interpretation, Berkeley Divinity School; 1969 - Died.School Cambridge, MA1834b. 427, f. 13Theology, The University of the South, Sewanee; 1947-1948 - Visiting Professor, Yale Divinity School; 1959 - Died.1940-1941b. 427, f. 4-7Three volumes of "Thoughts on St. Mark's Gospel", "Notes on Acts"1941-1944, nd.b. 428, f. 8-9Two bound volumes: Course in the Psalms1931-1946b. 428, f. 10Biographical information; notes by R. Lansing Hicksn.d.b. 428, f. 11Collected material: The Psalter in Hebrew, annotated by JF; Hebrew Bible1862 (?)b. 484, f. 20Letter to the Church of Christ in Brimfield, Ma in which Janes confesses "having done violence to the spirit of the Seventh Commandment"1862 (?)Janes, Harriet Janes was a member of the Church of Christ in Brimfield, Ma in which Janes confesses "having done violence to the spirit of the Seventh Commandment"1952, 1952, 1962Johnston, Geoffrey Johnston taught church history at Trinity College in Umuahia, Nigeria from Nigeria wrote about the visiton and development of churches in various towns and vilages in Nigeria, including Awka, Umanachi, Kuru, Ikembara, Ugrif, Okia, Hiala, and others. The students who wrote the essays were primarily Anglican but also some Presbyterian and Methodist.a. 1963-1966b. 428, f. 20Notes taken by Johnston on essays that his students at Trinity College in Nigeria wrote about the origins and de	b. 423, f. 6	testament, letters of E. Rose to "Mademoiselle", unidentified letters; calling	1890-1945
b. 484, f. 10       Letter to Henry Ware, Professor in the Divinity School, Cambridge, MA       1834         James, Fleming       1877 - Born; 1921-1940 - Professor of Old Testament Literature and Interpretation, Berkkeley Divinity School; 1940-1947 - Dean and Professor of Old Testament, School of Theology, The University of the South, Sewane; 1947-1948 - Visiting Professor, Yale Divinity School; 1959 - Died.       1940-1941         b. 427, f. 1-3       Typed manuscript: "Jesus"; Bound working copy "Life of Jesus", also includes       1940-1941         b. 427, f. 4-7       Three volumes of "Thoughts on St. Mark's Gospel"; "Notes on Acts"       1941-1944, nd.         b. 428, f. 10       Biographical information; notes by R. Lansing Hicks       nd.         b. 428, f. 11       Collected material: The Psalter in Hebrew, annotated by JF; Hebrew Bible       Janes, Harriet         Janes, Harriet       Janes, Harriet       Janes, Harriet       Janes, Ster         Jeanen Marie, Sister       Jeanen Marie, Sister       1862 (?)       November 2         Jeanen Marie, Sister       Johnston, Geoffrey       Johnston and writen history of their home churches. These notes provide documentation and worke and taught in Canada.       e. 423, f. 2       Notes taken by Johnston on essays that his students at Trinity College in Nigeria wrote about the visionary work elsewhere and taught in Canada.       b. 423, f. 2       Notes taken by Johnston on essays that his students, Nigeria from Nigeria wrote about the vision and development of churches in various towns and villages in Nigeria, i			
James, Fleming       1877 - Born; 1921-1940 - Professor of Old Testament Literature and Interpretation, Berkeley Divinity School; 1940-1947 - Dean and Professor of Old Testament, School of Theology, The University of the South, Sewanee; 1947-1948 - Visiting Professor, Yale Divinity School; 1959 - Died.         b. 427, f. 1-3       Typed manuscript: "Jesus"; Bound working copy "Life of Jesus", also includes       1940-1941         */John the Baptist"       1940-1941       */John the Baptist"         b. 427, f. 4-7       Three volumes of "Thoughts on St. Mark's Gospel"; "Notes on Acts"       1941-1944, nd.         b. 428, f. 8-9       Two bound volumes: Course in the Psalms       1931-1946         b. 428, f. 10       Biographical information; notes by R. Lansing Hicks       n.d.         b. 428, f. 11       Collected material: The Psalter in Hebrew, annotated by JF; Hebrew Bible       Janes, Harriet         Janes, Harriet       Janes was a member of the Church of Christ in Brimfield, MA in which Janes confesses       1862 (?)         "having done violence to the spirit of the Seventh Commandment"       November 2         Jeanne Marie, Sister       Jeanne Marie, Sister       Jeanne Marie, Sister         Jeanne Marie, Sister       Jeanne Marie, South the Embakwe Mission, Convent of Notre Dame, in Zimbabwe (Southern Rhodesia).       1952, 1955, 1962         Johnston, Geoffrey       Johnston, adopt church history at Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Ca		Ingersoll was a Unitarian clergyman in Burlington, VT.	
1877 - Born; 1921-1940 - Professor of Old Testament Literature and Interpretation, Berkeley Divinity School; 1940-1947 - Dean and Professor of Old Testament, School of Theology, The University of the South, Sewanee; 1947-1948 - Visiting Professor, Yale Divinity School; 1959 - Died.1940-1941b. 427, f. 1-3Typed manuscript: "Jesus"; Bound working copy "Life of Jesus", also includes1940-1941b. 427, f. 4-7Three volumes of "Thoughts on St. Mark's Gospel"; "Notes on Acts"1941-1944, nd.b. 428, f. 8-9Two bound volumes: Course in the Psalms1931-1946b. 428, f. 10Biographical information; notes by R. Lansing Hicksn.d.b. 428, f. 11Collected material: The Psalter in Hebrew, annotated by JF; Hebrew BibleJanes, Harriet Janes was a member of the Church of Christ in Brimfield, Massachusetts1862 (?) November 2b. 484, f. 20Letter to the Church of Christ in Brimfield, MA in which Janes confesses "having done violence to the spirit of the Seventh Commandment"1862 (?) November 2Jeanne Marie, Sister Jeanne Marie, Sister Jeanne Marie, Sonder in Brimfield, MA in which Janes confesses1862 (?) November 2Johnston, Geoffrey Johnston taught church history at Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Canada.1952, 1955, 1962b. 423, f. 2Notes taken by Johnston on essays that his students at Trinity College in Univer about the briggins and development of churches in various towns and villages in Nigeria, Including Awka, Umanachi, Ikuru, Ikembara, Ugir, Okiaj, Anjai, and Others. The students who wrote the essays were primarily Anglican but also some Presbyterian and Methodist. <th>b. 484, f. 10</th> <th>Letter to Henry Ware, Professor in the Divinity School, Cambridge, MA</th> <th>1834</th>	b. 484, f. 10	Letter to Henry Ware, Professor in the Divinity School, Cambridge, MA	1834
Berkeley Divinity School; 1940-1947 - Dean and Professor of Old Testament, School of Theology, The University of the South, Sewanee; 1947-1948 - Visiting Professor, Yale Divinity School; 1959 - Died.b. 427, f. 1-3Typed manuscript: "Jesus"; Bound working copy "Life of Jesus", also includes1940-1941"John the Baptist"1941-1944, nd.b. 427, f. 4-7Three volumes of "Thoughts on St. Mark's Gospel"; "Notes on Acts"1941-1944, nd.b. 428, f. 8-9Two bound volumes: Course in the Psalms1931-1946b. 428, f. 10Biographical information; notes by R. Lansing Hicksnd.b. 428, f. 11Collected material: The Psalter in Hebrew, annotated by JF; Hebrew BibleJanes, Harriet Janes was a member of the Church of Christ in Brimfield, MA in which Janes confesses "having done violence to the spirit of the Seventh Commandment"1862 (?) November 2Jeanne Marie, Sister Jeanne Marie, Sister Jeanne Marie, Sister Johnston taught church history at Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Canada.1963-1966b. 423, f. 2Notes taken by Johnston on essays that his students at Trinity College in Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Canada.ca. 1963-1966b. 423, f. 2Notes taken by Johnston on essays that his students at Trinity College in towns and villages in Nigeria, including Awka, Umanachi, Ikuru, Ikembara, Ugiri, Okia, Ihiata, and others The students who wrote the essays were primarily Anglican but also some Presbyterian and Methodist.ca. 1963-1966b. 423, f. 8Memoir: holograph and typescript copies: "Touch		-	
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b. 428, f. 8-9       Two bound volumes: Course in the Psalms       1931-1946         b. 428, f. 10       Biographical information; notes by R. Lansing Hicks       n.d.         b. 428, f. 11       Collected material: The Psalter in Hebrew, annotated by JF; Hebrew Bible         Janes, Harriet       Janes, Harriet         Janes was a member of the Church of Christ in Brimfield, Massachusetts       1862 (?)         b. 484, f. 20       Letter to the Church of Christ in Brimfield, MA in which Janes confesses       1862 (?)         Worember 2       Jeanne Marie, Sister       Jeanne Marie, Sister       Jeanne Marie, Sixter         Jeanne Marie, S. N.D. served with the Embakwe Mission, Convent of Notre Dame, in Zimbabwe (Southern Rhodesia).       1952, 1955, 1962         b. 303, f. 16       Four handwritten letters from Sr. Jeanne Marie to Janet O'Neill       1952, 1955, 1962         Johnston, Geoffrey       Johnston taught church history at Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Canada.       ca. 1963-1966         b. 423, f. 2       Notes taken by Johnston on essays that his students at Trinity College in Nigeria wrote the essays were primarily Anglican but also some Presbyterian and Methodist.       ca. 1963-1966         Judison, George W.       1859 - Born in Stratford, CT; 1884 - B.A. Yale College; 1887 - B.D. Yale Divinity School; 1887-1892 - Minister in Orange, MA; 1898 - 1917 - Minister in Winsted, CT; 1917-1923 - Minister in Saco, ME; MInister in Huntington, S	b. 427, f. 1-3		1940-1941
b. 428, f. 10       Biographical information; notes by R. Lansing Hicks       n.d.         b. 428, f. 11       Collected material: The Psalter in Hebrew, annotated by JF; Hebrew Bible         Janes, Harriet       Janes, Harriet         Janes was a member of the Church of Christ in Brimfield, Massachusetts       1862 (?)         b. 484, f. 20       Letter to the Church of Christ in Brimfield, MA in which Janes confesses "having done violence to the spirit of the Seventh Commandment"       1862 (?)         Jeanne Marie, Sister       Jeanne Marie, Sister       Jeanne Marie, Sister         Jeanne Marie, Southern Rhodesia).       1952, 1955, 1962         Johnston, Geoffrey       Johnston caught church history at Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Canada.       c.a. 1963-1966         b. 423, f. 2       Notes taken by Johnston on essays that his students at Trinity College in Nigeria wrote about the history of their home churches. These notes provide documentation about the origins and development of churches in various towns and villages in Nigeria, including Awka, Umanachi, Ikuru, Ikembara, Ugiri, Okia, Ihiala, and Others The students who wrote the essays were primarily Anglican but also some Presbyterian and Methodist.       c.a. 1963-1966         Judson, George W.       1859 - Born in Stratford, CT; 1884 - B.A. Yale College; 1887 - B.D. Yale Divinity School; 1887-1892 - Minister in Orange, MA; 1898 - 1917 - Minister in Winsted, CT; 1917-1923 - Minister in Saco, ME; MInister in Huntington, Shelton, CT; 1937 - Retired.       s.a. 1933	b. 427, f. 4-7	Three volumes of "Thoughts on St. Mark's Gospel"; "Notes on Acts"	1941-1944, n.d.
b. 428, f. 11       Collected material: The Psalter in Hebrew, annotated by JF; Hebrew Bible         Janes, Harriet       Janes was a member of the Church of Christ in Brimfield, Massachusetts         b. 484, f. 20       Letter to the Church of Christ in Brimfield, MA in which Janes confesses "having done violence to the spirit of the Seventh Commandment"       1862 (?) November 2         Jeanne Marie, Sister       Jeanne Marie, Sister       1952, 1955, 1962         b. 303, f. 16       Four handwritten letters from Sr. Jeanne Marie to Janet O'Neill       1952, 1955, 1962         Johnston, Geoffrey       Johnston Geoffrey       1053, 1966. He later did missionary work elsewhere and taught in Canada.         b. 423, f. 2       Notes taken by Johnston on essays that his students at Trinity College in Migeria wrote about the history of their home churches. These notes provide documentation about the origins and development of churches in various towns and villages in Nigeria, including Awka, Umanachi, Ikuru, Ikembara, Ugiri, Okija, Ihiala, and others. The students who wrote the essays were primarily Anglican but also some Presbyterian and Methodist.       ca. 1963-1966         Judson, George W.       1859 - Born in Stratford, CT; 1884 - B.A. Yale College; 1887 - B.D. Yale Divinity Schooj; 1887-1892 - Minister in Orange, MA; 1898 - 1917 - Minister in Winsted, CT; 1917-1923 - Minister in Saco, ME; MInister in Huntington, Shelton, CT; 1937 - Retired.       b. 333, f. 8	b. 428, f. 8-9	Two bound volumes: Course in the Psalms	1931-1946
Janes, Harriet         Janes was a member of the Church of Christ in Brimfield, Massachusetts         b. 484, f. 20       Letter to the Church of Christ in Brimfield, MA in which Janes confesses "having done violence to the spirit of the Seventh Commandment"       1862 (?) November 2         Jeanne Marie, Sister       Jeanne Marie, S.N.D. served with the Embakwe Mission, Convent of Notre Dame, in Zimbabwe (Southern Rhodesia).       1952, 1955, 1962         b. 303, f. 16       Four handwritten letters from Sr. Jeanne Marie to Janet O'Neill       1952, 1955, 1962         Johnston, Geoffrey       Johnston taught church history at Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Canada.       ca. 1963-1966         b. 423, f. 2       Notes taken by Johnston on essays that his students at Trinity College in Nigeria wrote about the brigins and development of churches in various towns and villages in Nigeria, including Awka, Umanachi, Ikuru, Ikembara, Ugiri, Okija, Ihiala, and others. The students who wrote the essays were primarily Anglican but also some Presbyterian and Methodist.       ca. 1963-1966         Judson, George W.       1859 - Born in Stratford, CT; 1884 - B.A. Yale College; 1887 - B.D. Yale Divinity School; 1887-1892 - Minister in Orange, MA; 1898 - 1917 - Minister in Winsted, CT; 1917-1923 - Minister in Saco, ME; MInister in Huntington, Shelton, CT; 1937 - Retired.       b. 333, f. 8	b. 428, f. 10	Biographical information; notes by R. Lansing Hicks	n.d.
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Zimbabwe (Southern Rhodesia).Image: Southern Rhodesia).b. 303, f. 16Four handwritten letters from Sr. Jeanne Marie to Janet O'Neill1952, 1955, 1962Johnston, Geoffrey Johnston taught church history at Trinity College in Umuahia, Nigeria from 1963-1966. He later did missionary work elsewhere and taught in Canada.ca. 1963-1966b. 423, f. 2Notes taken by Johnston on essays that his students at Trinity College in Nigeria wrote about the history of their home churches. These notes provide documentation about the origins and development of churches in various towns and villages in Nigeria, including Awka, Umanachi, Ikuru, Ikembara, Ugiri, Okija, Ihiala, and others The students who wrote the essays were primarily Anglican but also some Presbyterian and Methodist.ca. 1963-1966Judson, George W. 1859 - Born in Stratford, CT; 1884 - B.A. Yale College; 1887 - B.D. Yale Divinity School; 1887-1892 - Minister in Orange, MA; 1898 - 1917 - Minister in Winsted, CT; 1917-1923 - Minister in Saco, ME; MInister in Huntington, Shelton, CT; 1937 - Retired.b. 333, f. 8b. 333, f. 8Memoir: holograph and typescript copies: "Touch backs of a Midget Yankeeca. 1937		Jeanne Marie, Sister	
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		School; 1887-1892 - Minister in Orange, MA; 1898 - 1917 - Minister in Winsted, CT; 1917-1923 - Minister in Saco, ME; MInister in Huntington, Shelton, CT; 1937 -	
	b. 333, f. 8		ca. 1937

	Junkin, Mary Mary Leyburn Junkin was a Presbyterian missionary to Korea.	
b. 303, f. 17	Two handwritten letters from Junkin to her aunt, written while in the U.S.	1909
5.505,1.17		1707
	Kagawa, Toyohiko Kagawa Toyohiko (1888–1960) was a Japanese Christian pacifist, reformer, and labour activist.	
b. <b>489,</b> f. <b>9</b>	Poem, prayers, circular letters by Kagawa	1930-1954, undated
b. 489, f. 10	Typescript address and essay, two printed pamphlets by Kagawa	1928-1936, undated
b. 489, f. 11	Brochures, calendars, and articles about Kagawa's work	1928-1951 <i>,</i> undated
b. 489, f. 12	Appeals and information from groups supporting Kagawa	1930-1956
	Including Kagawa Co-operators in Japan, Christian Cooperative Fellowship, Kagawa Fellowship in Japan, Kagawa National Committee	
b. 489, f. 13	Publications of Friends of Jesus	1928–1933
	Kathan, Boardman	
	Kathan was General Secretary of the Religious Education Association 1970-1982. See also YDSL RG 74.	
b. 386, f. 14	Writings: "Luther Allan Weigle"; "The Laymen's Foreign Missions Inquiry: Christian Mission and Interfaith Reality"; "The Spiritual Journey of Abraham Lincoln"	2005, 2009, n.d.
	Keith, Rhoda L.	
b. 484, f. 18	Letter addressed to "Christian Brethren and Sisters" on the subject of baptism	1842
	Keithahn, Ralph Richard	
	Keithahn (1898–1984) went to India in 1925 as a missionary of the American Board of Commissioners for Foreign Missions. He was influenced by Gandhi and the movement for the Indian national movement. He later cut ties with the missionary societies of the United States, adopted traditional Indian garb, and lived in an ashram in South India.	
b. 484, f. 42	10 circular letters describe Kethahn's work in south India. The newsletters are titled "Mitralayam" and "Gandhi Gram"	1926–1955
	Kelcey, Isaac	
	Kelcey (or Kelsey) lived in Killingworth and New London, CT and kept school in the house of Joseph Nettleton.	
b. 214	Twelve ms. booklets include sermons, notes, and a list of scholars in the Nettleton school	1754-1775

Kidder, Daniel Parish

b. <b>452</b> , f. <b>25</b>	Kline, Carmel and Stanley The Klines were missionaries to the Congo serving under the Africa Inland Mission 1961-1964. All correspondence is to Florence Holden from Carmel Kline: letters describe trip to Aba, Republic of Congo, where Klines previously served a term from 1944-1945, unrest due to heavy rains	1962 Oct - Nov
	The Klines were missionaries to the Congo serving under the Africa Inland Mission	
·····	· · ·	
b. 386, f. 13	Report of Huria Kristen Batak Protestant - "Berita Zending"	1971
b. 386, f. 12	Pamphlets written by Klappert: "Auf den Spuren der Martyrer" and "Rurusabeu - die grosse Versammlung"	n.d.
b. 386, f. 11	Personal letter from Klappert to Charles Forman	1962
b. 386, f. 8-10	Circular letters/reports written from Sikakap / Pulau Mentawei	1955-1959
b. 386, f. 7	Circular letter/report written from Balige Material is primarily in German.	1954
	Missionary of the Rheinische Missionsgesellschaft in the Mentawai Islands off the west coast of Sumatra, 1953-1960.	
	Klappert, Erich	
b. <b>291</b> , f. 1	Manuscript entitled "Lectures on the Moral and Intellectual Aspect of the Empire of Brazil, Before the Lyceum Education Society of New York14 March 1843" (20 pp.)	1843
b. <b>291</b> , f. 1	Manuscript journal kept by Mrs. Kidder from August 7, 1839 to March 23, 1840 (26 pp.)	1839-1840
b. 291, f. 1	Manuscript entitled "Manual of Facts Relating to the Present Condition of BrazilDesigned for the Board of Managers of the Missionary Society of the Methodist Episcopal Church" (90 pp.)	ca. 1839
b. <b>291</b> , f. 1	Manuscript journal documenting Kidder's voyage to and work in Brazil, July 1, 1839 - Dec. 31, 1839. The journal forms a detailed record of each day's activities and of Kidder's observations on the natural history, economy, social life and other aspects of the life of the newly independent (1822) Empire of Brazil. (530 pp.)	1839
	1815 Oct 18 - Born in Genesee County, New York; Attended Genesee Wesleyan Seminary, Lima, New York and Hamilton College;1836 - Graduated from Wesleyan University; 1837 - Sent to Brazil to begin a new Methodist mission. From Rio de Janeiro he traveled extensively, distributing the Scriptures and tracts, and preaching; 1840 - Returned to United States following death of his wife. Served churches in New Jersey; 1844-1856 - Secretary of the Methodist Sunday School Union; 1856-1871 - Taught practical theology at Garrett Biblical Institute; 1871-1881 - Taught at Drew Theological Seminary; 1880-1887 - Secretary of Board of Education of Methodist Episcopal Church; 1891 Jul 29 - Died; Writings included: Sketches of Residence and Travel in Brazil (1845); Brazil and the Brazilians (1857).	

Kline, Carmel and Stanley (continued)

b. <b>452</b> , f. <b>27</b>	Incl. re. work in Rethy, burglaries, crime; mission station in Kwilu Province burned by boys being used by Congolese revolutionary Pierre Mulele; missionaries killed and mutilated	1963 May - 1964 Mar
b. 452, f. 28	Incl. re. terrorist youth gangs, missionaries under house arrest, escape to Uganda	1964 May - Sep
b. 452, f. 29	Incl. Klines arrival in Eldoret, Kenya to take charge of mission book store, atrocities of rebels, missionaries held hostage in Congo, Americans being forced to leave Kenya	1964 Sep - Nov
	Travel brochures re. Egypt, description of collection	
	Knock, Stanley	
	Knock was a Yale Divinity School graduate who was involved in religious radio work in the New Haven area from 1948 to the early 1950s. Documentation includes scripts and commentary for "Religion at the News Desk" a weekly broadcast prepared by Protestant specialists in ethics and social sciences, based at the Yale Divinity School.	
b. 405, f. 1-2	Re. development and operation of religious radio programming for New Haven Council of Churches (NHCC): Knock's field service while at YDS: reports, program materials	1948-1949
b. 405, f. 3-5	NHCC Radio Committee: policy, agendas, minutes, budgets, schedules, logs, publicity	1948-1951
b. 405, f. 6-7	Documentation re. general radio and television broadcasting, including survey of broadcasting in New Haven, TV workshops	ca.1950-1953
b. 405, f. 8-13	Correspondence regarding radio programming for NHCC: letters to/from organizations, pastors, others	1948-1952
b. 405, f. 14-16	"Religion at the News Desk" program scripts and commentary	1949-1951
b. 406, f. 17-31	"Religion at the News Desk" program scripts and commentary	1952-1955
b. 407, f. 32-35	"WELI Church Hour" programs and schedules	1949-1950
b. 407, f. 36-38	"Words and Music" programs and announcements	1949, n.d.
b. 407, f. 39-44	Miscellaneous scripts and program material for religious radio and television including "Good News Hour", "All Aboard for Adventure", "Religion for Living"	1949-1950
b. 408, f. 45-46	Miscellaneous scripts and program material for religious radio and television including "Rhythmic Choir", spot announcements	1949-1951
b. 408, f. 47-49	Documentation related to religious radio course taught at Yale Divinity School by Dr. Everett Parker	1949-1951
b. 408, f. 50-51	YDS Christian Action organization: constitution, policy statements, speeches, newsletters, tracts	1951-1955
b. 408, f. 52-54	Ecumenical Continuing Education Center: internships, conferences	1967-1969
b. 408, f. 55-57	Material related to the New Haven Council of Churches: newsletters, clippings, annual meetings and reports	1948-1951

	Knock, Stanley (continued)	
b. 409, f. 58-60	Material related to the New Haven Council of Churches: news clippings, articles, World Day of Prayer	1950-1951
b. 409, f. 61-62	Collected material, including thesis "The Role of Religion in the Urban University" and booklets related to religious radio	1946-1965
	Kuck, David and Mary	
	Lutheran co-workers teaching at United Theological College of the West Indies, Kingston, Jamaica	
b. 382, f. 7	Circular letters, reports	1991-2013
b. 382, f. 8	Publications of UTCWI	1991-1997
	Lansdale, H. Parker	
	ale '50 B.D., '53 M.A., '56 Ph.D. A Presbyterian minister, Lansdale served the YMCA in Connecticut, Delaware, and New York.	
b. 385, f. 6	"A History of Work with Youth in the YMCA - Volume I - 1900-1925" (Lansdale's Ph.D. dissertation)	1956
b. 385, f. 7	"A History of Work with Youth in the YMCA - Volume II - 1925-1970", with cover letter	1992
b. 385, f. 8	"The YMCA and Christian Purpose in the Next Century" - Harold C. Smith Symposium, Silver Bay Association - edited by H. Parker Lansdale	2000
	Large, Dwight Sherer	
	1911 Jul 31 Born in Tekonsha, MI to Rev. Samuel W. Large and Neve B. Large; - B.A., Albion College; 1936 - Graduated from Yale Divinity School; additional graduate work at Union Theological Seminary; 1936-1952 - Served various Methodist churches in Michigan, including Clarkston, Port Huron, Kalamazoo, and Ann Arbor; 1949 - Leave of absence (from Kalamazoo) to work with American Friends Service Committee, under the UN, serving Arab refugees on the Gaza Strip; 1953-1960 - Served First Methodist Church, Germantown (Philadelphia), PA; began the "What Then Are We To Do?" sheets; 1961-1971 - Returned to Michigan, serving Lansing Central and Detroit Central; 1971 - Retired from parish ministry; 1971-1978 - Implemented Amnesty Information and Action Center, in Ann Arbor; worked with the Michigan Christian Advocate; taught Crisis Counseling at Bangor Theological Seminary; volunteered with the Inter-religious Service Board for Conscientious Objection, in Washington, DC; 1978 - Relocated to Adelaide, Australia to be near son and his family; continued to volunteer, most significantly with the Executive Committee of UNAA; 1982 Sep 18 - Died.	
b. <b>272</b>	Original copies of "What Then Are We To Do?" sheets (1953 Sep 20 - 1971 May 30, 1978 Jun 18). (1 of 2 boxes) These sheets were developed by Dwight Large during his parish ministry for each service and were distributed after worship as people went home. They were intended to supplement the Sunday worship service and to extend the 'church experience' throughout the week. Each sheet contains a brief summary of the sermon (50-60 words), Bible verses for each weekday, additional readings related to the sermon theme, and suggested activities to reinforce Christian awareness and growth. An index sermons (1967-1971) follows the "What Then Are We To Do?" sheets. Material donated by Mrs.	1953-1978
	Frances Large.	

	Large, Dwight Sherer (continued)	
b. 273	Original copies of "What Then Are We To Do?" sheets (1953 Sep 20 - 1971 May 30, 1978 Jun 18). (2 of 2 boxes)	
	Lathrop, Elijah	
	1724 - Born in Barnstable, MA; 1749 - Graduated from Yale College; 1752-1797 - Ordained, served church in Hebron, CT; 1797 - Died.	
b. 214	Two ms. sermons dating from 1788 and 1790. Added to the 1790 sermon are a note and draft for an address, both by Charles Nichols (1790-1865), addenda dated 1844	1788, 1790, 1844
	Lawrence, Charles	
	Lawrence was based in Kolkata (Calcutta).	
b. 303, f. 18	Handwritten letter from Lawrence to his parents describes conditions in Kolkata (Calcutta), including mention of missionaries	1818 April 2
	Lawrence, Robert F.	
	1810 - Born; Congregational clergyman in Claremont, New Hampshire; 1886 - Died.	
b. 333, f. 12-14	28 ms. sermons delivered primarily in Claremont, but also other towns in New Hampshire, Vermont, and New York, incl. Meriden, Cornish, Lebanon, Windsor, Malone	1839 - 1861
	Lawson, Harvey Merrill	
	Lawson (1868-1948) was born in Union, Connecticut, graduated from Yale University Sheffield Scientific School in 1890, and Yale Divinity School in 1893. He was appointed as a missionary of the American Board of Commissioners for Foreign Missions and, with his wife Dedi Sarah Baldwin Lawson, arrived in India in 1893 to serve under the Maratha Mission. After suffering ill health, the Lawsons returned to the United States in 1897 and Lawson served as a minister in Union, Connecticut.	
b. 54, f. 1	Correspondence to Lawson from the American Board of Commissioners for Foreign Missions	1892 August 6 - 1893 February 24
	These letters provide valuable detail about the process by which Lawson applied and was accepted as an ABCFM missionary while a student at the Yale Divinity School.	
b. 54, f. 2	Correspondence to Lawson from the American Board of Commissioners for Foreign Missions	1893 March 2 - July 26
	These letters provide valuable detail regarding preparations for Lawson's voyage to India as a new missionary.	
b. <b>54</b> , f. 3	Correspondence to Lawson from the American Board of Commissioners for Foreign Missions	1893 November 10 - 1896 March
	Letters relate to Lawson's health issues and his work in India, where he was stationed in the Ahmednagar area.	2
b. <b>54</b> , f. 4	Three letters from Lawson to his wife Dedi, writing while traveling in India	1897 January 12, 14, no date
b. 54, f. 5	Sermon by Lawson and notes on sermon by George Walker in Battell Chapel, Yale	1890

Lawson, Harvey Merrill (continued) b. 54, f. 6 Two diary volumes with narrative entries covering his years as an 1887, 1888, 1889, undergraduate at Yale (1887-1889) and the first several months of 1893 prior 1893 to his departure to India b. 54, f. 7 Four short entry diary volumes, one documenting Lawson's activities in India 1897, 1903, 1913, and the others documenting pastoral and farming work following his return 1914 to the U.S. b. 54, f. 8-10 Seven short entry diaries documenting Lawson's life in Connecticut 1936-1938, 1940-1942, 1945 Lefever, Ernest W. YDS graduate (1945); Yale Ph.D. (1956). Engaged in relief work in Europe 1945-1948 as field secretary of the World's YMCA b. 423, f. 1 Small volume of New Testament and Psalms in German given to Lefever by Pastor Rudolf Damrath, personal chaplain to General Rommel, at a German PWO camp in Englaind in December 1945; English New Testament used by Lefever in Europe 1945-1948, signed by anti-Hitler leader Pastor Martin Niemoeller and by Jan Kucera of Prague, a Calvinist pastor who also opposed Hitler and was sent to a "reeducation camp" in Czechoslovakia by the Communist regime in 1963. Lagae, Robert Constant Lagae (1882-1966) was a Dominican Roman Catholic vicar and bishop in the Congo from 1913. He was Vicar Apostolic of Eastern Uélé, Congo (Dem. Rep.) from 1924, Titular Bishop of Tricala from 1925 and Vicar Apostolic of Niangara from 1948. b. 324, f. 7 Biographical documentation: newspaper clippings, biography card, death 1925-1966 notice, photographs b. 324, f. 8 Letters of Lagae to family members 1924-1946 b. 324, f. 9 Letters of Lagae to family members 1947-1965 b. 324, f. 10 Letters between family members that mention Robert Lagae 1946-1950 b. 324, f. 11 Letters between family members that mention Robert Lagae 1925-1966 Lawrence. Emilie Gertrude Lawrence served under the American Baptist Foreign Missionary Society in Burma [now Myanmar] between 1919 and 1924. She was initially stationed in Mandalya, including at the Burmese Girls' School. In 1923-1924 she was at a school for girls in Taunggyi, Shan State and at a school for missionary children there. Lawrence was born in Kansas in 1889 and attended the University of Kansas. b. 464, f. 10-11 5 letters from Lawrence to her parents 1922-1923 Letters addressed from Mandalay and Taunggyi describe her work and daily activities. Partial transcripts are available. One letter encloses a script for a Christmas play and another letter encloses a sample of Burmese fabric.

#### Lay, Corliss and Lillian

Corliss Wilkes Lay (1862-) and Lillian Matthews Lay were missionaries serving under the American Board of Commissioners for Foreign Missions, Maratha Mission, in India from 1890 to 1893, stationed primarily in Ahmednagar and Mumbai [Bombay]. After their return to the U.S. in 1893 the Lays worked at Yankton College in South Dakota. Corliss Lay was a student at Yale Divinity School 1888-1889 and graduated from Chicago Theological Seminary in 1890.

A detailed summary of the collection is available in the first folder. Letters in the collection describe the Lays' work teaching Indian girls and boys and being in charge of a church that had up to 800 students in its congregation. Their candid, often negative, impressions of India may be of interest to researchers in ethnographic studies. Topics in the letters include persistent sickness at the mission school, the status of women in India, run-ins with English soldiers and companies, child marriage, agriculture, missionary politics, and so forth.

#### Correspondence

From Corliss and Lillian

b. <b>476</b> , f. 1	To family/"home ones"	1890 October 19–1893 March 18
	From Corliss	
b. 476, f. 2	To family/"home ones"	1890 October 5– 1893 January 27
b. <b>476</b> , f. 3	To specific family members To his father, his mother, Louis, Henry, Mr. Bradley, Lillian	1890 October 12–1893 January 1
	From Lillian	
b. <b>476</b> , f. 4	To her mother	1890 October 19–1892 November 3
b. 476, f. 5	To others To Mrs. Gross, ″dear ones,″ Rose	1890 November 23–1893 April 12
	Photographs	
	Portraits	
b. <b>476</b> , f. <b>6</b>	Corliss & Lillian (individual portraits) One portrait of Lillian dated 1887	no date
b. <b>476</b> , f. 7	Corliss & Lillian (portraits together)	no date
b. <b>476</b> , f. 8	Lay family, children One portrait of a child dated 1892	no date
	Other photos	
b. <b>476</b> , f. <b>9</b>	Lay family's South Dakota home	1896–1931

# Lay, Corliss and Lillian > Photographs > Other photos (continued)

		1000
b. <b>476,</b> f. <b>10</b>	Yankton College	1889
b. <b>476,</b> f. 11	Wilson College	no date
b. <b>476,</b> f. <b>12</b>	Theological students in India	no date
	Personal items and memorabilia	
b. 476, f. 13	Event programs	1890
b. 476, f. 14	Lay family tree	no date
b. 476, f. 15	Child's socks	1893 July 6
b. 476, f. 16	"Album" with handwritten notes from visitors	1885-1893
	Leiper, Henry Smith 1891 Sep 17 - Born in Belmar, NJ; 1913 - B.A. Amherst College; 1917 - M.A. Columbia University; 1917 - B.D. Union Theological Seminary, NY; 1918-1922 - Missionary in China under ABCFM; 1922 Served various organization in executive poistions, including: Commission on Missions, Congregational National Council, American Missionary Association, Universal Christian Council, Federal Council of Churches; 1938-1952 - Associate General Secretary, World Council of Churches; Executive Secretary, American Commission for WCC.	
b. <b>199</b>	Letter to his parents	1938 May
b. <b>199</b>	Notes taken by Leiper at the conference on drafting the constitution for the World Council of Churches in Utrecht	1938 May
b. <b>199</b>	Notes taken by Leiper at the meeting of the WCC Central Committee, Chichester, England	1949
b. 42, f. 1	"The Collected Letters of Henry Smith Leiper - The China Years (1918-1922)"	1918-1922
	Two volumes of transcribed letters and other documents and photographs compiled by Eleanor Leiper Hall. Also available online via Presbyterian Historical Society website.	
	Lemley, H. V. and Mildred	
	The Lemleys began work among the Tlapaneco Indians of Mexico in 1938 and were engaged in translation, agricultural, medical, and educational work.	
b. 284, f. 4	16 mm movie film: "The Lemleys - Among the Tlapenecos in Old Mexico, 1954"	1954
	Littell, Franklin H.	
	Littell (June 20, 1917 – May 23, 2009) was an American Protestant scholar. He spent nearly ten years in post-war Germany as Chief Protestant Religious Adviser in the High Command assigned especially to the task of deNazification during the occupation.Deeply affected by the atrocities that had been committed during World War II, he sought to bring the Holocaust to public attention and advocated for educational programs to improve relations between Christians and Jews.	
b. 489, f. 7	Two mimeographed circular letters	1951, 1957

	Little, Charles Date	Event	
	1818	o Born in Columbia, CT	
	1844	₀ B.A. Yale	
	1844-1846	o Auburn Theological Seminary	
	1847	<ul> <li>Ordained</li> <li>Married Amelia M. Newton (died 1848)</li> <li>Sailed for India where he was a missionary in Madurai (Madura), South India under the American Board of Commissioners for Foreign Missions</li> </ul>	
	1853	$_{\odot}$ Married Susan Robbins	
	1858	$_{\odot}$ M.A., Yale	
	1859-1888	<ul> <li>Served as pastor in New York, Connecticut, Iowa, and Nebraska</li> </ul>	
	1892	₀ Died	
b. <b>103</b>	Correspor Little	ndence: primarily letters from Little in India to his brother, Saxton B.	ca. 1850
b. <b>103</b>		handwritten material regarding education and journal written in rding a journey in India	1856, n.d.
	Livingstone, Dav	vid	
		e (1813-1873) was a medical missionary serving under the London ety and explorer in Africa.	
b. <b>466</b> , f. 11		n of Livingstone on envelope addressed to Richard Thornton, and explanatory letter	circa 1858, 1931
	a letter fro	ope addressed in Livingstone's handwriting is accompanied by om John Cresswell Brigham to William D. Murray explaining the ce of the item.	
b. 466, f. 11	area in Zin ″Wm. Reic describes mentionin	ten letter from Livingstone to "My Dear Friend" written from the nbabwe [Rhodesia] where he was stationed after leaving Mabotsa I D.D." is written in pencil at the top of the letter. Livingstone beginning a school, building a new house, visits from area tribes, g specific natives with whom he engages. A section of the letter is o a discussion of "proleptics," cycles of diseases, and predictions of	1845 November 15
	Lockwood, Pete		
	1798 - Born, son Binghamton are	of John Davenport Lockwood; - Minister in upstate New York, a; 1882 - Died	
b. <b>197</b>	Thirty-six	manuscript sermons	1820-1859, n.d.
b. <b>197</b>	Journal wi	ritten in Richmond	1821-1822

	Lord, Benjamin	
	1694 - Born in Saybrook, CT; 1714 - Graduated from Yale College; 1717-1783 - Ordained, served church in Norwich, CT;1784 - Died	
b. <b>214</b>	One ms. sermon	1772
	Love, Olive D.	
	Love was a missionary serving under the Africa Inland Mission in Blukwa, Djugu, Belgian Congo.	
b. 387, f. 14	Publicity cards for Olive D. Love and the Brashler family; documents certifying the receipt of "la Médaille d'Or de l'Ordre du Lion" given to Olive Love by the Belgian Congo government	1951-1952, n.d.
b. 387, f. 15	108 unidentified snapshots showing Congo children and adults in groups and in scenes of daily life and religious practice; a few include Ms. Love or other missionaries;	ca. 1950s
b. 387, f. 16	39 negatives "taken by missionary of Bukwa, Africa" incl. scene of native wedding, dance, school girls, missionaries	ca. 1920s
	Lutzweiler, James	
	Lutzweiler was Archivist at Southeastern Baptist Theological Seminary.	
b. 282, f. 14	Memoir regarding Lutzweiler's aunt, Elsie Rohrer, who served as a missionary in India in an orphanage founded by Pandita Rambai.	2009
	Lyon, Ann E.	
	Lyon appears to have been a Canadian who served as a missionary under the Pilgrim Holiness Church in Durban, Natal, South Africa. The Pilgrim Holiness Church merged into the Wesleyan Church in 1968.	
b. 464, f. 8-9	9 letters from Lyon to Jennie and Walter Evans	1939–1973
	Six of the letters are written from South Africa, dated 1946, 1969, 1970, and 1973. These letters describe Lyon's evangelistic work as well as personal matters. Three earlier letters are written from within Canada and deal with personal matters.	

# Series II: Individuals M-Z and Unidentified

	McCune, Evelyn Becker Evelyn Becker McCune (1907-2012) was born in Pyongyang, Korea, daughter of Methodist missionaries Arthur and Louise Becker.	
b. 303, f. 12	DVD documents McCune's life	2012
	McFarland, George Bradley and Bertha The McFarlands were Presbyterian missionaries in Thailand circa 1920s-1940s; George McFarland was born in Thailand, son of Presbyterian missionaries and taught at Chulalankarana University, Bangkok.	
b. 334, f. 1	Circular letter from Bertha McFarland; holograph letter to "John" from Bertha McFarland; announcement describing the Thai-English dictionary compiled by George McFarland	1941
	McFarland, W. D.	
	McFarland was a Presbyterian minister who served churches in Shelburne Falls, MA, Morgan Park, IL, Highland, KS and elsewhere.	
b. 484, f. 31	Ministerial journal recording activities, sermons preached, and other activities	1875–1910
	McLean, Allen	
	1781 Jun 20 -Born in North Bolton (now Vernon), CT; 1805 - Graduated from Yale and afterward studied with Dr.Timothy Dwight in New Haven and the Rev. Asahel Hooker in Goshen; 1809-1861 -Minister of the Congregational Church, Simsbury, Connecticut; 1861 Mar 19 -Died.	
b. 270	Printed transcript of Allen McLean's memoir "My Farewell to the World and All it Contains", copied from manuscript by the Rev. George McLean Milne (YDS Class of 1940). (101 pp.) Appendices include genealogy of the McLeans of Simsbury, CT and three facsimile pages of the original text.	ca. 1860
	McQuary, Rodney L. 1888 - Born in Atlanta, MO; 1913 - B.A., Cotner College, Nebraska; 1913 - Ordained in Bethany, Nebraska (Disciples of Christ);1916 - B.D., Yale Divinity School; 1916, 1922 - Graduate work at University of Chicago; received D.D. from Univ. of Chicago; 1916-1917 - Professor of Sacred Literature, Eureka College; 1917-1919 - Chaplain of 333rd Heavy Field Artillery regiment, a.k.a. "Blackhawk Regiment"; 1919-1922 - Pastor of 1st Christian Church, South Bend, IN; 1922- Taught Church History at Transylvania University in Lexington, KY for several years; 192? - Pastor of 1st Christian Church in Anderson, IN for four years; responsible for establishment of the Wayside Mission in downtown area of city; 1930 - Moved to Minnesota; pastor of Lynnhurst Congregational Church in Minneapolis for seventeen years; 1933, summer - Exchange minister in England and Scotland; 1948 - Accepted appointment from Los Angeles Presbytery to found a Presbyterian Church in Malibu, CA.; the Malibu Community Presbyterian Church was formally organized in November, 1948; 1965 - Retired; spent retirement years in Friday Harbor, WA; wrote many of the typescript manuscripts included in this collection;1977 - Died.	
b. 3, f. 1-6	The Apostolic Age	
b. 3, f. 7	The Bible: Six Lectures	
b. 4, f. 8-9	The Canon of the New Testament	

# McQuary, Rodney L. (continued)

b. 4, f. 10-11	The Century of the Renaissance
b. 4, f. 12-14	The Continental Reformation
b. 4, f. 15-17	Church History: Constantine and Charlemagne; Charles the Great; Bernard
b. 4, f. 18-19	The Founding of the Malibu Community Presbyterian Church
b. 5, f. 20-21	Graeco-Roman World
b. 5, f. 22-24	The Hebrew Prophets
b. 5, f. 25-29	The History of France
b. 6, f. 30-35	The History of France (cont'd)
b. 6, f. 36	Lecture on I and II Corinthians
b. 6, f. 37-38	The Medieval Church
b. 7, f. 39	The Medieval Church (cont'd)
b. 7, f. 40-45	The Middle Age
b. 7, f. 46-47	The Palestinian Background
b. 8, f. 48-51	Protestantism in Great Britain
b. 8, f. 52-57	Understanding the Bible
b. 9, f. 58-59	The Way He Took
b. 9, f. 60-62	Women in the Bible
b. 9, f. 63	"Ponderings" - published book of essays by McQuary
	McWhorter, Alexander III McWhorter (MacWhorter)was born in Newark, New Jersey on January 1, 1822. He was the only surviving child of Alexander C. MacWhorter and Frances C. G. (née Lawrence) MacWhorter. His paternal grandfather was fellow clergyman Alexander MacWhorter. He graduated from Yale College in 1842. He studied for three years in the Theological Department of Yale College, and was licensed to preach in 1844.
b. 484, f. 19	Letter from McWhorter at the Yale Theological Seminary to George Bushnell 1842 October 24 at the Seminary in West Hartford
	Marengo, Orestes arengo (1906-1998) was a Salesian missionary to North-East India who served as Bishop of Tura, Dibrugarh, and Tezpar.
b. 303, f. 13	Letters and brochures document Catholic missionary work in Assam, India 1957-1965
	Marsh, Jonathan 1714 - Born; 1735 - Graduated from Yale College; 1739-1794 - Ordained, served church in New Hartford, CT; 1794 - Died.
b. 214	Outlines for sermons preached in Hartford and Harwinton (48 pp.) 1778 - 1790

	Marsh Family	
	William Dwight Marsh taught at Jaffna College, Sri Lanka (Ceylon) 1888-1890; John S. Marsh and Dorothy L. Marsh were American Board of Commissioners for Foreign Missions (ABCFM) missionaries in Zimbabwe (Rhodesia) 1926-1956.	
b. 384, f. 7	Compiled excerpts from letters of William Dwight Marsh to his family, assembled by his grandson Dwight Lewis Marsh in 2008	1888-1890
b. 384, f. 8	Autobiography by John S. Marsh, with chronology (missing chapter 1); narrative for slide show about mission work in Zimbabwe (Rhodesia)	undated
	Martin, Ebenezer	
	Ebenezer Martin (1732–1795) was born in Windham County, Connecticut. Martin graduated from Yale College in 1756 and went on to pursue a career in ministry. During his studies at Yale, Martin met and married his wife Susanna (Plumb) Martin, and together they had seven children. One of these children, Joseph Plumb Martin who was raised by his maternal grandparents, famously wrote and published a narrative describing his experience as a soldier for the Continental Army in the Revolutionary War. The Reverend Ebenezer Martin's began his ministerial career as the founding preacher of the First Congregational Church in Becket, Massachusetts in 1759, where he remained until his dismissal in 1764. Throughout his life, Rev. Martin struggled to maintain steady employment, and was dismissed from his position as minister on multiple occasions due to his tendency to accumulate debt and fall into disagreements with members of the congregations he served. He moved around frequently, living in Connecticut, Massachusetts, Pennsylvania, and New York throughout his adult life, before he died in 1795.	
b. <b>490,</b> f. 3	Journal	1794
	This journal, belonging to Ebenezer Martin, contains entries written by Martin on a daily basis from January to December in 1794. Written on pages interleaved in a copy of the 1794 edition of <i>The Balloon Almanac</i> , journal entries include Martin's account of his daily life as a pastor to a small congregation on the Susquehanna River near Towanda, Pennsylvania. He reflects on his day-to-day life from the activities he engaged in to those with whom he interacted, as well as his thoughts and feelings.	
	Marvin, Mary	
	Marvin was based in Lancaster, MA.	
b. <b>456</b> , f. 14	Two bound volumes entitled "A History of Missionary Work in Micronesia 1852-1910", compiled by Marvin, consist primarily of clippings from the periodicals "Light and Life" and "Missionary Herald."	ca. 1873-1910
	Maschio, Aurelio	
	Maschio (1909-1996) served as a Salesian Don Bosco Mission in Matunga, India from 1924 to the 1970s.	
b. 303, f. 14	Maschio's work in Matunga, Mumbai (Bombay) is documented in three letters and two photographs	1965-1966
	Matheson, George	
	Matheson (1842-1906) was a Scottish minister and hymn writer who was blind from age 17.	
b. 484, f. 29	Letter from Matheson to Mr. Kobb indicating Matheson's decision to give up preaching in order to devote time to his literary work	1900

#### Matsumoto, Toru

Matsumoto (1913-1979) was born in Hokkaido, Japan and graduated from Meiji Gakuin University. He went to the U.S. for graduate work at Union Theological Seminary in New York and worked as General Secretary of the Japanese Student Christian Association. Matsumoto was incarcerated by the U.S. government during World War II. Upon his release he was named executive assistant to the secretary of Committee on Resettlement of Japanese-Americans for the Federal Council of Churches and Home Missions Council of North America. He also worked with International Committee of YMCA. Matsumoto received Ed.D. degree from Columbia Univesity in 1949 and returned to live in Japan in 1950, where he was a Professor of English at Meiji Gakuin University.

b. 484, f. 36	4 circular letters written to friends and supporters in the U.S.	1952–1956
	Mattoon, Stephen	
	Mattoon was born May 5, 1816 in Champion, New York. In 1842, he graduated from Union College and from Princeton Theological Seminary in 1846. He was ordained as an evangelist on February 11, 1846 by the Presbytery of Troy. Dr. Mattoon was a missionary in Bangkok, Thailand (Siam) for 20 years. As a missionary he was as an interpreter to the King of Siam and organized the first Presbyterian Church of Siam. While in Cambodia, he started The Boys' School in Bangkok and translated the New Testament into Thai (Siamese). From 1870 to 1886, Dr. Stephen Mattoon served as first President of Johnson C. Smith University in North Carolina.	
b. <b>335</b> , f. <b>5</b>	Typescript biographical essay re. Mattoon's life and work in Thailand by Mary Lourie Mattoon. See also Eddy Family (RG 30) for letters of Mattoon's wife Mary, written from Bangkok	1928
	Maurer, Oscar	
	1878 - Born; 1903 - B.A. Beloit College; 1906 - B.D., M.A. Yale; 1909-1942 - Minister at Center Church, New Haven, CT; 1912 - D.D. Beloit;1920-1921 - Alumni Lecturer, YDS; 1950 - Died.	
b. 126–131	Manuscript sermons and addresses by Maurer arranged alphabetically by title. Two folders of miscellaneous printed material are filed at the end of the collection. One folder contains typescript remarks from three funeral services (1921,1922).	
	Meigs, Benjamin	
	Meigs (1789-1862) served as a missionary to Sri Lanka (Ceylon) under the American Board of Commissioners for Foreign Missions (ABCFM).	
b. 303, f. 15	Handwritten letter from Meigs to Samuel Worcester, written from Bethlehem, Connecticut discusses Meigs' intention to go out as a missionary	1814 Aug 19
	Merrill, Gyles	
	(1779-1808?) Clergyman in Plaistow, New Hampshire.	
b. 334, f. 3	Ms. sermon	n.d.
	Miller, Janette Estelle Janette Estelle Miller (1879-1969) was originally from Michigan. In 1910 she became missionary to Angola and eventually founded Ebenezer Mission, a boarding school for about 50 orphans. Miller was known as "Maikulu" meaning grandmother.	

Miller, Janette Estelle (continued)

b. 466, f. 1	Handwritten journal containing primarily poetry written by Janette Estelle Miller, with enclosures	1960s
	The journal contains primarily poems written by Miller in the latter years of her life. Enclosures include printed poems, a typescript letter sent to supporters which describes the work of the orphanage, and some photographs. Additional Janette Estelle Miller papers are held at the Bentley Historical Library at the University of Michigan.	
	Miller, Jonathan	
	1761 Nov 26 - Born in Torringford, CT; 1781 - B.A. Yale; 1782-1821 - Minister at Congregational Church in town later know at Burlington, CT; 1798-1799 - Effective in powerful revivals in his vicinity; 1821 - Forced to leave his position because of ill health; 1831 - Died in Burlington.	
b. <b>171</b>	Thirty booklets of ms. sermons and sermons notes	1795, 1811–1820, n.d.
	Miller, William McElwee	
	1892 Dec 12 Born in Middlesboro, KY; 1912 B.A. Washington and Lee University; 1916-1917 Travelling secretary, Student YMCA; 1918 B.D. Princeton Theological Seminary; 1919-1962 Missionary of the Presbyterian Church in the U.S.A. to Iran. Additional material documenting the work of Miller can be found in the Kenneth Scott Latourette Papers, RG 3 Box 89.	
b. <b>291</b> , f. 3	Transcript of interview with Miller conducted by Cameron Afzal, YDS student, as project for course entitled The History of the Expansion of Christianity	1985
b. <b>291</b> , f. <b>3</b>	Pamphlet by Miller entitled "Beliefs and Practices of Christians," published in Pakistan; five mimeographed circular letters from Miller in Persia	1928-1930, n.d.
	Milne, William	
	William Milne (1775-1822) was a missionary serving under the London Missionary Society in China 1813-1814 and from 1815 in the East Indies, based in the British Straits Settlements of Malacca. He traveled to Penang in 1816.	
b. 466, f. 8	Note signed by Milne	circa 1816
	This note was apparently addressed to the captain of a ship, inquiring about passage to Penang.	
	Milnor, James	
	James Milnor (1773-1845) was a member of the U.S. House of Representatives from Pennsylvania for two years (1811–1813), a lawyer for 16 years (1794 to 1810), and an Episcopal priest from mid-1814 to 1845. He was appointed Rector of St. George's Chapel in New York City in 1816 and served there until his death.	
b. 484, f. 30	Testimonial written by Milnor to the Standing Committee of the Diocese of New York for Flavel S. Mines	1842 November 14
	Miner, Nathaniel	
	Miner was born in Stonington, Connecticut and educated at Bangor Theological Seminary. He was ordained in Chesterfield, Montville and served the Congregational church in Millington, Connecticut from 1830 to 1858.	
b. 284, f. 1	Bound handwritten diary with autobiographical sketch, daily entries, copies of letters	1830

Miner, Nathaniel (continued)

b. 284, f. 3       "A Variety Book" - bound compilation of clippings, handwritten notes, quotations, letters, genealogical information, lists of marriages, presents, members of the church in Salem, Connecticut       1860s-1870s         Barbard State University prior to teaching church history at Methodist Theological School in Ohio from 1964 to 1988. He was founding president of the Council for Ethics in Economics and serves on the Board of the Yale Center for Faith and Culture.       1954-1960         b. 29, f. 1       Documentation related to formation of the Council of the Yale Christian Community, an umbrella organization for Protestant religious groups on campus an umbrella organization for Protestant religious groups on Community, an umbrella organization for Protestant religious groups on Campus as conference co-chairman be 29, f. 3       Documentation related to formation of the Council of the Yale Christian Missions, of which Minus was conference co-chairman be student to Muniter Movement for Christian Missions, of which Minus was 1956-1960         b. 29, f. 3       Re. Student Volumter Movement for Christian Missions, of which Minus was 1956-1960         b. 29, f. 3       Re. Student Volumter Movement for Christian Missions, of which Minus was 1956-1960         b. 29, f. 3       Re conciliation related to proposed formation of an "Ecumenical Order" in Movement         b. 29, f. 3       Reconciliation related to proposed formation of an "Ecumenical Order" in Movement         b. 29, f. 3       Documentation related to proposed formation of an "Ecumenical Order" in Movement         b. 29, f. 5       Documentation related to proposed formation of an "Ecumenical Order" in Mo	b. 284, f. 2	Bound handwritten diary	1831
Minus earned his undergraduate, theological, and doctoral degree at Yale. He was active in the ecumenical student movement and served as University Chaptian at Florida State University prior to teaching church history at Methodist Theological School in Ohio from 1964 to 1988. He was founding president of the Council for Ethics in Economics and serves on the Board of the Yale Center for Faith and Culture.1954-1960b. 29, f. 1Documentation related to formation of the Council of the Yale Christian community, an umbrella organization for Protestant religious groups on campus1955-1960b. 29, f. 2Documentation of the Ecumenical Student Conference on the Christian Minus was conference co-chairman1955-1956b. 29, f. 3Re. Student Volunteer Movement for Christian Missions, of which Minus was Student Chairman, including follow-up and aftermath of Athens conference1956-1960b. 29, f. 3Re. Student Volunteer Movement for Christian Missions, of which Minus was conference co-chairman1955-1956b. 29, f. 3Re. Student Volunteer Movement for Christian Missions, of which Minus was conference co-chairman1956-1960b. 29, f. 3Reconciliation"; statements on relation of SVM to Methodist Student Movement1956-1960b. 29, f. 5Documentation related to proposed formation of an "Ecumenical Order" mission addres and others, including Lesslie Newbigin, Paul Verghese, Lee Cooper1960-1961b. 29, f. 6Letters from Minus describing proposed "Ecumenical Order" and responses tredensiniational fellowship" for service to the world.1960 June- - Juneb. 29, f. 7Correspondence re. proposed Ecumenical Order1960 June- - Juneb. 29, f	b. 284, f. 3	quotations, letters, genealogical information, lists of marriages, presents,	1860s-1870s
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Student Chairman, including follow-up and aftermath of Athens conferenceb. 29, f. 3Articles by Minus: "The S.V.M. After Athens", "Revolution and Reconciliation"; statements on relation of SVM to Methodist Student Movement1955-1956b. 29, f. 5Documentation related to proposed formation of an "Ecumenical Order" including Volume I, No. 1 of "The Journal of the Ecumenical Order for Mission" Proposed by Minus and YDS students in1960 following up on themes of the 1956 Athens SVM conference, this "order" was intended as "an interracial, interdenominational fellowship" for service to the world the Cooper1960 June- Augustb. 29, f. 6Letters from Minus describing proposed "Ecumenical Order" and responses from mission leaders and others, including Lesslie Newbigin, Paul Verghese, Lee Cooper1960 September -Decemberb. 29, f. 7Correspondence re. proposed Ecumenical Order1960 September -Decemberb. 29, f. 8Correspondence re. proposed Ecumenical Order1961 January - Juneb. 30, f. 1-8Research materials gathered for writing of To Stop the Weeping: the prophetic lives of Davie and Joy Napier by Paul M. Minus and Anne Napier Caffery (2010)1921-2009Mitchell, Alfred Alfred Mitchell (1790-1831), a Yale graduate (1809?), was a Congregational minister, primarily in Norwich, CT. He was a son of Stephen Mix Mitchell, the Chief Justice of Connecticut and a United States Senator.1821-1831	b. 29, f. 2	World Mission, Athens, Ohio, December 27,1955 - January 1, 1956, of which	1955-1956
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prophetic lives of Davie and Joy Napier by Paul M. Minus and Anne Napier Caffery (2010)Mitchell, Alfred Alfred Mitchell (1790-1831), a Yale graduate (1809?), was a Congregational minister, primarily in Norwich, CT. He was a son of Stephen Mix Mitchell, the Chief Justice of Connecticut and a United States Senator.b. 270Eight manuscript sermons. Dates and locations preached are noted on front 1821-1831	b. 29, f. 8	Correspondence re. proposed Ecumenical Order	-
<ul> <li>Alfred Mitchell (1790-1831), a Yale graduate (1809?), was a Congregational minister, primarily in Norwich, CT. He was a son of Stephen Mix Mitchell, the Chief Justice of Connecticut and a United States Senator.</li> <li>b. 270 Eight manuscript sermons. Dates and locations preached are noted on front 1821-1831</li> </ul>	b. 30, f. 1-8	prophetic lives of Davie and Joy Napier by Paul M. Minus and Anne Napier	1921-2009
<ul> <li>minister, primarily in Norwich, CT. He was a son of Stephen Mix Mitchell, the Chief Justice of Connecticut and a United States Senator.</li> <li>b. 270 Eight manuscript sermons. Dates and locations preached are noted on front 1821-1831</li> </ul>		Mitchell, Alfred	
		minister, primarily in Norwich, CT. He was a son of Stephen Mix Mitchell, the Chief	
	b. 270		1821-1831

	Moffat, Robert and Mary Robert Moffat (1795-1883) was a Scottish Congregationalist missionary to Africa, father of Mary Moffat Livingstone and father-in-law of David Livingstone. Moffat was commissioned as a missionary by the London Missionary Society in 1814 and sent to South Africa. In 1820 he and his family settled at Kuruman, to the north of the Vaal River, among the Batswana people. Mary Moffat, his wife, born in 1795 and died in 1871.	
b. 484, f. 2	Two letters and one note from Robert Moffat to his son Robert Writing from Kuruman, Robert Moffat discusses relations between the British, Boers, and native peoples, his missionary activities, publications and travel plans, several South African kings and chiefs, the "Orange Free State", David Livingstone who was in need of supplies, and Robert, Jr.'s family and career.	1853 February 23; 1854 May 21, no date
b. 484, f. 3	One letter from Mary Moffat to her son Robert Mary Moffat is writing from Colesburg.	1854 August 23
	Mohr, Adam Mohr is a scholar whose recent research has focused on early Pentecostalism/ Aladura in West Africa. The Divinity Library holds digital copies of documents collected by Adam Mohr in the course of his research on early Pentecostalism/Aladura in West Africa. To request copies, contact divinity.specialcoll@yale.edu. The Faith Tabernacle documents were gathered in Philadelphia from their archive. The Apostolic Church documents were given to Mohr by their church archivist in Wales. The Robert Cameron Mitchell documents were gathered in western Nigeria in the 1960s by Mitchell and given to Mohr. The history of early Pentecostalism in Ghana was obtained at the headquarters of the Christ Apostolic Church in Accra, Ghana. Faith Tabernacle documents The Faith Tabernacle documents were gathered in Philadelphia from their archive. The Divinity Library holds digital copies of these materials. To	
	request copies, contact divinity.specialcoll@yale.edu. Books / Pamphlets:	
	Testimony of Pastor Ambrose Clark, 1918; Testimony of Pastor Ambrose Clark, 1939	
	Seven Principles of Prevailing Prayer by Elder J. Wesley Ankins Words of Healing by Elder J. Wesley Ankins	
	• Periodical: The Sword of the Spirit – Vol 1. No. 3 (July, 1901) to Vol. 25. No. 33 (some issues missing)	
	<ul> <li>Photographs – 17 photos including of building, clergy, congregation</li> </ul>	

Mohr, Adam (continued)

Apostolic Church documents

The Apostolic Church documents were given to Mohr by their church archivist in Wales. The Divinity Library holds digital copies of these materials. To request copies, contact divinity.specialcoll@yale.edu.

• Archival records: Minutes of Apostolic Church Missionary Committee 1936-1955

• Books / Pamphlets: Brief Biography of Late Pastor Samuel Gbadebo Adegboyega; Lecture Entitled "The Adoption of the Apostolic Church as a Denominational Name in Nigeria" - delivered by PastorS. G. Adegboyega (1978) Nigeria – The Origins of Apostolic Church Pentecostalism in Nigeria by I. J. Vaughn (1991) "Chapter Thirty-two – a part of A History of the Apostolic Church 1990-2000" by Gordon Weeks

• Periodicals: Apostolic Church Missionary Herald 1924, 1928-1931; The Apostolic Herald, 1933, 1971, 1972; Riches of Grace, 1923, July and December

#### Robert Cameron Mitchell files

The Robert Cameron Mitchell documents were gathered in western Nigeria in the 1960s by Mitchell and given to Mohr. The Divinity Library holds digital copies of these materials. To request copies, contact divinity.specialcoll@yale.edu.

• Handwritten and typescript documents:

Abinbolu, That it may not seem as if you are fighting with God – Church of the Lord

Adeola, J. O. - Book of Prayer Part III

Ademakinwa - History of the Christ Apostolic Church

J. Ade Aina -Ibadan Aladura History Aina, Is it a Wife for a Man Aina, The Present Day Prophets and the Principles Upon Which They Work

Ade Osinaike - Lamp of Faith - Church of the Lord

Ositelu, J. O. - Church of the Lord documents

Orebanjo - Spiritual Lectures - Church of the Lord

Re. Various Aladura Booklets

Printed material Church of the Lord Spiritual Institute Flyer

The history of early Pentecostalism in Ghana

Book obtained at the headquarters of the Christ Apostolic Church in Accra, Ghana. The Divinity Library holds a digital copy. To request copies, contact divinity.specialcoll@yale.edu. Ghana: The History of How Full Gospel Church was Founded in Ghana by Peter Newman Apea-Anim

#### Monrad, Anna

Anna Marie Monrad was born in Karere, New Zealand. She graduated from Rockford College in 1906 and attended university in Denmark for a year in 1914. She began work as a cataloger in the Yale Library system in 1906 and was responsible for classifying the Day Missions Library of Yale Divinity School.

The material within Monrad's collection relates to her relief work in the immediate aftermath of World War II. Working with Yale Divinity students, various churches in New Haven (Dixwell Congregational Church and St. John's

# Monrad, Anna (continued)

	Episcopal Church), and the Society of Friends, Monrad facilitated the sending of clothing and food packages to contacts in Europe. She officially served on the New Haven Committee for CARE (Cooperative for American Remittances in Europe), which formed in 1945 to provide surplus American military rations to Europeans. CARE worked through established networks of humanitarian organizations, including the American Friends Service Committee. Anna Monrad, however, worked to efficiently transport aid to her contacts in Europe regardless of the organization—using the Caritas SAFE (Save a Friend in Europe) packages, the Meals for Millions program, and sending personal items to respond to the specific expressed needs of her contacts. In a fundraising letter which Monrad retained, Timothy P. Haworth called the members of the New Haven F.O.R. and the Society of Friends to action, writing, "the pipelines of the UNRRA should be filled to overflowing, the smaller pipelines of private agencies should be stuffed, and those tiny personal pipelines of individual to individual should be filled to the brim."	
	The documentation in this collection relates to Anna Monrad's post-World War II relief work. It mostly dates from 1946-1949 and is written in English, Italian, French, Finnish, and German. Monrad's contacts requested goods, expressed their gratitude, and narrated their own experiences of war and the immediate postwar period. The collected correspondence provides insight into subjective experiences of violence, hunger, internment, migration, and the rapidly changing political landscape of postwar Europe and a divided Germany.	
	About the collection	
	A detailed description of the contents of the collection, including names of individuals involved, is contained in the first folder. Letters from a number of individuals involved in the relief efforts are included in the collection.	
b. <b>480,</b> f. 1	Biographical and organizational documentation	1941–1949
	Includes domestic fundraising and organizational correspondence	
	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE.	
	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper	1945-1952
b. 480, f. 2	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE.	1945-1952
b. 480, f. 2	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE. Correspondence	1945–1952
b. 480, f. 2 b. 480, f. 3	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE. Correspondence Bainton correspondence Roland Bainton, prominent professor of church history at the Yale Divinity School, and his wife Ruth were involved in the relief efforts and Anna Monrad had kept his correspondence separate from the geographically arranged correspondence in her collection. Correspondence of Bainton includes letters from Heinz Horst Schrey and his wife Marianne, Soren and Keena Vestigian, and Gerhard Ritter, among others. See the Roland H. Bainton Papers, Record Group 75, for more documentation related to Bainton's efforts to help academic	1945-1952
	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE. Correspondence Bainton correspondence Roland Bainton, prominent professor of church history at the Yale Divinity School, and his wife Ruth were involved in the relief efforts and Anna Monrad had kept his correspondence separate from the geographically arranged correspondence in her collection. Correspondence of Bainton includes letters from Heinz Horst Schrey and his wife Marianne, Soren and Keena Vestigian, and Gerhard Ritter, among others. See the Roland H. Bainton Papers, Record Group 75, for more documentation related to Bainton's efforts to help academic colleagues and others in Europe during the World War II era.	1945-1952
b. 480, f. 3	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE. Correspondence Bainton correspondence Roland Bainton, prominent professor of church history at the Yale Divinity School, and his wife Ruth were involved in the relief efforts and Anna Monrad had kept his correspondence separate from the geographically arranged correspondence in her collection. Correspondence of Bainton includes letters from Heinz Horst Schrey and his wife Marianne, Soren and Keena Vestigian, and Gerhard Ritter, among others. See the Roland H. Bainton Papers, Record Group 75, for more documentation related to Bainton's efforts to help academic colleagues and others in Europe during the World War II era. Germany 1945-1946	1945-1952
b. 480, f. 3 b. 480, f. 4	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE. Correspondence Bainton correspondence Roland Bainton, prominent professor of church history at the Yale Divinity School, and his wife Ruth were involved in the relief efforts and Anna Monrad had kept his correspondence separate from the geographically arranged correspondence in her collection. Correspondence of Bainton includes letters from Heinz Horst Schrey and his wife Marianne, Soren and Keena Vestigian, and Gerhard Ritter, among others. See the Roland H. Bainton Papers, Record Group 75, for more documentation related to Bainton's efforts to help academic colleagues and others in Europe during the World War II era. Germany 1945-1946 Germany 1947	1945-1952
b. 480, f. 3 b. 480, f. 4 b. 480, f. 5	including with Ruth Bainton, receipts of deliveries abroad; a listing of materials typically included in a relief package, and a newspaper clipping related to the New Haven Committee for CARE. Correspondence Bainton correspondence Roland Bainton, prominent professor of church history at the Yale Divinity School, and his wife Ruth were involved in the relief efforts and Anna Monrad had kept his correspondence separate from the geographically arranged correspondence in her collection. Correspondence of Bainton includes letters from Heinz Horst Schrey and his wife Marianne, Soren and Keena Vestigian, and Gerhard Ritter, among others. See the Roland H. Bainton Papers, Record Group 75, for more documentation related to Bainton's efforts to help academic colleagues and others in Europe during the World War II era. Germany 1945-1946 Germany 1947 Germany 1948 by date	1945-1952

# Monrad, Anna > Correspondence (continued)

b. 480, f. 8	Germany 1949-1952, n.d.	
b. 480, f. 9	Netherlands 1945-1947	
b. 480, f. 10	Netherlands n.d. and compiled account of occupation	
b. 480, f. 11	Norway 1945-1946	
b. 480, f. 12	Italy 1946	
b. 480, f. 13	Finland 1945-1946	
b. 480, f. 14	Finland 1947-1948, n.d.	
b. 480, f. 15	France 1946	
b. 480, f. 16	France 1947, n.d.	
b. 480, f. 17	Czechoslovakia 1947, Poland 1947-1948	
b. 480, f. 18	Austria 1946-1949	
	Collected material	1945–1997
b. 480, f. 19	Collected publications	
	"The Past Erupts in Munich as War Guilt Is Put on Display," <i>The New</i> York Times, March 3, 1997. <i>Danmarks Lykkeligste Uge: Et Mindealbum,</i> Carl Allers Bogforlag, 1945.	
	Morgan, Robert A.	
	Robert A. Morgan was a 1950 graduate of Macalester College and a 1954 graduate of the Yale Divinity School. He was a Presbyterian minister in Minnesota for 35 years. He received an honorary doctorate from Macalester in 1978. The correspondence, sermons, and worship service bulletins available in this collection provide an extraordinarily complete record of the life of Westminster Presbyterian Church in Austin, MN and the work of Rev. Morgan.	
b. 400, f. 1-7	Correspondence: Tributes and thank-you letters written to Morgan from parishioners and others	1954-1967, n.d.
b. 400, f. 8	Correspondence: Letters regarding a television series	1961
b. 337–340	Sermons, worship bulletins	1954 -1968
b. 341-344	Sermons, worship bulletins	1969-1974
b. 345-351	Sermons, worship bulletins	1975-1983
b. 352-358	Sermons, worship bulletins	1983-1992
b. 400, f. 9	Sermons, including: "Marks of Maturity"; "The Uses of Despair"; "Our Faith and Life's Tough Situations"	1967-1972
b. 400, f. 10	Sermons, including: "Younger than Springtime Art We"; "Count Your Blessings"; "A Comforting Ministry"	1974-1979
b. 400, f. 11	Sermons, including: "To Hell with Hell"; "We Have to be Reminded"; "Halfway through the Ministry"	1980-1983

# Morgan, Robert A. (continued)

b. <b>400</b> , f. <b>1</b> 4	Sermons: "Varieties of Gifts"; "The Thread of Spirituality"; "Each One's Continuing Journey"	1990
b. 363, f. 2	Sermon series: "The Character of this Coming"	1972 Dec
b. <b>363</b> , f. <b>3</b>	Sermon series: Lent	1973 Mar-Apr
b. <b>363</b> , f. 4	Sermon series: Lent	1976 Mar-Apr
b. <b>363</b> , f. <b>5</b>	Sermon series: Advent	1978 Nov-Dec
b. <b>363</b> , f. <b>6</b>	Sermon series: "Favorite Verses"	1982 Jun-Aug
b. <b>363</b> , f. 7	Sermon series: Meditations on books	1983
b. <b>363</b> , f. 8	Sermon series: Advent	1984 Dec
b. 363, f. 9	Sermon series: Lent - "Hungers and Hopes"	1985 Feb-Apr
b. 363, f. 10	Sermon series: Advent - "Gifts"	1985 Dec
b. 400, f. 12	Sermon series: Christmas	1986
b. <b>364</b> , f. 1	Sermon series: Advent	1986 Dec
b. 364, f. 2	Sermon series: Lent - "Old Testament Characters"	1987 Mar-Apr
b. 364, f. 3	Sermon series: Advent	1987 Nov-Dec
b. 400, f. 13	Sermon series: Lent	1988
b. <b>364</b> , f. 4	Sermon series: "Why is the Church?"	1988 Apr-May
b. 364, f. 5	Sermon series: "A Summer Lectionary"	1988 Jul-Aug
b. 364, f. 6	Sermon series: "The Gospel of Luke"	1989 Jul-Aug
b. 364, f. 7	Sermon series: "Paul's Letter to the Galatians"	1989 Jun-Jul
b. 364, f. 8	Sermon series: "Christian Spirituality"	1990 Aug
b. 400, f. 15	Sermons series: "Words to Die and Live By"	1991
b. 400, f. 16	Sermons series: "The Character of a Christian"	1991
b. 401, f. 17-18	Sermons series: "The Lord's Prayer"	1992
b. 363, f. 1	Sermon series (untitled)	1965, 1967, 1981, 1988
b. <b>363,</b> f. 11	Sermon series: (untitled)	1982-1988
b. <b>360</b> , f. <b>3</b>	List of sermon titles	n.d.
b. 401, f. 20-22	Sermon notes, parts of services	
b. 402, f. 32	Sermon resources: quotations, articles, poems	
b. 401, f. 23-24	Notebooks containing notes on various religions	

# Morgan, Robert A. (continued)

b. 401, f. 25	Notes fron	n class taught at Austin Community College	
b. 402, f. 28-31	Rotary Pra	yer Book: correspondence, drafts, completed copy	1993-1996
b. 359-360	Prayers		1961-1992
b. 401, f. 19	Stories: "St	cories Around the Baby"; Advent Recollections	1985, 1991
b. 401, f. 26	Collected v Presbyteria	writings of Arnold H. Lowe, prior minister at Westminster an Church	1957-1966
b. 402, f. 27	Collecting	writings of others, including Morrow, Tillich, Troeltsch, Rahner	
b. 360, f. 4-7	Westmins	ter Presbyterian Church newsletters	1968 Dec -1981 Dec
b. <b>361</b>	Westmins 2 boxes)	ter Presbyterian Church newsletters; Administrative reports (1 of	1982-1992
b. 362	Westmins 2 boxes)	ter Presbyterian Church newsletters; Administrative reports (2 of	1961–1992
b. 402, f. 37	Westmins	ter Presbyterian Church directories	
b. 364, f. 9	Newsclipp	ings, photos, correspondence	
b. 402, f. 34-36	Newsclipp	ings, articles, booklets	
b. 403, f. 38-39		al materials: VHS cassettes: "Searching for God"; "Rites and The Wisdom of Faith"; Audio tapes, including Christmas Eve music, Dr. Lowe	1959-1996, n.d.
b. 404, f. 40	Artifacts: I	Portable Communion sets	
	Morris, Thomas Date	Event	
	1792 January 18	o Born in England	
	1816 December 15	$_{\odot}$ Ordained deacon of Cathedral Church of Norwich	
	1818 December 20	$_{\odot}$ Ordained priest of Gloucester - Served as Perpetual Curate of Redcliff, Bedminster and Abbot's Leigh	
	1820 February 10	<ul> <li>Departed for India as missionary under the Church Missionary Society. While in India, Morris learned the "Hindustani" language and was involved in the religious and educational work of the CMS Calcutta Mission. He served as chaplain to the Bishop of Varanasi (Benares)</li> </ul>	
	1829 January 17	$_{\odot}$ Left Kolkata (Calcutta) with wife and children, due to ill health	
	1829 May 11	$_{\odot}$ Arrived in England. Served churches in Twyford, Ruscombe and Hurst.	

Morris, Thomas (continued)

b. 301	Journal volume 1	1810-1819
	A diary/memoranda book containing sketchy account of daily activities in England, as well as quotations and notes	
b. 301	Journal volume 2	1820 October 23
	Diary/journal provides brief descriptions of daily activities in Kolkata (Calcutta) and Varanasi (Benares), reports on travels to other towns and villages, commentary on the state of India	- 1824 July 11
b. 301	Journal volume 3	1824 July 12 -
	Continuation of diary/journal	1844 April 21
b. 301	Journal volume 4	1820-1824
	Book containing thirteen letters or narrative sketches written by Morris during the period 1820 to 1824. The letters are addressed to "Rev. and dear Sir" or "Dear friend." Letters from Madeira, Cape Town, Sri Lanka (Ceylon), and Chennai (Madras) were written on Morris' voyage to Kolkata (Calcutta) (1820 March-July). Eight letters/sketches describe Morris' work and travels in India. These writings provide valuable accounts of social customs, weather and the natural surroundings in India, as well as the perils of sea travel and the activities of early missionaries.	
b. <b>301</b>	Volume 5	1837
	This volume received with the Morris papers dates from 1837 and describes travel in England and Scotland. It is written in a different hand than Volumes 1-4.	
b. <b>301</b>	Five photographs, including three of Morris and two of his wife, Frances Hammett Morris. Some are photographs of paintings.	
	Morse, Henry Harvey	
	1860 Oct 11 -Born in New Haven; 1885 -B.A., Amherst; 1888 -B.D., Yale; 1888-1890 - Minister - Congregational Church, Rockford, Illinois; 1890-1891 -Minister - Omaha, Nebraska; 1891-1906 -Minister - Milford, Connecticut; 1906-1911 -Minister - First Congregational Church, Danbury, CT; 1911 Mar 12 -Died.	
b. 279	Bound volume of holograph sermon notes	1886-1889
b. 279	Bound volume of holograph sermon notes	1889-1894
b. <b>279</b>	Bound volume of Sunday School records and church bulletins for First Congregational Church, Danbury	1907-1908
b. <b>279</b>	Book of holograph notes, poems and clippings apparently utilized in conduct of funerals by Morse.	
	Mosley, W. E. Reverend W. E. Mosley was based in Hughenden, Queensland, Australia.	
b. 303, f. 19	Typed letter from Mosley to the Benham family	1964 Jun 15

	Moss, Reuben	
	1759 Jun 11 - Born in Cheshire, CT; 1787 - Graduated from Yale College; after graduation studied theology with Benjamin Trumbull of North Haven; 1791 - Preached for six months in North Stonington, CT; 1792 - Called and ordained to serve the Congregational Church in Ware, Hampshire County, MA; during his ministry Moss experienced two periods of mental illness said to be related to a sunstroke suffered while a soldier in the Revolutionary War; 1809 - Died.	
b. <b>196</b>	Fifty-two manuscript sermons Moss, Reuben, 1759-1809	1791-1807, n.d.
	Locations where the sermons were preached and dates were recorded by Moss on the face of the sermon, the majority of them being preached in Ware, MA. Other towns such as Pelham, Stonington, Brookfield, Hardwick, New Braintree, Branford, and Cheshire are also noted as places where Moss preached the same sermons over a period of ten or fifteen years. The last date recorded is 1807.	
	Material donated by K. D. Frankenstein, Salisbury, CT, 1978.	
	Filed by earliest date noted on the sermon.	
	Munger, Caroline	
	This may be Caroline Munger (1808-1892) who was born in Guilford, Connecticut, the daughter of George Munger. She married Horace Washburn in 1831. She was a teacher in her early years and later an artist who painted miniatures on ivory.	
b. 484, f. 16	Letter to Jane Bailey	1828 June 30
	Murdoch, William	
b. 282, f. 12	Letter written by William A. Murdoch from Mission House, Nasirabad, Rajputana, India to the Sub-Divisional Offices regarding assistance needed for Raghumath Singh, head of the Mission School in the village of Shokliya	1915
	Myklebust, Jean	
	Myklebust was an American Lutheran missionary at the Kingidan Kiombei Mission in Tanzania (Tanganyika Territory, British East Africa).	
b. 303, f. 20	Type letter from Myklebust to "Dear Missionary Partners at Home" describes her work in Kiombei	1958 Jan 31
	Neill, Stephen Charles	
	1900 - Born in England, son of Rev. Charles Neill; 1939-1945 - Anglican Bishop of Tinnevelly, India; 1948 - Appointed Associate General Secretary of the World Council of Churches; Author and ecumenist; 1984 Jul 20 - Died in Oxford.	
b. 271	Memorabilia: Photograph of Bishop Neill; Cassette tape: BBC Radio Memorial Tribute to Neill (1984 Jul); Obituary: The Times (1984 Jul 24); Bishop Neill's YDS library card	1984
b. 271	Three mimeographed typescript lectures by Neill, received from Federation	
	of Evangelical Lutheran Churches in Southern Africa, 1976: I. Nationalism and the Younger Churches; II. Tribalism and the Church; III. Evangelism an International Enterprise	

	Niebuhr, Reinhold	
	1892 Jun 21 -Born in Wright City, Missouri; 1910-1913 -Educated at Elmhurst College (Illinois) and Eden Theological Seminary (Missouri); 1914 -B.D., Yale Divinity School; 1915 -M.A., Yale; 1915-1928 -Pastor at Detroit, Evangelical Synod of North America; 1928-1960 -Taught at Union Theological Seminary; 1971 Jun 1 - Died. See additional Reinhold Niebuhr material in YDSL RG 43.	
b. 288	Niebuhr's M.A. thesis, "The Contribution of Christianity to the Doctrine of Immortality" 40 pp. Microfilm copy also available.	1915
	Nightwine, Lennie Shell	
	1886 - Born in MO; 1911 - B. A. Central (MO); 1913 M.A. Yale; 1914 - B.D. Yale; Clergyman in NY and MA.	
b. 334, f. 2	Holograph ms: "The Power of Purpose"; Typescript ms: "Miracles"	1911, 1914
	Nolan, Richard T.	
	Education: Harvard University MA, Biomedical Ethics 1991; New York University, PhD Religion 1973; Yale University Divinity School, MA Religion 1967; Hartford Seminary, MDiv Ministry 1963; Trinity College Hartford, BA Philosophy & Religion 1959. The Rev. Canon Dr. Richard T. Nolan served at Christ Church Cathedral, Hartford 1988-1994 and retired as Honorary Canon. Many of these audio tapes are from interviews conducted by Nolan, or lectures given at Christ Church Cathedral in the 1980s. Nolan was an associate in Continuing Education at Berkeley Divinity School at Yale in the 1980s.	
b. <b>378</b>	Audio tapes of interviews, including with John E. Smith (Clark Professor of Philosophy, Yale); Bishop John Spong (Diocese of Newark); R. Lansing Hicks (Professor of Old Testament, Yale); David Kelsey (Professor of Theology, Yale); Rowan Greer (Professor of Anglican Studies, Yale); Richard Hayes (Associate Profess or New Testament, Yale); Alan Jones (Grace Cathedral, San Francisco); Loren Mead (Alban Institute)	1980s
b. 378	Audio tapes of lectures, including "Ethics in the Workplace" by Michael Ryan (President, Hartford Seminary); "What's New in Human Sexuality Research?" and "Normality and Morality in Human Sexuality" by George C. Higgins (Professor of Psychology, Trinity College, Hartford); "Current Issues in Feminist Theology" by Letty Russell (Professor of Theology, Yale); "Spiritual Needs of the Older Person" by Donald Donahue (Professor, Community College, Waterbury); Bishop Peter Rosazza; "Heresies Reconsidered" by Patricia Byrne (Associate Professor of Religion, Trinity College, Hartford); Margaret Farley (Professor of Theology, Yale); "Contemporary Theology in the United States" by Frank Kirkpatrick (Professor of Religion, Trinity College, Hartford); "Homosexual Expression of Human Sexuality" by Clinton R. Jones (Canon Emeritus, Christ Church Cathedral, Hartford); "Current Issues in Pastoral Counseling" by Lee McGee (Assistant Professor of Pastoral Counseling, Yale); program from Nolan's marriage to Robert Pingpank	1980s, 2009
	Norton, John	
	1716 - Born in Farmington, CT; 1737 - Graduated from Yale College; 1741-1745 - Ordained, served church in Bernardston, MA; 1746-1747 - Taken captive during French and Indian Wars; 1748-1778 - Served church in Middletown, CT; 1778 - Died.	
b. <b>21</b> 4	Two ms. sermons; one undated sermon fragment.	1745, 1751
	Norton, W. K.	
	Missionary in Varanasi (Benares), India under Pilgrims Mission.	

Norton, W. K. (continued)

b. 449, f. 1	Album labeled "My Best Photographs" includes photographs of Pilgrims Mission, Varanasi (Benares) and of Hindu men engaged in physical contortions to gain religious merit	circa 1920
	Nowakowski, Radoslaw	
	Polish bookmaker	
b. 335, f. 4	″Komputeropsis Katarski″: Artist's book on the Albigensian heresy. Text by Krzysztof Zarnotal	ca. 1990s
	Noyce, Clyde	
	Noyce was a clergyman at Pilgrim Congregational Church, Duluth, MN.	
b. 335, f. 13-15	Photocopies of 18 typescript sermons preached by Noyce, most with copy of related church bulletin	1927-1928
	Noyes, Daniel Parker	
	1820 Jun 4 - Born in Newbury, MA; 1840 - B.A. Yale; 1848 - B.D. Andover Theological Seminary; 1849 - Ordained; 1849-1854 - Served Presbyterian church in Brooklyn, NY; 1854-1864 - Corresponding secretary, American Home Missionary Society; 1864-1874 - Secretary, Home Evangelization Committee, Boston; 1877-1885 - Served church in Wilmington, MA; 1888 Jun 3 - Died.	
b. <b>113</b>	Diary: day by day account with enclosures of programs, correspondence, notes, telegrams, postcards, and bulletins	1879 Jan - 1880 Dec
	Noyes, Joseph Thomas	
	Noyes (1818-1892) was a missionary in India from 1852 to 1892, serving under the American Board of Commissioners for Foreign Missions.	
b. <b>456</b> , f. 2	Handwritten letter from Noyes to Prof. E.A. Park, written from Madurai (Madura), South India	1860
	Oden, Thomas C.	
	1931 - Born in Altus, Oklahoma; 1953 - B. Litt, University of Oklahoma; 1956 - B.D., Perkins School of Theology (Southern Methodist University); 1960 - Ph.D, Yale University: supervised by Hans Frei and H. Richard Niebuhr; doctoral dissertation was published as Radical Obedience: The Ethics of Rudolf Bultmann. One year of postdoctoral study followed at Heidelberg; 1960 - 1970 - Associate professor and then professor at Phillips University; 1971 - Became the Henry Anson Buttz Professor of theology at Drew University, where he taught until his retirement.	
b. 328, f. 1-7	Offprints /copies of thirty-three published articles and essays by Oden	1960-1994
b. 328, f. 8	Mimeographed copy of sermon "On Doing Theology"	1971 Feb 24
b. 328, f. 8	Pamphlet by Oden: <i>The Crisis of the World and the Word of God</i> - study outline published by the Methodist Student Movement	1962
b. 328, f. 9	Article about Oden in <i>Good News: the Monthly Magazine for United</i> Methodists	1993

Oliver, Christian W. and Elizabeth M.

Christian Watson and Elizabeth Murray Oliver were sisters who worked with the British Syrian Mission from 1903 until their deaths in 1916 and 1919 respectively. Elizabeth worked at the Church of Scotland Girls' School in Beirut before joinging her sister in Ain Zhalta ("Ainzahalta") Syria, where the British Syrian Mission supported educational and medical outreach.

The letters in this collection are primarily written from Eizabeth and Christian in Syria to their brother James Oliver in Hawick, Scotland. Further materials relate to James' management of the Oliver family finances during their absence.

b. <b>486</b> , f. 1	Correspondence to James regarding Christian and Elizabeth's departure	1903
b. 486, f. 2	Correspondence from Christian and Elizabeth to James	1903
b. 486, f. 3	Correspondence from Christian and Elizabeth to James	1904
b. <b>486</b> , f. 4	Correspondence from Christian and Elizabeth to James	1905
b. <b>486</b> , f. <b>5</b>	Correspondence from Christian and Elizabeth to James	1906
b. <b>486</b> , f. <b>6</b>	Correspondence primarily from Christian and Elizabeth to James	1907–1908
b. <b>486</b> , f. <b>7</b>	Correspondence from Christian and Elizabeth to James	1909
b. <b>486</b> , f. <b>8</b>	Correspondence from Christian and Elizabeth to James	1910
b. <b>486</b> , f. <b>9</b>	Correspondence from Christian and Elizabeth to James	1911
b. <b>486</b> , f. <b>10</b>	Correspondence from Christian and others to James	1915–1917
b. <b>486</b> , f. 11	Correspondence from Christian and Elizabeth to James	n.d.
b. 486, f. 12	Correspondence addressed to "Miss Oliver"	n.d.
b. 486, f. 13	Materials from the British Syrian Mission serial	c. 1904–1916
b. <b>486</b> , f. <b>1</b> 4	Financial documentation and correspondence	1903–1907
b. <b>486</b> , f. <b>15</b>	Financial documentation and correspondence	1909–1912
b. 486, f. 16	Financial documentation and correspondence	1913-1919
b. <b>486,</b> f. <b>17</b>	Financial documentation	1911–1919, n.d.

#### Otis, Clara Paine

Clara Paine Otis spent seven years in Japan in the 1950s, first assisting her sister at the Ai Kei Gakuen social welfare center in Tokyo and later as an assistant to the Christian Social Center for American servicemen in Kure, Japan.

b. 467, f. 11

"Across the Sea" - self-published account of her voyage to and work in Japan circa 1950s

#### Owen family

Francis Owen (1802-1854), his wife S. Pennington Owen, and his sister Mary traveled to Natal, South Africa in 1836 to help with the work of the Church Missionary Society. Owen attempted to set up a mission station at Dingaan's Kraal, near Ulundi, among the Zulu people. King Dingaan used Owen as a secretary and go between in dealings with the Boers. Owen family (continued)

b. <b>452</b> , f. 19	Handwritten letters with typed transcripts: Wm. Jowett of Church Missionary Society to Francis Owen, Owen's reply, letters of S. Pennington Owen to Ellen Bayley, Francis Owen to his brother, incl. re. travel to South Africa	1836 Jul - 1837 Jul
b. 452, f. 20	Handwritten letters with typed transcripts, including Francis and S.P. Owen to "brother and sister" Richard and Ellen Bayley, re: time spent in Durban (Port Natal), learning Zulu language, interactions with Zulu king, growing unrest between Zulus and Boers, death of Boer leader Piet Retief	1837 September - 1838 May
b. <b>452</b> , f. 21	Handwritten letters with typed transcripts: S.P. Owen and Mary Owen to Ellen Bayley, including re: deaths of missionaries, Boers to give up their slaves, teaching activities, move to Port Elizabeth, F. Owen on exploratory trip to Durban (Port Natal)	1838 July - 1839 March
b. <b>452</b> , f. 22	Handwritten letters with typed transcripts: Mary Owen to Ellen Bayley, Francis Owen to Wm. Jowett, incl. re. overtures of peace between Boers and Zulus, possible mission work in Mesika	1839 Apr-May
b. 452, f. 23	Handwritten letters with typed transcripts: S.P. Owen and Mary Owen to Ellen Bayley, incl. re. work in Mesika, learning language, visit from Chief, move to Kinzman, observations about African people, journey to new station	1840-1841 Aug, no date
b. <b>452</b> , f. <b>24</b>	Biographical information about Smith and Brown families, description of collection	no date
	Palmer, Ralph Thomas	
	Palmer (1926-2014) and his wife Mary Maxine Palmer served as missionaries under the Christian Church (Disciples of Christ) in Japan from 1952 to 1957. He later served as an executive of the United Christian Missionary Society Division of World Mission.	
b. 467, f. 8	Five postcards addressed to supporters in the U.S.	circa 1952-1957
b. 467, f. 9	Seven photographs, including of campus and leaders of Margaret K. Long Girls' School in Tokyo	circa 1952-1957
	Palmore, Peyton and Mary Lou	
	The Palmores were American Methodist missionaries who served the Japan Christian United Church from 1954 to 1974 in Nagoya, Japan. They established several churches, engaged in educational work and helped to establish the Nagoya International School.	
b. 484, f. 37	8 circular letters describing their missionary work in Nagoya, Japan	1954–1961
	Parker, Dr.	
	Unidentified clergyman.	
b. 303, f. 22	Handwritten sermon	1774?

	Parker, Georg Date	ge Lawrence Event	
	1874	o Born in Louisville, KY	
	1897	$_{\odot}$ Graduated from Yale College	
	1900	<ul> <li>B.D. Episcopal Theological School, MA</li> <li>B.D. Yale Divinity School</li> </ul>	
	Served churc and in Massa	hes in New Haven, Palo Alto, CA, London, St. Petersburg (Petrograd), ichusetts.	
b. <b>214</b>	delivere	mon preached on the Sunday after the death of President McKinley, ed by Parker in New Haven. Letters of Parker offering the sermon to ary; typescript copy of the sermon.	1901 Sep 15
	Parker, Harrie	et D. F.	
		Parker attended the Ladies Seminary in Oxford, Ohio and served as a I Korea under the Presbyterian Church U.S., stationed in Kwanju and	
b. <b>457</b> , f. 1	Ladies S	from Harriet to Agnes Hoffman, who was a fellow student at the Seminary, regarding her travel to Korea, meeting missionaries, and ng conference in Kwanju	1911 Sep-Dec
	Dealer'	s description of collection is in first folder.	
b. <b>457</b> , f. 2-4	school; meeting	from Harriet to Agnes: Teaching missionary child and in girls' studying Korean; personal reflections on life and mission; revival gs in Pyengyang; developing relationship with William Parker, another cerian missionary	1912
b. <b>457,</b> f. <b>5-7</b>	Presbyt	from Harriet to Agnes: Regarding relationships with two cerian missionaries who wish to marry her; houseboat vacation; g Sunday School in Korean	1913
b. <b>457,</b> f. <b>7</b>	teach a	from Harriet to Agnes: Suitor William Parker moves Pyengyang to t college; Harriet continues teaching in Kwanju, has appendectomy, Parker on December 23, 1914	1914
b. <b>457,</b> f. <b>8</b>		from Harriet to Agnes: Parkers teaching in Pyengyang; Harriet goes ngju to teach Bible class, makes country trip	1915
b. <b>457,</b> f. <b>9</b>		from Harriet to Agnes: Stationed in Mokpo; writes of depression and agement; student unrest at school; daughter Jean born in June	1916
b. 457, f. 10	celebra	from Harriet to Agnes: Stationed in Mokpo; description of holiday tions; Harriet disabled by serious infection in hand; training Korean r industrial work; move to Pyengyang where William is teaching at	1917
b. 457, f. 11-12		from William and Harriet to Agnes re. birth of child, family health and ns, preparing for furlough in 1927	1924-1927
b. <b>457</b> , f. <b>13-15</b>		yh in Georgia, return to Pyengyang, news about family and ministry, ng for furlough in 1935	1928-1935, no date

Parker, Harriet D. F. (continued)

b. 457, f. 16-18	Circular letters, primarily written by William Parker describe their mission work in Korea and family news, including regarding teaching work, industrial arts at girls' school in Mokpo, evangelistic activities, students at academy and college who were arrested for mimeographing and distributing handbills (1930)	1917-1930
	Parsons, Isaac	
	1790 - Born in Southhampton, MA; 1811 - Graduated from Yale College; 1815 - B.D. Andover Theological Seminary; 1815-1856 - Ordained, served church in East Haddam, CT;1868 - Died.	
b. 214	Five ms.sermons	1817 - 1850
	Parsons, Joseph	
	1702 - Born in Lebanon, CT; 1720 - Graduated from Harvard College; 1726 - Ordained, served church in Bradford, MA; 1765 - Died.	
b. 214	Bound volume of ms. sermons	1752 - 1760
	Pearson, Daisy	
	Pearson was a missionary in Angola.	
b. 303, f. 23	Letter written by Daisy Pearson to Charles and Pat Lutz from Catota, Serpa Pinto, Angol	1962
	Peck, Dorothy and Horace Dudley	
	The Pecks were Presbyterian missionaries in Guatemala working with the Mam Indians beginning in 1922.	
b. 303, f. 24	Approximately 85 photographs, primarily taken at the Mission at Tixol Be (Tshoal Bey) Ostuncalco, Guatemala. Circular letter from the Pecks; fragment of prayer calendar from Presbyterian mission in Guatemala	1945-1963
	Peebles, Isaac Hall	
	Peebles (1930-2012) received a B.D. and Ph.D. from Yale and went on to teach religion at Wabash College.	
b. 304, f. 1	Papers submitted while student at Yale Divinity School for classes in Theology, History of Philosophy, Old Testament	1951
b. 304, f. 2	Papers submitted while student at Yale for classes in Systematic Theology, Contemporary Theology, Theology of History, Christian Ethics	
b. 304, f. 3	Papers submitted while student at Yale for classes in Protestant Theology, Ethics	1953
b. 304, f. 4	Papers submitted while student at Yale for classes in Ethics, Religious Belief	1954
b. 304, f. 5	Papers submitted while student at Yale Divinity School for classes in Systematic Theology	1955, no date
b. 304, f. 6	Dissertation presents for Degree of Doctor of Philosophy at Yale University: "Divine Will and Human Destiny in Contemporary Theology"	1959
b. 304, f. 7	Miscellaneous notes, reviews, exams	1950s

I	Penfield, Charlotte and Thornton	
1	Missionaries in South India, serving under the American Board of Commissioners for Foreign Missions. Thornton born 1834, Alden, NY; 1856 - B.A. Oberlin; 1858 - Oberlin Theological Seminary;1871 - died in Pasumali, India; Charlotte (Lottie) born 1844, NY; educated at Mt. Holyoke Seminary; 1932 - Died.	
b. 334, f. 4	Typescript compilation of letters to/from the Penfields. "Penfield Years in India 1866-1871" prepared by Leah C. Atwater (1984)	
	Pennypacker, Morton	
	Morton Pennypacker (1872-1956) was a collector of Long Island, New York historical material and author of several books on Long Island history. The documents in this collection were found in the attic of the house that had been occupied by Pennypack on Long Island and donated to the Yale Divinity Library by his grand nephew William D. Hedges in 2009.	
b. <b>397,</b> f. 1	Correspondence of William Townley: to Presbyterian Church and Congregation of Fresh Pond, L.I. and to William P. Buffett. Letter of church trustees to congregation.	1838 Apr-Oct, n.d.
	Rev. Townley was minister at the Presbyterian Church in Fresh Pond, a village of Huntington, Long Island, from 1837 to 1843. Letters to the church relate to his calling and to disturbances of worship by young people in the parish. The letter of the church trustees seems to relate to the same issue, but is undated.	
b. 397, f. 2	Correspondence of Buffett family: W.P. Buffett to "Dear friends"; H. Fuller to William P. Buffett; E.P. Buffett to Mary Buffett	1820, 1843, 1851
b. <b>397</b> , f. <b>3</b>	Correspondence: Letter of Thomas McCauley to "My esteemed friend"; letter of Sidney Law to "Dear Sir"	1856, 1864
b. <b>397</b> , f. 4	Related to Temperance movement: "Temperance Odes - Sung on the occasion of the Seventh Anniversary of the Thirteenth Ward Temperance Society, at the REv. Mr. Hatfields' Church, in Broome, corner of Ridge-sts., on Thursday evening, Dec. 19, 1839"	1839
b. 397, f. 5	Related to Temperance societies on Long Island: Letters, reports, notices of convention delegates from area Temperance societies to Queens County Temperance Society, including from Flushing Washington Temperance Benevolent Society, Clintonville Society, Washington Temperance Society of Astoria, Martha Washington Temperance Benevolent Society, Washington Temperance Society of Roslyn	1846 Feb
b. <b>397</b> , f. <b>6</b>	Related to Temperance: Letter from North Hemptead Society re. resolution paper ofr the Queens County Temperance Society; drafts of resolutions re. License Law, Temperance societies	1846 Mar, n.d.
b. <b>397</b> , f. <b>7</b>	Related to Temperance: Letters, notices of convention delegates from area Temperance societies to Queens County Temperance Society, including from North Hempstead Town Society, Flushing Washington Temperance Benevolent Society, Buckram Temperance Society, Oyster Bay Temperance Society, Clintonville Society	1846 May
b. <b>397</b> , f. 8	Related to Temperance: Letters, notices of convention delegates from area Temperance societies to Queens County Temperance Society and resolutions, including from Springfield Total Abstinence Society, Washington Temperance Benevolent Society, Jamaica Temperance Society	1847 May

# Pennypacker, Morton (continued)

b. <b>397</b> , f. 9	Related to Temperance: Reports, statistics from Washington Temperance Societies at Jamaica and Scioset; notice of delegates from Roslyn Temperance Society	1874 Jul, Dec
b. 397, f. 10	Related to Temperance: Notices of delegates	1849
b. <b>397,</b> f. 11	Related to Temperance: blank Temperance Fund League certificate; advertisement leaflet from Asa Parker Temperance Grocer, Broome St., New York	1840s
b. <b>397,</b> f. 12	Writings / discourses, including "Theme of H.M. Western"; "Address delivered at the Forum for the Society for the Relief of Respectable Aged Indigent Females"; Thanksgiving address	1818, 1822, n.d.
b. 397, f. 13	Writings / discourses / notes - miscellaneous	1800s
b. <b>397</b> , f. 14	Order of service from Fifteenth Anniversary of American Female Guardian Society (1849); Quarterly Paper of the American Board of Commissioners for Foreign Missions No. XVI re: Ceylon Mission; handwritten copy of poem by Henry Hallam Tweedy, "The New Years Covenant"	1849, n.d.
	Perkins, George William	
	Born in Hartford; 1824 - Graduated from Yale College; 1826-1828 - Attended Andover Theological Seminary; 1829 - B.D. Yale Divinity School; 1830-1839 - Ordained, served church in Montreal; 1841-1854 - Served church in Meriden, CT; 1856 - Died.	
b. <b>215,</b> f. 1	Bound volume of notes taken by J. C. Miller on sermons preached by Perkins in Meriden, CT	1850-1851
	Petersen, Karin	
	Petersen was a missionary at the Moravian Mission, Sikonge, Tabora, Tanzania (Tanganyika Territory) [Tanzania].	
b. 303, f. 25	Letter in Norwegian written from the Sikonge Mission to Rev. J. Nicoleisen	1949
	Petronella, Sister M.	
	Sr. Petronella was a Catholic missionary at Kasisi Misison in Zambia (Northern Rhodesia).	
b. 303, f. 26	Letter written from Kasisi Mission to Mr. and Mrs. Barholm	1964
	Petty, Orville Anderson 1874 Feb 20 - Born in Cadiz, OH; 1896 - A.B. Muskingum College; 1901 - Diploma, Pittsburgh Theological Seminary; 1905 - A.M. Colorado College; 1901-1906 - Served church in Greeley, CO; 1906-1911 - Served church in Aurora, IL; 1911-1929 - Pastor of Plymouth Church, New Haven, CT; 1915 - Ph.D Yale; 1929-1930 - President of Arnold College; 1934 - Became director of research for the Modern Missions Movement (known as A Movement for World Christianity after 1935); 1942 Aug 12 - Died.	
b. <b>207–208</b>	A portion of the files accumulated by Petty while he served as director of research for the Modern Missions Movement and A Movement for World Christianity The Movement was an outgrowth of the Laymen's Foreign Missions Inquiry. Petty collected information about various foreign education, medical, and	1933-1939
	religious institutions and projects, for publication in the Movement's "A	

b.

b.

# Petty, Orville Anderson (continued)

	Bulletin of Research and Review." The folders are arranged alphabetically and are labeled as follows:		
	American Baptist Foreign Mission Society: Kungpoki station, Assam Biennial Institutes of the Movement for World Christianity Bulletin material Chandler, Henry P. Ewald, Charles J. Grant, F.C. Harvey, Elbert A. Henry Martyn School of Islamics, India Higdon, E.D. Houghton, Henry S. Huckabee, Weyman C. Hume, Edward H. Keisen Girls' School, Japan Kimpese Training Center, Congo Kwong Yit Girls' School, China La Nueva Democracia Leonard Theological College Lingnan University Madras Christian College McCormick Hospital, Chiang Mai, Thailand (Chiengmai, Siam) Matsuyama Shinonome Girls' High School, Japan Misaki Tabernacle, Japan Misaki Tabernacle, Japan Misaki Tabernacle, Japan Misaki Tabernacle, Japan Misaki Tabernacle, Jong Moro Work, Philippine Islands Frank C. Laubach Morton Lane High and Normal School, Myanmar (Burma) National Christian Council of India, Burma, and Ceylon National Christian Council of India, National Christian Council of Japan National Christian Council of India, Burma, and Ceylon National Christian Council of Japan National Christian Council of Japan		
208	A portion of the files accumulated by Petty while he served as director of research for the Modern Missions Movement and A Movement for World Christianity (2 of 2 boxes)	1933-1939	
Pfirn	nan, Ellen M.		
	an was a missionary with World Gospel Mission based in Burundi (Gitega and mbura).		
303, f. 1	11 letters written by Firman to supporters in the U.S. describe her mission work in Burundi, local customs and witch doctor's practices, language study	1966-1969	
Phill	ips, James M.		
	byterian missionary in Korea (1949–1952) and in Japan (1959–1975). Associate ctor of Overseas Ministries Study Center 1983-1997.		
in co	collection contains well-identified photographs from trips taken by JMP, onnection with his work or with family. A few writings by JMP and collected erial are interspersed.		

### Phillips, James M. (continued)

b. 484, f. 35	3 circular letters from period when Phillips and his wife were serving as missionaries in Japan	1959, 1960, 1962
b. 429, f. 1-8	Incl. re. trips to: Taiwan/Hong Kong (1978); Mexico, Honduras, Nicaragua (1984); Turkey, Italy (1988)	
b. 430, f. 1-6	Incl. re. trip to: Turkey, Italy (1988); tornado in Hamden, New Haven (1989)	
b. 431, f. 1-7	Incl. re. trip to Spain, Portugal (1990)	
b. 432, f. 1-7	Incl. re. trips to Korea (1992); Ireland (1993)	
b. 433, f. 1-7	Incl. re. trips to Ireland (1993), Eastern Europe (1995)	
b. 434, f. 1-7	Incl. re. trips to Eastern Europe (1995), Russia (1996)	
b. 435, f. 1-7	Incl. re. trip to Japan, China, Korea (1998)	
b. 436, f. 1-3	Incl. re. trip to Japan, China, Korea (1998)	
b. 465, f. 7	Notebook containing language learning and missions-related notes from his time in Korea	circa 1966
	Philputt, James McBride	
	1860 - Born; 1885 - A.B. University of Indiana; 1888 - B.D. Union Theological Seminary; 1888- Served Disciples of Christ churches in New York City at intermittent periods for 21 years; 1896 - D.D. New York University; 1902 - Pastor of Richmond Ave. Church, Buffalo, NY; 1904 - Pastor of Union Ave. Church, St. Louis, MO; 1932 - Died.	
b. 92	Eleven envelopes containing sermons, addresses, and talks. The envelopes are labelled as follows: The Christian Life; The Church; Abram Series; What Jesus Taught; Young People's Group; The Seven Last Words from the Cross; Christ; God; Devotional; Easter - Immortality; Inspiration	
	Pickett, Warren W.	
	1895 Jul 24 - Born in Bridgeport, CT; 1917 - B.A., Yale; 1920 - B. D., Yale; 1920- Congregational minister in Connecticut, Iowa, and elsewhere.	
b. 315-320	Sermons, arranged alphabetically by title	
	Picron, Rene-Marie	
	Picron (1906-1991) was a Salesian Roman Catholic missionary. He was a pastor at Kafubu, Belgian Congo from 1933 and later delegation superior for Congo. He was provincial in Belgium from 1952 to 1959, when North and South Belgium, Congo, Rwanda, and Burundi made up a single Salesian province. When the independent Central Africa Province was created in 1959 he returned to Africa and was engaged in various mission activities until his retirement in 1972.	
b. 324, f. 5	Album: photographs dating from 1920s-1930s depict Picron's early life and mission work in Congo	1920s-1930s
b. 324, f. 6	Loose photos: similar to those in album - portraits and group photos of missionaries and Africans, scenes Brochure related to Picron's ordination in 1933	1930s-1940s

	Pitkin, Ashbel 1735 - Born in Hartford; 1755 - Graduated from Yale College; 1758 - Licensed to preach; settled on farm; entered Connecticut state politics; 1802 - Died.	
b. 215, f. 2-3	Fifty-five ms. sermons, plus fragments	ca. 1758-1760
	Poling, Clark Vandersall	
	Clark V. Poling (1910-1943) graduated from Yale Divinity School in 1936. He was a minister of the Reformed Church in America serving in Schenectady, NY when World War II began and he volunteered as an Army chaplain. He was one of four chaplains on the transport ship <i>Dorchester</i> , which was hit by a German torpedo on February 2, 1943. The four chaplains were instrumental in organizing the evacuation of soldiers on the ship but several of the lifeboats had been damaged and the chaplains and 672 soldiers went down with the sinking ship. Poling and the other chaplains were posthumously awarded the Distinguished Service Cross and the Purple Heart and received national acclaim for their actions.	
b. 465, f. 3	Greek New Testament belonging to Poling, with enclosures	1916–1973
	The Greek New Testament was given to Poling by his senior minister Romeyn Danforth in 1936. Enclosed are a photograph of Poling in Army uniform, a note from Danforth to Poling written on the back of a diary entry from 1917, and a note from Poling's widow Elizabeth (Poling) Cunningham conveying the volume to Charles Belknap, who donated it to YDS.	
	Potter, Henry	
	Henry Potter (190-1864) was born in Rhode Island. He moved to Waterford, CT in 1820 and was a town officer, justice, selectman, and representative in the Legislature. He was a member of the First Baptist Church in Waterford.	
b. 466, f. 4	Manuscript diary describing activities at Baptist church in Waterford, CT	1832–1833
	The diary describes activities in Potter's church and religious meetings, including a December 1832 discourse from an African missionary collecting funds for the mission, decrying the effects of slavery.	
	Quinn, Henry	
	Henry Quinn was the benefactor of a girl named Minnie Quinn (Hindustani name Rukhemani) who was in an orphanage in Bareilly, India. Minnie went on to attend the Agra Medical School.	
b. 484, f. 6	Ten letters addressed to Henry Quinn relate to his "protege" Minnie Quinn, apparently an orphan at the Bareilly Orphanage in India; two letterswritten by Quinn	1867–1902
	Minnie Quinn's Hindustani name was Rukhemani. She went on to attend the Agra Medical School.	

	Ralph, Victoria A.	1932–1935, 1956
	Victoria A. Ralph (1870-1967) lived her entire life in New Jersey and worked as a schoolteacher. In 1932 she attended the 11th World Sunday School Convention in Rio de Janeiro, Brazil, a convention with thousands of attendees and representatives from fifty countries. Victoria toured around South America with a group of fellow attendees, going to Uruguay, Argentina, and Chile before heading home to the East Coast via Panama and Cuba. She recorded detailed descriptions of location, botany, culture, and history in a travel journal, full of pasted-in images and articles.	
	Subjects: Voyages and travel Voyages and travels 20th Century	
b. 488, f. 1	Travel journal	1932
	Journal/scrapbook kept by Victoria A. Ralph describing in detail her travels across South America in 1932. Photographs, postcards, and clippings are interspersed throughout.	
b. 488, f. 2	Journal cover	
b. 488, f. 3	Trip itinerary and "Travel News"	1932
b. 488, f. 4	Postcards and photographs	1932–1935
	Gathered postcards from the trip and a few photographs.	
b. 488, f. 5	Newspaper clippings and collected materials	1932–1956
	Gathered materials which did not make it into the scrapbook, as well as a note from Ralph, written in 1956, reflecting on the experience of travel.	
	Ramsey, Fitzroy Herbert	
	Clergyman at St. Luke's Church, Antigua.	
b. 385, f. 3	Handwritten ms. by FHR: "The Anglican Mission from the West Indies to West Africa 1855-1900"	2003
b. 385, f. 4	Handwritten ms. by FHR: re. Ruth Rouse	2006
	Ramseyer, Friedrich August	
	Friedrich August "Fritz" Ramseyer, missionary with the Basel Evangelical Mission Society in Ghana (Gold Coast), was born on October 7, 1840 in Switzerland and died on August 6, 1914. He was a builder was sent to the Gold Coast by the Basel Mission Society in 1864 to assist in putting up more buildings for the Presbyterian Church of Ghana at Akropong. In 1869 he was captured by the Asante, together with his wife Rosa Louise Ramsever. Basel mission technical staff. Johannes Kühne	

churches in Abetifi. Apart from his evangelism, Ramseyer was instrumental in the expansion of opportunities in the fields of education and artisan industry training.

and French trader, Marie-Joseph Bonnat. Ramseyer was released in 1874 and pioneered the Christian mission in Kumasi and the rest of Asante, also planting

	Ramseyer, Friedrich August (continued)	
b. OV3	Photograph album of Ashanti scenes and Basel Mission activities - 116 photos mounted + 5 loose Digital copies of the photographs are available in the Divinity Library Photographs database. The album was formerly part of RG 44.	1875–1885
	The album was dedicated as gift to Paul, son of R. and F. Ramseyer in 1895. It contains a partial list of photos in French and, in English, a second dedication in 1957 as gift of P.B. Ramseyer to Mr. and Mrs. Cameron.	
	Rankin, Henry W.	
b. <b>179</b>	Twenty-six letters addressed to Rankin. Correspondents include Charles Beecher, Gen. A. W. Greeley, Julian Hawthorne, John Hay, Wm. James, Rudyard Kipling, Walter H. Page, Ida M. Tarbell.	1896- 1931
	Ray, Charles B.	
	Charles Bennett Ray (1807-1886) was a prominent African American minister and abolitionist. Born in Massachusetts, he spent most of his career and life in New York City. Ray served as pastor of two predominantly white Congregational churches in New York City, was was a member of the American Missionary Association, the African Society for Mutual Relief, and co-founded the Society for the Promotion of Education Among Colored Children.	
b. <b>467</b> , f. <b>15</b>	Reports of Ray's work as a city missionary among the African American population of New York City. Printed annual reports documenting Ray's work among "the Destitute Colored People of New-York" describe evangelistic and educational	1846, 1855, 1858, 1863, 1866
	activities and contain a list of donors to his work.	
	Raynolds, George C.	
	George C. Raynolds (1839-1920) was a medical missionary serving under the American Board of Commissioners for Foreign Missions among the Armenians in Van, Eastern Turkey from 1872 until forced to evacuate in 1914. He returned to engage in relief work among the Armenians until forced to leave again. He settled in Berkeley, California and provided a home for four Armenian refugees who were studying at the university there.	
b. <b>467,</b> f. 3	"Report of Van Station for the Year 1904" - 4 page typescript report by G. C. Raynolds describes ABCFM work among Armenians in Eastern Turkey	1905
	Reddy, E.S.	
	Enuga Sreenivasulu Reddy was born on July 1, 1924, in Pallaprolu, India. From 1936 to 1965, Reddy was the principal secretary for the United Nations Special Committee Against Apartheid. He served as chief of the Section for African Questions from 1965 to 1976. Reddy was the assistant secretary-general of the United Nations from 1983 until his retirement in 1985. See Manuscript and Archives group MS 1499 for the bulk of the E.S. Reddy Papers. This collection, consisting of church-related printed material and correspondence that were transferred to the Divinity Library, complements YDSL RG 105, Washington Office on Africa, and RG 102 Episcopal Churchpeople for a Free Southern Africa.	

Reddy, E.S. (continued)

b. <b>395</b> , f. 1	Correspondence: Letters: To Dr. Potter from Leslie Harriman re. apartheid; To Wm. Johnston from Lewis Macfarlane re. Namibian detainees; To E. S. Reddy from Bill Johnston re TV program; To Jimmy Carter from Amb. Donald Sole re. arrest of church leaders; To E. Reddy from Renate Pratt re. Rands for Racism; To E. Reddy from Frank Ferrari re. Desmond Tutu; To Editor N.Y. Post from Wm. Johnston re. Namibia. To Mayer Coleman Yound from Wm. Johnston re. South African Chiefs of Police. To Western 5 Contact Group from Exec.Committee of Council of Churches re. Namibia; To E. S. Reddy from R.J. Rajkumar re. Apartheid Newsletters	1978-1984
b. 395, f. 2-6	World Council of Churches Programme to Combat Racism Reports and Information Papers #1-3, 6-8, 1-0, 13 re. Namibia, Bank Ioan/grants, WCC Consultation, etc.	1979-1981
b. 395, f. 7-8	Reports, statements, newsletters of other organizations, including Agency for Industrial Mission, Kairos Werkgroep, American Friends Service Committee, Lutheran World Ministries, National Council of Churches	1970-1982, n.d.
b. <b>395</b> , f. <b>9</b>	Press releases, including from United Nations and Episcopal Church Center, etc. re. Bank Campaign Contacts, Sporting Exchanges with South Africa, Desmond Tutu, Namibia	1973-1989
b. 395, f. 10-12	Newsletters and documentation from Episcopal Churchmen for South Africa / Episcopal Churchpeople for a Free Southern Africa (See also YDSL RG102)	1971-1989
b. <b>396</b> , f. 1	Newsletters from ELTSA - End Loans to Southern Africa	1980-1987
b. <b>396</b> , f. 2	Newsletters from church-related groups re. Namibia	1982-1986
b. <b>396</b> , f. 3	Documentation re. C. Edward Crowther, Anglican Bishop in South Africa	1967-1968
b. <b>396</b> , f. 4	Articles and statements re. Church and Southern Africa - National Council of Churches of Christ, Lutheran, Reformed Church of America	1977-1984
b. <b>396</b> , f. <b>5-6</b>	Articles and statements re. Church and Southern Africa - World Council of Churches	1979-1982
b. <b>396</b> , f. <b>7</b>	Articles and statements re. Church and Southern Africa - United Church of Christ, United Nations	1969-1972
b. 396, f. 8-9	Articles and statements re. Church and Southern Africa - miscellaneous	1977-1983
b. 282, f. 17	Articles and statements re. Church and Southern Africa - miscellaneous	1977-1990
b. 282, f. 18	Transcript of interview and discussions between John R. Mott with Mahatma Gandhi; copies of letters from Gandhi to Mott; copies of letters from Gandhi to Sherwood Eddy; statement by Gandhi concerning Sherwood Eddy - compiled by E. S. Reddy	1929-1947
	Reese, Robert B.	
	Reese was a Church of Christ missionary in Northern Rhodesia (Zimbabwe) in the 1950s and 1960s.	
b. 467, f. 12	Three cards, a tract, an issue of "Rhodesia Calls", a sheet of brief diary entries by a child, Robert B. Reese, Jr.	1960–1970
b. 467, f. 13	65 photographs showing scenery, animals and people in Northern Rhodesia (Zimbabwe), including two photos of baptism in river	1949-1960s

Regan, Catherine (Sr. Mary of St. John Berchmans)

1872 Feb 16 -Born in Gardner, Massachusetts; 1890 -Graduated from Gardner High School; 1893 -Graduated from Massachusetts State Normal School; 1893-1900 -Taught in Hubbardston, MA, and at School for the Mentally Retarded in Barrie, MA; principal of schools in Gardner, MA; 1900 -Entered convent of the Sisters of the Good Shepherd, Brooklyn, NY; completed noviate at order's mother house in Angers, France; took name Sr. Mary of St. John Berchmans; 1904-1968 -Served at Convent of the Good Shepherd, Norwood, Johannesburg, South Africa. Sr. Mary of St. John Berchmans was "disciplinarian" at a home for "fallen women" and "wayward girls" run by the order.

	Correspondence to parents and sisters	1904-1924, n.d.
b. 289	Correspondence to niece	1921-1950
b. 289	Correspondence to niece, sisters	1956-1967
b. 289	Letters to CR from school girls	1964
b. 289	"Catherine Regan - A Massachusetts nun in Johannesburg, 1904-1907 - Excerpts from her letters and postcards"; Typescript booklet edited by William Regan Ahern, Jr., with biographical information and illustrations.	n.d.
b. 289	Memorabilia related to Good Shepherd Home; Biographical memorabilia, writings of CR; Photographs of CR	n.d.
	Rexford, Elisha	
	Pastor of the Church of Christ in New-Stratford, CT.	
b. 382, f. 5	Manuscript sermon	4775
0.302,1.3	Manuscript seriion	1765
0.302,1.3	Rice, Edwin Botts	1/65
		1765

#### Rigdon, Vernon Bruce Rigdon, Vernon Bruce, 1936-

Vernon Bruce Rigdon, born in 1936, is a pastor, social activist and theological educator affiliated with the Presbyterian Church USA. He graduated from Yale Divinity School (B.D. 1962) and Yale University (Ph.D. 1968). He has worked at McCormick Theologial Seminary, Grosse Pointe Farms (Michigan) Presbyterian Church, and Ecumenical Theological Seminary. He has been active in leadership and on several committees with the National Council of Churches (US-USSR Church Relations), World Council of Churches, and World Alliance of Reformed Churches.

Names: Rigdon, Vernon Bruce, 1936-

Documentation of activities

Meeting and committee records include documentation of the following organizations and events.

b. 47, f. 1	Choose Life Conference, Geneva	1979
b. 47, f. 2	Ad Hoc Committee on Relationships between Churches in the USA and the USSR, Karlovy Vary V Consultation	1981–1982
b. 47, f. 3	Committee on US/USSR Church Relations	1983
b. 47, f. 4	International Round Table Conference of Religious Workers and Experts, US/USSR Church Relations Committee, USSR Travel Seminar	1984
b. 47, f. 5	USSR Travel Seminar, Karlovy Vary VI	1984
b. <b>48</b> , f. <b>1</b>	International Round Table Conference of Theologians and Experts, US/ USSR Church Relations Program, USSR Travel Seminar	1985
b. 48, f. 2	US/USSR Church Relations Committee, Division of Overseas Ministry, International Orthodox/Reformed Dialogue, Decennial Visit - Theological Consultation, Fourth Round Table Conference, USSR Travel Seminar, 1986	
b. 48, f. 3	Round Table Conference of Theologians and Scientific Experts	1987
b. 48, f. 4	Second International Church Study Conference on the Theology and Spirituality of the Russian Orthodox Church	1987
b. <b>49</b> , f. 1	Moscow Dialogue with USSR Church Represenatives, International Orthodox/Reformed Dialogue, National Council of Churches of Christ in the U.S.A. Review, Karlovy Vary VII, Midwest Center for US/USSR Initiatives	1988
b. 49, f. 2	National Council of Churches of Christ in the USA Unity & Relationships Unit Transition Committee, Meeting of Representatives of the NCCC and Churches in the Soviet Union, Symposium on the Life and Work of Josef L. Hromadka, Midwest Center for US/USSR Initiatives, Orthodox/Reformed Theological Dialogue	1989

Rigdon, Vernon Bruce > Documentation of activities (continued)

b. 49, f. 3	Coordinating Committee of the Churches in the Soviet Union and NCCCUSA, Sister Church Program, Center for US/USSR Initiatives, United States Institute of Peace, Orthodox/Reformed Theological Dialogue	1990
b. 49, f. 4	Europe/USSR Committee, US/USSR Summer Prayer Vigil, Coordinating Committee of the National Council of Churches of Christ in the USA and Churches in the Soviet Union, Muslim, Christian, Jewish Leadership Forum Theologian Trialog	1991
b. 49, f. 5	Reformed/Eastern Orthodox Dialogue, Muslim, Christian, Jewish Leadership Forum Theologian Trialog, Europe/USSR Committee, Coordinating Committee for the CIS Program, Homes for Christ in Russia, Delegation to the Czech & Slovak Federal Republic	1992
b. <b>49</b> , f. <b>6</b>	Convocation on A New World Order in Theological Perspective, Midwest Center for US/USSR Initiatives, NCCCUSA General Board & Executive Coordinating Committee	1992
b. 50, f. 1	United Methodist Delegation Visit to The Russian Orthodox Church, Moscow, Europe Committee, Preliminary Report on WCC/CEC Visit to Serbia and Bosnia, Muslim, Christian, Jewish Leadership Forum Scholar Trialog	1993
b. 50, f. 2	National Council of the Churches of Christ in the USA General Board and Related Meetings, Visit to Croatia	1993
b. 50, f. 3	Reformed/Eastern Orthodox Dialogue Commission, Muslim, Christian, Jewish Leadership Forum Scholar Trialog, Conference on Security and Co-operation in Europe Budapest Summit Declaration, Europe Committee Meeting	1994
b. 50, f. 4	Association of the Churches' Development Services Working Unit in Central Asia, Midwest Center for Citizen Initiatives - USA, Europe Committee, Albania Round Table	1995
b. 50, f. 5	National Council of Churches of Christ in the USA Travel Seminar to Russia and Belarus, Romania Round Table, Europe Committee	1996
b. 51, f. 1	Europe Committee, Second European Ecumenical Assembly - Graz, Austria, World Council of Churches Central Committee, National Council of the Churches of Christ in the USA General Assembly	1997
b. 51, f. 2	Traveling Seminar on the Russian Orthodox Church, Europe Committee	1998
b. 51, f. 3	Europe Committee, Gathering of Pastors of Larger Membership Churches, National Council of Churches of Christ in the USA General Assembly	1999
Subj	ect files	
b. <b>52</b> , f. 1	History of Christianity in the U.S.S.R., National Council of the Churches of Christ in the U.S.A., Muslims of the Soviet East, Billy Graham in the Soviet Union	1984–1989
b. 52, f. 2	Reconciliation between the United States and the Soviet Union	1983–1985
b. <b>52</b> , f. <b>3</b>	Peacemaking, Hunger Relief, Violence Against Women, Reformed- Orthodox Dialogues	1965–1995

Rigdon, Vernon Bruce > Subject files (continued)

b. 52, f. 4	Humanitarian Assistance, Evangelism and Ecumenism, Racism and Human Rights, The Armenian Church, Anglican and Eastern Churches Association	1984–1995
b. 52, f. 5	Nuclear War, The Waldensian Society, Evangelicals for Middle East Understanding, Cyrillic Alphabet	1983–1996
	Riggs, Charles Trowbridge ABCFM missionary to Turkey; son of Edward and Sarah Dwight Riggs; b 1 Sep 1871 Sivas Turkey d 12 Feb 1953 Istanbul	
b. 334, f. 5	Four letters from Riggs in "Stamboul" to Miss Munger	1934-1935
	Rigobertus, Father Fr. Rigobertus served with the Mission Apostolique in Bwamamla, Belgian Congo.	
b. 303, f. 27	Five identified photographs depict missionaries and indigenous people and the Bwamamla Mission	1931
	Ritter, Gerhard German conspirator against Hitler	
b. 334, f. 6	Typescript account by Gertrude Ritter of the days her husband, Gerhard Ritter, spent imprisoned in Berlin awaiting execution for his share in a plot against Hitler (in German.) 18 pp.	1945
	Robbins, Philemon	
	Philemon Robbins (1709-1781), the son of Rev. Thomas Robbins of Cambridge, Massachusetts, graduated from Harvard in 1729. He succeeded Samuel Russell in 1733 as pastor of the First Church of Branford, Connecticut and has been characterized as "an energetic, fervent preacher and New Light leader in the Great Awakening." He caused a great controversy for preaching to the Baptists of Wallingford in 1741.	
b. 484, f. 4	Manuscript notes for five sermons preached at Branford	1736-1748
	Robinson, James McConkey	
	Robinson (1924-) was professor of religion at the Claremont Graduate School.	
b. 45, f. 4	Photographs of miscellaneous theologians	no date
	IN 2012 Robinson donated to the Yale Divinity School a collection of framed photographic portraits of nineteenth and twentieth century theologians and social philosophers, which are displayed in the Divinity Library Pope Seminar Room. The photographs contained in this collection are primarily snapshots and clippings.	
b. <b>45</b> , f. <b>5</b>	Photographs of fragments of scrolls or codices, Biblical texts	no date
b. 45, f. 6	Writings of Willam Childs Robinson and William Childs Robinson, Jr., father and brother of JCR	1957–1964
b. <b>45</b> , f. 7	Materials related to Tagung Alter Marburger meetings	1954-1960

#### Rogers, Miriam E.

Miriam Rogers was a native of Cleveland, Ohio, who served as a missionary in India under the American Board of Commissioners for Foreign Missions Marathi Mission. She first went to India from 1937 to 1949 and was involved in educational and child welfare work, stationed in Solapur (Sholapur) and Mumbai (Bombay). She contracted polio while in India and came back to the U.S. for rehabilitation. She returned to India in September, 1951 and served there under the ABCFM / United Church Board for World Ministries through the 1970s in Mahableshwar and Solapur (Sholapur).

b. 1, f. 1-3	Circular letters of Rogers	1944-1977, n.d.
b. 1, f. 4-6	Circular letters of others: B - V	
b. 1, f. 7	Letters of Rogers to family	1933-1970
b. 1, f. 8	Letters of Rogers to others: Franklin, Harmon	
b. 1, f. 9	Writings by Rogers	
b. 1, f. 10	Diary of Rogers; article about her	
b. 1, f. 11	Collected material re. ABCFM American Marathi Mission	
b. 1, f. 12	Collected material: programs and misc.	
b. 1, f. 13	Photographs	
b. 484, f. 38	Rossman, Vern and Doris The Rossmans were American Methodist missionaries in Japan. Vern Rossman graduated from Yale Divinity School and weas a Traveling Secretary for the Student Volunteer Movement for Foreign Missions. He went to Japan in 1951, where he worked for the Audio-Visual and Mass Communications Commission of the Japan National Council of Churches during the 1950s and 1960s. He returned to the U.S. in 1963 and served the Methodist Church Division of Overseas Ministries in Indianapolis, and as executive director of Intermedia in New York, where he administered church radio, television and print resources in four continents under the aegis of the World Council of Churches. 7 circular letters to friends and supporters in the U.S. describe the Rossmans' work in Japan	1954-1960
b. 282, f. 8	Rowley, Patrick Rowley was a missionary in Sarawak, Borneo, serving under the Society for the Propagation of the Gospel. Two mimeographed circular letters and the second page of a third one describe Rowley family's arrival in Borneo and the Farm School project, agricultural work supported by Inter Church Aid.	1962
b. <b>326</b>	Royer, Galen B. Royer was Secretary of the Mission Board of the Church of the Brethren. In 1913-1914 he traveled to Europe, Russia, Persia, Siberia, Manchuria, China, and India. Report letters from travels	1913-1914

	Ryan, Vincent William	
	Ryan (1816–1888)was the first Anglican bishop of the Mauritius.	
b. 53, f. 7	Handwritten letter from Ryan to The Lord Bishop of Carlyle discusses mission work in Mauritius	1856 May 12
	Saunders, Alanson	
	Rev. Saunders was born in Warren, CT in 1796 and died in Unionville, Ohio in 1853. He entered Yale College as a sophomore and graduated from Yale Divinity School in 1831. He was a Presbyterian clergyman who preached at various churches in Ohio.	
b. 326, f. 6	4 manuscript sermons with typed transcripts; biographical sketch by great- granddaughter	1839–1851
	Scheel, Richard and Margaret	
	The Scheels were missionaries in Ethiopia serving under SIM (Sudan Interior Mission).	
b. 303, f. 33	Three letters from the Scheels and two additional letters related to missions in Ethiopia	1970-1973
	Schober, Marie	
	Marie Schober (1921-2017) served as a missionary teacher with the Evangelical Alliance Mission at a boarding school in Southern Rhodesia between 1952 and 1964. In 1964 she moved back to the United States and joined the faculty of Community College of Philadelphia.	
	Most of this collection consists of letters Schober wrote to her family and friends chronicling her interactions with students, ministry to local villagers, and encounters with deadly wild animals.	
	Correspondence	
b. <b>470</b> , f. 1	To parents	8 Jan 1953 - 7 Feb 1953
b. 470, f. 2	To parents, friends, cousins	10 Feb 1953 - 5 Apr 1953
b. <b>470</b> , f. 3	To parents, aunt, friends	7 Apr 1953 - 1 May 1953
b. 470, f. 4	To parents, aunt/uncle, friends	2 May 1953 - 11 Jun 1953
b. 470, f. 5	To parents, aunt, friends, cousins; pen pal letters from African Students	14 Jun 1953 - 23 Aug 1953
b. 470, f. 6	To parents, aunt, friends	1 Sep 1953 - 30 Dec 1953
b. 470, f. 7	To parents, aunt, friends	14 Jan 1954 - 29 Jun 1954
b. 470, f. 8	To parents, aunt, friends, "Mrs. B"	11 Jul 1954 - 15 May 1955

### Schober, Marie > Correspondence (continued)

b. 470, f. 9	To parents, aunt, friends, Reverend Sturgenacher	23 May 1955 - Sep 1958
b. 470, f. 10	To parents, aunt, friends; undated letters/letter fragments	2 Jan 1959 - Sep 1962, n.d.
	Miscellaneous material	
b. <b>470,</b> f. <b>11</b>	Bible study notes; description of Mackinac bridge; description of Dunker Love-Feast; description of Amish Wedding; newspaper clippings	10 Feb 1957 - 24 Aug 1959, n.d.
	Photographs	
b. 470, f. 12	Photos of Marie Schober, unidentified photo	n.d.
	Schoonmaker, M. V.	
	Schoonmaker was a missionary in India serving under the Assemblies of God.	
b. 303, f. 34	One typescript letter to a friend and two photographs of Indian children who have received toys from the Mission	1940
	Schrading, Paul E. Schrading received a B.D. from Yale Divinity School in 1958. He was involved in the student Christian movement both as a student and as a professional. As a student he held several offices in the National Student Committee of the YMCA from 1952-1955, and was Chairman of the USCC in 1956-57. As a professional, Schrading was the Associate General Secretary of University Christian Movement from 1966-1967, and became General Secretary of the UCM in 1968. A collection of his files can be found in the UCM records, Record Group 235	
b. <b>250</b> , f. 1	Letter from Herluf Jensen expressing thanks for Schrading's leadership in the United Student Christian Council	October 1, 1957
b. 250, f. 2	Letter to Ed Nestingen re. worship service at YMCA National Student Assembly, includes worship service	February 16, 1955
b. 250, f. 3	National Student Council of the YMCA and YWCA: assembly work books, newsletters, papers, and reports; Including "Collegiate Christian Movements in 1953" by William A. Overholt and "The Task of the Student Christian Movement: Presented as a basic statement for all committees considering business relative to USCC"	1950-1956
b. <b>250</b> , f. 4	National Student Council of the YMCA and YWCA: study booklets; Including "Faith, Sex, and Love" by William Hamilton and "Being a Woman" by Fern Babcock	1954-1955
b. 250, f. 5	Photograph of National Student Christina Federation officers Elmira Kendricks, Bruce Douglas, Stanley Skinner, and Cherly Wiley	1964
b. 250, f. 6	Theology and Revolution: articles, journals, papers, and reports; Including <i>Christianity and Revolution</i> journal published at Union Theological Seminary	1966-1969
b. 250, f. 7	Untitled thesis by unknown author re. history of the United Student Christian Council	undated
b. 250, f. 8	Who Rules Columbia: booklets and report; Including Why We Strike published by the Columbia Strike Committee.	1968

### Schrading, Paul E. (continued)

b. 250, f. 9	World Student Christian Federation: directories, mailing lists, and newspaper clippings	1956-1960
b. <b>250</b> , f. <b>10</b>	WSCF General Committee minutes	1956, 1960, 1964, 1968
b. <b>250</b> , f. 11	WSCF: Preliminary and Incomplete Four-Year Report on the Life and Work of the WSCF	1968
b. 250, f. 12	YMCA: student council addresses	1965
	Schubert, Paul	
	1900 Oct. 9 - Born in Hanover, Germany; 1920 - Ph.D. Bonn; 1935 - Ph.D. University of Chicago; 1946, 1947 - Visiting Professor of New Testament, Yale; 1949-1950 - Professor of New Testament Language and Literature, Yale; 1950-1968 - Buckingham Professor of New Testament Criticism and Interpretation, Yale; 1968 - D.D. Berkeley Divinity School; 1969 Dec 16 - Died in Falmouth, Massachusetts	
b. 60	Correspondence: primarily regarding professional activities	1933-1967
b. 60	Articles by Schubert: arranged alphabetically by title: B - R	1929-1968
b. <b>61</b>	Articles by Schubert: arranged alphabetically by title: S	
b. 62	Lectures: arranged alphabetically	1941-1955, n.d.
b. 62	Untitled manuscript	n.d.
b. 62	Notes	1928-1954, n.d.
b. 63	Notes	
b. 64	Writings by others	
b. <b>64</b>	Miscellaneous material regarding World Council of Churches and Society of Biblical Literature and Exegesis	
b. <b>64</b>	Material related to Schubert's position on the General Editorial Board and General Executive Committee of the International Greek New Testament Project	
b. <b>65</b>	2 loose leaf volumes: "Luke: Index of Readings"	
	Schuhmann, Eleanor Metta	
	Eleanor Metta Schuhmann was born in Oregon in 1911. She graduated with a certificate in teacher's training from Biola and the Moody Bible Institute in Chicago. In 1937, after working with the American Sunday School Union in San Diego, Schuhmann left for Alaska where she worked with Alaska Natives and others in a children's home in Kenai. In 1944, she married Marcin John Hurt. Together they remained in Alaska until moving to California in the 1960s.	
b. OV4	Photograph album from missionary in Kenai, Alaska	1937–1940
	Album documenting the life of a young, female missionary, with images relating to work with Alaska Native children and others and Sunday school education. Including further images from El Nathan Children's Home in Valdez, and landscapes and individuals in Gulkana and Christochina, Alaska.	

	Schupp, Ronald	
	Schupp (1951-) was a clergyman and civil rights leader. Biographical information is available in the first folder.	
b. 282, f. 1	Photocopies of letters from Nelson Mandela, Coretta Scott King, Desmond Tutu, and others, newsclippings, and citations in support of Schupp's annual fast and vigil for the end of Apartheid.	1992-1995
	Schweer, George William and Wanda	
	The Schweers were missionaries in Indonesia from from 1950 until 1971, serving under the Southern Baptist Convention. Schweer was rector at the Seminari Theologia Baptis Di Indonesia in Semarang, Djwa in the 1960s. Following their return to the U.S. in 1972 the Schweers were based in California and Bill taught at the Golden Gate Baptist Theological Seminary in Mill Valley. They both died in 2018.	
b. 468, f. 1	Circular letters to supporters in the U.S. describing the Schweers' work in Indonesia	1958-1966, n.d.
	Includes content related to activity of Communist Party in Indonesia.	
b. 468, f. 2	Letters to family and friends; one letter from Foreign Mission Board of the Southern Baptist Convention	1957–1971
b. 468, f. 3	Documentation related to Seminari Theologia Baptis di Indonesia, including interview with its founder, Dr. Nichols.	1968-1970, n.d.
b. 468, f. 4	Writings and notes of G. W. Schweer	1955-2017, n.d.
b. 468, f. 5	Annotated personal Bible of G. W. Schweer	
b. 468, f. 6	Personal memorabilia	1945-1995
b. 468, f. 7	Miscellaneous memorabilia related to Indonesia	1951–1969
b. 468, f. 8	Photographs, including portraits and family photos	
	Scourfield, Tegwen	
	Scourfield was a missionary serving under the International Nepal Fellowship, formerly known as the Nepal Evangelistic Band, in Baglung, Nepal.	
b. 43, f. 2	Diary for 1962 with detailed daily entries describing her activities at a medical dispensary in Baglung, Nepal	1962
b. 467, f. 10	Diary for 1963 and Five-Year Diary covering the years 1965-1969	1963-1969
	Scudder, John	
	Scudder was the first medical missionary of the American Board of Commissioners for Foreign Missions (ABCFM), appointed to Sri Lanka (Ceylon) in 1819. Stationed among the Tamils of Jaffna peninsula he had a ministry of evangelism together with a hospital, day and boarding schools, and training of medical students. In 1836 Scudder was transferred to Madras, India. He spent 1842 to 1846 on furlough in the United States, where he promoted missions at churches. Returning to India, he worked three years at Madura, then at Madras until 1845, when he went to South Africa on health leave. He died in South Africa in 1855.	
b. 484, f. 21	Letter from Scudder to "My dear young friends" is hand-illustrated and describes Indian customs, probably for a Sunday School group in the U.S.	1848 October 7

	Sedgwick, T.	
b. 215, f. 4	Two ms. sermons delivered in Brampton, MA	1692 Sep
	Seiple, W. H.	
	Missionary serving under Christian and Missionary Alliance, Soudan Mission, Sierra Leone, Africa ca. 1895-1902.	
b. 334, f. 8	Handwritten journal describing experiences and mission work in Africa. (91 pp.)	ca. 1895
b. 334, f. 9	Glass plate negative: scene with natives in Africa	
	Seys Family	
	John Seys may have been superintendent of the Liberian Mission of the Methodist Episcopal Church around 1844.	
b. 112	Primarily correspondence: Letters are from family members during periods of separation when the father, John Seys, was in Liberia, Africa, or away on preaching trips in New York and Pennsylvania. Most of the letters are addressed to John Seys, Ann Seys (his wife), or Mary Seys (their daughter). A few letters are from M. R. and Catherine Garrettson, who cared for Mary Seys; biographical information about John Seys, his funeral services, geneaology of Seys family	1830-1872, n.d.
	Sharpless, Edith Forsythe	
	Edith Forsythe Sharpless (1883-1956) was a Quaker religious and educational missionary to Japan from 1910 to 1943, sent by the Mission Board of Philadelphia Yearly Meeting to work in Tokyo and Mito. She was the last remaining Quaker missionary in Japan in 1941.	
b. 477, f. 1	3 letters from Sharpless to her friend Emma Winslow, written from Shiba, Tokyo, and Shimotsuma; 2 small photographs enclosed	1914, 1940, 1941
	Shelton, Albert L.	
	Albert Leroy Shelton was born in Indiana in 1875 and raised in Kansas. He attended State Normal in Emporia Kansas, where he met his wife Flora, whom he married in 1899. He graduated with a medical degreee from Kentucky University. In 1903, Albert, Flora, and their two daughters Dorris and Dorothy moved to central Asia. Shelton worked as a missionary doctor and preacher with the Foreign Christian Missionary Society of the Disciples of Christ first in Tachienlu before moving to Batang in 1908, located in the Kham region of Tibet where they established a hospital and mission station. The Shelton family's tenure in the Kham region overlapped with a time of violence between Chinese soldiers and Tibetans fighting in resistance. Shelton was kidnapped for ransom in 1920 and held for more than two months. In 1922, he was shot and killed near Batang. The Shelton family wrote extensively on their experiences in Tibet: Albert Shelton wrote <i>Pioneer in Tibet</i> among other titles, Flora wrote <i>Sunshine and Shadow on the Tibetan Border</i> , and Doris wrote the semi-autobiographical novel <i>Sue in Tibet</i> .	
b. 487, f. 2	Journal kept while held hostage	1920
	Daily diary kept by Albert L. Shelton during his capture in 1920, handwritten in the margins of <i>Beside the Bonnie Brier Bush</i> by Ian MacLaren.	
b. 487, f. 3	Photograph album from Tibet	c. 1920
b. 487, f. 4	Photograph album from Tibet	c. 1920

### Shepard, Henry B.

	After graduating from Yale College in 1949, Shepard taught at the American University in Cairo, and then was assistant director of the International Student House at the University of Goettingen in Germany in 1950 and 1951. He later attended Harvard Lae School and was an attorney in Boston. These records document Shepard's involvement with the Student Christian Movement while at Yale, with the World Student Christian Federation, and his ongoing financial support for the University Christian Movement in New England.	
b. 387, f. 1	Re. SCM-sponsored O-At-Ka Conferences, incl. 1947 address by Adelaide Case, lists of participants, songs, games, letter of HBS reminiscing about conference	1947-1949, 2001
b. 387, f. 2	Re. American University of Cairo, incl. list of American personnel 1950/1951	1950, n.d.
b. 387, f. 3	Re. World Student Christian Federation European Leaders Conferences	1951-1952
b. 387, f. 4	Misc. letters and leaflets re. student Christian work, incl. World University Service	1947-1952, n.d.
b. 387, f. 5	Letters, reports re. status and financial support of University Christian Movement in New England, incl. list of alumni	1985-1991
b. 387, f. 6	Letters, reports re. status and financial support of UCMNE, incl. "Momentum" newsletter	1992-1995
b. 387, f. 7	Letters, reports re. status and financial support of UCMNE, incl. re. dissolution of UCMNE in December 2000.	1996-2001
b. 387, f. 8	Circular letters, directories re. World Student Christian Federation Senior Friends	1994-1996
b. 387, f. 9	Photographs: Yale Hope Mission Board (ca. 1946); Yale College, Jonathan Edwards Intercollegiate Soccer Champs (1945); Yale Community Council (1946, 1947); two snapshots of students in Europe (1950)	1946-1950
b. 387, f. 10	Membership certificate and ID card, Miniature Tree Growers' Association	1947
	Shepard, Lorrin A.	
	Medical doctor, Director of American Hospital of Istanbul, Turkey; leader of Istanbul American Hospital Relief Unit	
b. 334, f. 7	Typescript journal covering the trip of the Istanbul American Hospital Relief Unit, in association with the Turkish Red Crescent's Society's 2nd Emergency Hospital sent to the Turkish earthquake zone	1940 Jan - Feb
	Sherrill, Edwin Jenner and Sarah Foote	
	1806 Oct 23 - Edwin Jenner Sherrill : Born in Shoreham, VT; 1833 - B.A., Hamilton College; 1834-1835 - studied at Andover Theological Seminary; 1837 - Graduated from Yale Divinity School; 1838-1875 - Ordained, served as minister of Congregational Church in Eaton, Canada; 1838 Oct 1 - Married Sarah Foote (d. 1885), who had taught at Ipswich Seminary; 1875-1877 - Resided in Lee, MA; 1877 Jun 13 - Died in New York City.	
b. <b>306</b>	Journals of Edwin Jenner Sherrill: Vol. 1: 1846 Jan - 1848 Dec; Vol. 2: 1861 May - 1868 Mar; Vol. 3: 1868 Mar - 1870 Aug; Unbound sheets: 1870 Sep - 1871 Nov; Vol. 4: 1873 Jan - 1874 Aug	

### Sherrill, Edwin Jenner and Sarah Foote (continued)

b. 306	Common Place Book of Sarah Foote, Ipswich	1834-1835
b. <b>306</b>	Bound volume: "Records of the Maternal Association of Eaton, L. Canada, Organized June 2, 1840"	
b. 306	Newspaper article: "The Old Church at Eaton"	1905
b. <b>306</b>	Photographs; Sarah Foote Sherrill; House at Eaton, Canada; Portrait of the Rev. Joseph Raphael Andrus, missionary to Sierra Leone (uncle of EJS)	n.d.
	Shirk, Allen and Elsie	
	The Shirks were Mennonite missionaries stationed in India.	
b. 303, f. 28	Fourteen letters written to family membersy by the Shirks, primarily from Latehar, Palāmū (Palamau) District, Bihar, describe their mission work and family matters	1951-1956
	Shorrock, Jallam and Helen	
	The Shorrocks were Christian Church (Disciples of Christ) missionaries in Japan. Hal Shorrock graduated from Yale Divinity School in 1952. After teaching English in a Tokyo Christian secondary school beginning in 1947 and organizing and participating in the first Japan National Christian Council-sponsored international Christian work camps in 1949-50, Shorrock went on to direct Church World Service's extensive relief and rehabilitation programs in Japan and then Korea. In 1963 Shorrock was named vice president for financial affairs of International Christian University (ICU) in Tokyo before returning to the United States in 1969 and he also spent four post-retirement years in Japan as ICU's dean of international affairs.	
b. 484, f. 39	4 circular letters to friends and supporters in the U.S. describe the Shorrocks' work in Japan	1948-1950, undated
	Shrestha, Ram Prasad	
	Ram Prasad Shrestha is a Nepalese religious leader who served as the Director of the Mission Comission of Nepal.	
b. <b>465,</b> f. <b>5</b>	"A Historical Survey with Analytical Accounts of Mission Development of Churches of Nepal from 1950 to 1990"	2011
	Thesis presented as part of the requirement of the Applied Theology Degree, Redcliffe College.	
b. 465, f. 6	"A Historical Analytical Account of Mission Development of Churches of Nepal from 1990 to 2010"	2012
	Thesis presented as part of the requirement of the MA International Studies in Asian Context, Redcliffe College	
	Simons, Marion	
	Marion Simons served as a missionary with the Women's Foreign Missionary Society in Japan in the early 1930s.	
b. 490, f. 5	Photograph album	1927–1931, n.d.
	Contains photographs taken in Japan and China, including images of missionary school in Japan, scenery, and members of Simon's family.	

	Simpson, Carrie	
	Carrie Simpson and her husband Edwin were American Presbyterian missionaries in Western India.	
b. 303, f. 29	Letter from Simpson describes her day, written from "Desolate Lodge" to her husband who is at Travellers Bungalow in Kolhapur	1910
	Simpson, W.	
	W. Simpson was a missionary in India, serving under the Wesleyan Mission.	
b. 303, f. 30	Letter to W. Simpson from the Christian Congregation of Chitaldroog, written in gratitude for his work as he begins his furlough. Large format inscribed letter signed by eight members of the congregation.	1891
	Sinclair, John H.	
	ohn Sinclair was a Presbyterian missionary in Latin America and mission board secretary of the United Presbyterian Church in the U.S.A. (1960-1973). This collection contains resource files collected by Sinclair, primarily related to mission, church, and ecumenical groups in Latin America. His personal papers will be with the Presbyterian Historical Society.	
b. <b>393</b> , f. 1	Collected papers: Borges dos Santos Junior, Jose, "Era Christo Comunista?"(n.d.); Casals, Jose: "Hymns of Commitment: Ethical and Theological Values"; Kroehler, Lois: "Salvador Allende" (1975,1976); Cotto, Augusto: "We Need Dialogue Between Cuba and the Rest of the Continent" (1978); Escobar, Samuel: "Future Trends" (1987); Glidden, Earl: "Marxism – Science or Superstition" (1984); Goff, James E.: "The Evangelical Confederation of Colombia" (1962); Goff, James E.: "U.S. Aid to Colombia Schools Has it Promoted Democracy? (1964)	1962-1987, n.d.
b. <b>393</b> , f. 2	Collected papers: Guerra, Israel Batista: "The Christian-Marxist Encounter in Cuba" (1978); Gutierrez, Gustavo: "Praxis of Liberation and the Christian Faith" (1973); Hromadka, Josef: "O Serico da Teologia" (1970); Hromadka, J. L.: "Peace on Earth" (1961); Jabusch, Willard F. "Protestants in Latin America" (1960)	1960-1978
b. <b>393</b> , f. 3	Collected papers: Kreps, George and Marty:" Review and Recommendation of the Church of the Brethren Missionary Activities In Ecuador"	1991
b. <b>393</b> , f. 4	Collected papers: Langella, Gaspar B.: "The Caribbean Context of the Experience of the Cuban Church" (1979); Molena Uriel, et al.: "Christian Fidelity in the Revolutionary Process of Nicaragua" (1981); Nebelsick, Harold P.: "Report from Germany"(1963); Nosso, Olai: "Santificado Seja o Teu Nome" (n.d.); O'Leary de Macias, Geraldine: "Only Another Tyranny" (1983)	1963-1983, n.d.
b. <b>393</b> , f. <b>5</b>	Collected papers: Padilla, Fernando Villalobos: "?Que Creen los Comunista?" (1961); Reyburn, William D. and Marie F.: "Picalqui: Retrospect and Prospect" (1955); Ruiz, Bishop Samuel: "The Rebellion of the Excluded" (1994)	1955-1994, n.d.
b. <b>393</b> , f. <b>6</b>	Collected papers: Sinclair, John H.: "Conversation With Roman Catholics and the Latin American Churches"	1961-1964
b. <b>393</b> , f. <b>7</b>	Collected papers: Smith, Dennis A.: "Pistas Polemicas para una Pastoral de Fin de Melenio" (1983); Stoll, David: "Wycliffe Bible Translators: Not Telling The Whole Truth" (1983); Toalombo, Mariano, et al., Proyecto Autofinanciamiento de Vivienda para Indigenas Migrantes en Quito" (1992)	1983-1992

Sinclair, John H. (continued)

b. <b>393</b> , f. 8	Related to organizations and events: "Que es Cehila?" (1976?); II Conferencia General – Hostoria de la Iglesia en America Latina y el Caribe: 1945-1995" (1995) Poster for above conference; Poster for "Simposio – Protestantismo y Politica en America; Entre la Sociedad Civil y el Estado" (1994)	1976-1995
b. 393, f. 9-12	CEHILA Boletin: 1973; 1975 Mar, Sep, Oct; 1976 Jun; 1977 Feb, Jun; 1978 Mar, Sep; 1979 Jan, Jun, Oct; 1980 Mar; 1944 Jan-Apr; 1994 May-Aug The Comision de Estudios de Historia de la Iglesia en America Latina (CEHILA) was an ecumenical effort in the 1970s- 1990s chaired by Enrique Dussel (Mexico) to write a history of the Christian church in Latin America. There were about ten volumes written by Roman Catholic and Protestant historians	1973-1994
b. <b>393</b> , f. <b>13</b>	Student papers: Benjamin, Audrey: "Isabelle Thoburn – Woman of Vision and Faith"; Benjamin, Audrey, "An Overview of Kenya and Study of a Religious Community" ; Dahl, Dan: "Roland Allen - A Person in Tune With and Ahead of his Time" ; Vorderbruggen, Cheri: "Conflict of the Christian Church in Costa Rica" ; Ward, Susan: "John G. Paton 19th Century Missionary to the New Hebrides" From course taught by Sinclair at Macalester College: "The Third World Church in Historical Perspective"	1980
b. 393, f. 14	Report: Shafer, Heinrich: "Studies from the World Alliance of Reformed Churches"	1988
b. <b>394</b> , f. 1	Nueva Lectura de Centro America: Entrevista de Gary Campbell a diez dirigentes de la Iglesia Evangelica Nacional Presbiteriana de Guatemala: with Roberto Lopez Velasquez, Sr. Arnulfo Archila, Rev, Candido Pensamiento, Sr. Cesar Ajanel, Sr. Francisco Perez, Rev. Jose Romero, Sr. Antonio Otzoy, Sra. Sonia de Gomez, Daniel Tellez, Elfego de Leon, Raquel Lausch, David Winters, Rev. Marco Antonio Rodriquez Perez, Judith Castaneda, Rafael Escobar, Nancy Rosas	1994
b. <b>394</b> , f. 2	Nueva Lectura de Centro America: Benjamin Cortes, Pablo Cruz, Violeta Rocha, Gustavo Parajon, Prof. Gilberto Aguirre, P.Uriel Mollna, Rafael Valdez, Zoraida Soza, Rosa Mercado, Nan McCurdy, Rev. Miguel Angel Casco, Rev. Mendelson Davila, Rev. Ruben Alvarez, Rev. Carlos Villagra	1994

### Sinclair, John H. (continued)

b. 394, f. 3	Collected essays and reports: Huck, Eugene R. and Moseley, Edward H.: "Militarists, Merchants, and Missionaries" (1970); Enns, Arno: "Man, Milieu and Mission in Argentina" (1971); Wagner, C. Peter: "The Protestant Movement in Bolivia" (1970); Vingren, Ivar: "Pionjarens dagbok" (1968); Hageman, Alice L.and Wheaton, Philip E.: "Religion in Cuba Today" (1971); DeCordoba, Pedro: "Christian Doctrine for the Instruction and Information of the Indians" (1970); Enyart, Paul C: "Friends in Central America" (1970); Melville, Thomas and Marjorie: "Whose Heaven, Whose Earth" (1972); Haiti – Status of Christianity (1972); Baumgartner, Jacob: "Mission Und Liturgtie in Mexico" (1972 ; Kessel, John L: "Mission of Sorrows: Jesuit Guevari and the Pimas 1691-1767" (1970); Ravicz, Marilyn Ekdahl: "Early Colonial Religious Drama in Mexico from Tzompantila to Golgotha" (1970); Martin, Luis: "The Intellectual Conquest of Peru, The Jesuit College of San Pablo 1568-1767" (1968); Chang, Lit-Sen: "Strategy of Missions in the Orient Christian Impact on the Pagan World" (1970); Goff, James: "A Critical Review of Latin American Church Growth (1970); Church Growth Bulletin: 1964; Statement WCC Department of Missionary Studies Iberville, Quebec ((1963); Report – The Committee on Church Growth; Response from Donald McGavran (1964); Memorandum of Discussion – Church Growth as Guide for Mission Policy (1963);Moraes, Benjamin: "Analysis: A Brazilian Reacts to McGavran" (1965); McGavran, Donald A:: "Social Justices and Evangelism" (1965)	1963-1972
b. <b>394</b> , f. 4	Collected essays and reports: Editorial – Reflexion Teologica; Reunion – English Language Publication	1995
b. <b>394</b> , f. <b>5</b> ,6	Collected essays and reports: Guatemala: Relazione Annua Dell'Ufficio Legale; N.Y. State Ecclesiastical Court Digest (1964,1965)	1961-1965
b. 394, f. 6	Re. Institute on Religion and Democracy: Hunter, Miguel Bolanos: "Briefing Paper - Subversion of the Church in Nicaragua" (1983); Ledeen, Michael A. "The Grenada Documents: Archive of Church Subversion" (1984); Newsletter - Institute on Religion and Democracy (1984); Newsletter - Religion and Democracy (1983); IRD Report - "Church Support for Pro- Sandinista Network" (1984) ;Institute on Religion and Democracy Statement of Purpose (1985) The Institute on Religion and Democracy was a conservative group of lay people, primarily in the Presbyterian churches, which opposed the Sandinista revolutino in Nicaragua.	1983-1985
b. <b>394</b> , f. 7	Re: All Christian Peace Assembly in Prague	1961
b. <b>394,</b> f. 8	Correspondence: Peace Corps to M. V. Little; M. V. Little to/from Senator Wayne Morse (re. U. S Government Aid to Colombian Education); ; James E. Goff to John C. Smith (re. Latin American Church Growth); Edmund W. Mobb, Michael Novak and Richard J. Neuhaus to "Friend" (circulating petition – Defend Churches of Nicaragua); George P. Morgan to Edmunt W. Robb (response to petition letter.)	1961-1984
b. <b>394</b> , f. 9	Book reviews: primarily by John Sinclair, in <i>Bulletin of the Scottish Institute of Missionary Studies</i>	1964-1971

Sinclair, John H. (continued)

b. 394, f. 10 1970-1994 Miscellaneous documents: Consejo Episcopal Latinoamericano - CELAM (1975); Re. Indigenous People in Ecuador (n.d.); Letter from Jose Jacinto Guaman to John Sinclair - re. Ecuador (1992); OMSC – Emerging Models of Christian Missions - Notice of Special Consultation (1976); IDOC Documentation Participation Project: Mozambigue: The Church and Socialist Revolution Nambia: (1976); The "Christians for Socialism" Movement Religion in Communist Dominated Areas (1970); Facts for Action - the Threat of the Radical ReligiousRight (1994); Report on a Visit to Washington, D. C. re. Panama; Task Force on Latin America - Report on Current Activities and Upcoming Decisions (1994); Call to the World - World Conference in Solidarity with Cuba (1994); Report on Serpaj Asamblea, Phil McManus (199?); "ONIS Priest Movement - Out of Hunger into the Fight -Peru" (1978) b. 394, f. 11 **CEHILA** papers b. 451, f. 1 "Footnotes on the Beginnings of the Evangelical Movement in Guatemala" 1946 by E. M. Haymaker 1983 b. 451, f. 2 Memoir of Howard Yoder, Methodist missionary in Peru and Bolivia 1929-1954, later Executive Secretary of the Committee on Cooperation in Latin America, NCCUSA b. 451, f. 3 Materials related to 80th Anniversary of the 1929 Hispano-American 2009-2010 Evangelical Congress of Havana, including paper prepared by Sinclair for Edinburgh 2010 gathering b. 451, f. 4 "The Dawn of Ecumenism in Latin America: Robert E. Speer, Presbyterians, 1999, no date and the Panama Conference of 1916": article by John H. Sinclair and Arturo Piedra Solano, with background material b. 451, f. 5 "El Evangelio en Una Edad Revolucionaria: The United Andean Indian Mission 2004 in Ecuador, 1945-1967" by Devin Caughey (Yale senior essay) and related correspondence b. 451, f. 6 Miscellaneous clippings and brochures re. Latin America b. 282, f. 19-20 Biographical and autobiographical writings related to Alexander M. Allan, Presbyterian missionary in Colombia 1910-1946. Singh, Hajom Kissor Singh was a Unitarian minister in India b. 456, f. 3 Handwritten letter addressed to Miss L.L. Clarke of Boston thanks her for 1894 books received and describes Unitarian work in India Singh, Sadhu Sundar Sundar Singh was born into an important landowning Sikh family in Patiala State in northern India in 1889. He was converted to Christianity and was baptized in 1905. Rejected by his family, he became a Christian missionary traveling widely in India as well as throughout the world. b. 382, f. 1 Three bound typescript volumes labeled III, IV, V. The volumes contain 1912-1928 extracts from the Nur Afshan newspaper, Ludhiana, regarding the work of Sundar Singh (1912-1928).

	Sirlinger, Eugene	
	Father Eugène Sirlinger was stationed at Shendam Mission, which was the first Roman Catholic Mission north of the rivers Niger and Benue in Nigeria. Sirlinger arrived at the mission in 1913.	
b. 449, f. 2	Photograph album documenting mission activity in northern Nigeria (digital versions available)	1923
b. 449, f. 3	Loose photographs, two letters, one from Fr. Sirlinger to "Mary", newspaper clipping about bridge in Nigeria	1933-1935, no date
	Smith, Gordon and Laura	
	The Smiths were missionaries in Vietnam, serving under the Worldwide Evangelization Crusade.	
b. 282, f. 15	Circular letter describing their work in Đà Nẵng (Danang), Vietnam	1963
	Smith, Helen	
	Identified by vendor as Methodist missionary in India.	
b. 303, f. 31	Handwritten diary of Helen Smith (as identified by vendor) describes her life and work at a Methodist Mission school in India. One photo and some notes.	1930
	Smith, W. A.	
b. 282, f. 16	Manuscript sermon	1912 Jan 7
	Smith, Wilmina Rowland	
	M. A. in Religious Education from Yale 1937; served Presbyterian Board of Christian Education, Student Volunteer Movement, World Student Service Fund, Mississippi Delta Ministry; ordained as Presbyterian minister 1957, served Indian Hill Presbyterian Church.	
b. 336, f. 1-2	Student Volunteer Movement (SVM): "Diary of a Travelling Secretary"	1933-1934
b. 336, f. 3	SVM: Correspondence, publicity brochure	1933-1966
b. 336, f. 4	SVM: Material related to 12th Quadrennial Convention, Indianapolis	1935-1936
b. 336, f. 5	SVM: Report of trip to colleges throughout U.S.	1936 Feb-Apr
b. 336, f. 6	SVM: "A Primer of Christian Missions" by Wilmina Rowland in collaboratin with a Committee of the Ninth General Council of the Student Volunteer Movement (study manual)	1934
b. <b>336</b> , f. <b>7</b>	World Student Service Fund (WSSF) / European Student Relief Fund: Circular letters from Europe	1945 Apr - 1947 Apr
b. 336, f. 8	WSSF: Reports/writings of WR re. European student relief	1945-1947
b. 336, f. 9	WSSF: "Reminiscences of Wilmina Rowland of her years with the World Student Service Fund (1941-1944) and with World Student Relief (1945-1947)	1979
b. 336, f. 10	WSSF: Photographs from trips to Europe	1945-1946
b. 336, f. 11	Reminiscences re. World Student Relief by Ruth Young	1979

# Smith, Wilmina Rowland (continued)

b. 336, f. 13	Mississippi Delta Ministry (civil rights ministry of National Council of Churches): Report letters by WR	1964 Oct - 1965 Jan
b. 336, f. 14	Mississippi Delta Ministry: Weekly reports	1964 Oct - 1965 Jan
b. 336, f. 15	Mississippi Delta Ministry: Articles, editorial, speech by WR	1964-1965
b. 336, f. 16	Presbyterian Board of Christian Education: correspondence, writings, collected material	1960-1973
b. 336, f. 17	Writings of WR	n.d.
b. 336, f. 18	Prayer delivered in U.S. Senate	1971 Jul 8
b. 336, f. 19	Marriage to H. Maxcy Smith	1973
b. 336, f. 20	Reminiscences re. Student Christian Movement	1975
b. 336, f. 21-23	Biographical documentation	1937-1972
b. 336, f. 24	Correspondence	1979-1993
b. 336, f. 25	Collected material re. Protestant leaders, incl. Robert Mackie, Eugene Carson Blake	1976-1985
	Smyser (1875-1955) was a teacher and missionary in Japan. He joined a YMCA mission to Japan in 1903 based first in Hagi and later in Osaka. He and his wife Atta Carme Hostetter Smyser returned to the U.S. in 1908/1909 and he attended White's Bible College in New York. In 1914 the Smysers returned to Japan to establish the Smyser Faith Mission in Yokote, Akita Prefecture.	
b. 465, f. 4	Three letters to supporters describe the Smysers' missionary work in Japan.	1934–1935
	<ul> <li>Spangenberg, Bradford</li> <li>Yale Divinity School graduate, Class of 1961. He was a Professor of History at</li> <li>Temple University and an active clergyman of the Susquehanna Conference of the</li> <li>United Methodist Church.</li> <li>These papers consist of syllabi, notes, papers from courses taken by Spangenberg</li> <li>at Yale Divinity School 1958-1961.</li> </ul>	
b. 26, f. 1	American Higher Education and Religion - Prof. Dirks	1958-1959
b. 26, f. 2	American Religious Conservatism - Prof. Ahlstrom	1961
b. 26, f. 3	Church History	1958-1959
b. 26, f. 4	Church and the Ministry	1958-1959
b. 26, f. 5	College Teaching of Religion - Prof. Dirks	1960-1961
b. 26, f. 6	Comparative Religion - Prof. Hein	1959-1960
b. 27, f. 1	Comparative Religion - Prof. Hein	1959-1960
b. 27, f. 2	Methodist Polity	1959

# Spangenberg, Bradford (continued)

b. 27, f. 3	Old Testament Interpretation - Prof. Childs	1958-1959
b. 27, f. 4	Old Testament Interpretation - Prof. Childs	1958-1959
b. 27, f. 5	Religion and Music - Prof. Krigbaum	1961
b. 27, f. 6	Systematic Theology Seminar: The Doctrine of God - Prof. Lindbeck	1960
b. 27, f. 7	YDS Student Directories 1958-1959, 1959-1960	1958-1960
	Spaulding family	
	Mary Amanda Spaulding Parker Palmer served as secretary for the Chelmsford (Massachusetts) Female Sewing Society, which did charitable work for the American Baptist Mission to the Bassa tribe in Liberia, Africa. Zebulon Spaulding (1779-1854) was the father of Mary Amanda.	
b. 323, f. 5	Four annual reports of the Chelmsford Female Sewing Society, written by Amanda Spaulding, include information about the African mission work being support by the Society	1841-1844
b. 323, f. 6	Handwritten copy of letter to Mrs. Solomon Parker Spaulding from William G. Crocker missionary to Liberia; extract of letter from Crocker to Dr. Bolles	1840
b. 323, f. 7	Account book of Zebulon Spaulding of Carlisle, MA provides family information in addition to record of activities and accounts	1799-1849
	Spaulding, John F.	
	John Franklin Spalding (August 25, 1828 – March 9, 1902) was a missionary bishop of the Episcopal Church in the United States. He served as Bishop of Colorado, first as missionary and later as diocesan, between 1873 and 1902.	
b. 484, f. 8	Three letters to Mr. Cornell, written from Bishop's House, Denver, Colorado	1876
	Spear, Frederick Gordon	
	British medical doctor who served at a mission hospital in Yakusu, Belgian Congo under the the Baptist Missionary Society. He received his medical degree in 1919 and then studied tropical medicine before going to the Congo. After his return to England in 1923 he worked at Strangeways Laboratory in Cambridge.	
b. <b>422</b> , f. 1	Manuscript journal written by F. Gordon Spear during his work as a medical missionary in the Belgian Congo (700 pp.)	1922-1923
b. 422, f. 2	Excerpts from Spear's journal printed in the "Yalemba Monthly Letter" of the Baptist Missionary Society	1923 Nov 10
	Spencer, Robert Steward	
	Spencer was a Methodist missionary in Japan.	
b. <b>303</b> , f. <b>32</b>	Two issues of mimeographed "Fukuoka News Letter" described the work of Spencer and his wife Evelyn in Fukuoka, Japan	1934
	Starr, Edward Comfort	
	Starr was pastor of the Wethersfield Avenue Church in Hartford, Connecticut.	
b. 303, f. 36	Handwritten discourse delivered in Wethersfield Avenue Church, Hartford, related to history of the church	1876 July 9

	Stanford, Arthur Willis	
	1859 Jan 10 Born in Lowell, Massachusetts; 1882 B.A., Amherst; 1885 B.D., Yale; 1886-1920 Missionary to Japan, A.B.C.F.M Kyoto, Kobe, Matsuyama. Editor of Mission News; 1886-1895 Professor of Old Testament Literature and Exegesis, Doshisha University;1921 Died.	
b. <b>292</b>	Correspondence, incl. To AWS from student, Y. Yoshikama (1890 Jun 17); To S. Lyons, U.S. Consul from I. Hirata (copy) (1902 Jul 10); To AWS from Wm. G. Seiple with enclosures (1919 Oct 6, 29); (copies of inscriptions near images of Jizo); To AWS from Arthur W. Hummel (1920 May 23); To AWS from Harold Cooper (1920 Jul 6); Fragment of letter from Alice Cary (n.d.)	
b. 292	Notes re. Japanese subjects	
b. <b>292</b>	Published writings by AWS: <i>Introduction to the Psalms</i> (1891); "Buddhism's Fundamental Teaching" in <i>Mission News</i> (1920 Feb 16);"Yakushi Nyorai" in <i>Mission News</i> (1920 Jul 15)	
b. 292	Newspaper and magazine clippings re. Japanese subjects	1905-1920, n.d.
b. 292	Japanese language material; Photographs	
	Stern, Israel	
b. <b>112</b>	Manuscript entitled "A Defense of the Master Jesus of Nazareth", written by Stern, 135 pp.	1932
	Stevens, George Barker	
	1854 - Born; 1877 - B.A. University of Rochester; 1880 - B.D. Yale; 1883 - Ph.D. Syracuse University; 1886 - D.D. University of Jena; 1886-1895 - Buckingham Professor of New Testament Criticism and Interpretation, Yale; 1895-1906 - Dwight Professor of Systematic Theology, Yale; 1906 - Died.	
b. 108	Sermons: Date and place preached are noted on the sermons	1879-1906
b. 108	Article: "Bushnell, Ritschl, and Sabatier: A Comparison and an Estimate"	n.d.
b. 386, f. 15	Bound volume of notes by student Karl Owen Thompson from lectures by Stevens: "Theism. Systematic Theology. Science of Christian Faith"	ca. 1905-1907
	Stevenson, John Ogilvie	
	Born in Scotland, 1841, Stevenson came to the America in 1863 by way of Canada. Following a period in Minnesota he served under the American Missionary Assoociation in Texas, teaching freed slaves, including as principal of Barnes Institute in Galveston. In 1872 he entered Yale Divinity School and received a B.D. in 1875. He served Congregational churches in Ellsworth, Connecticut (1875-1879), Shenandoah, Iowa (1880-1885) and Waterloo, Iowa (1896-1898). Later in life he lost his voice but continued to communicate via writing. He was the editor of the <i>Woman's Standard</i> , a suffragist newspaper, and wrote editorials for the <i>Waterloo Courier</i> . He died in 1912. For more detailed biographical information see a statement by his great granddaughter Flora Beach Burlingame in the first folder of the collection.	
b. 388, f. 1-7	Sermons: From texts in Genesis, Exodus, Leviticus, Numbers, Joshua, Judges, Samuel, Kings, Isaiah	1870s-1890s
b. 389, f. 1-6	Sermons: From texts in Ecclesiastes, Job, Psalms, Ezekiel, Daniel, Hosea, Joel, Jonah, Zephaniah, Malachi, Matthew, Mark, Luke, John	1870s-1890s

### Stevenson, John Ogilvie (continued)

b. 390, f. 1-6	Sermons: From texts in Acts, Romans, Corinthians, Ephesians, Timothy, Titus, James, Peter, I John, Revelation	1870s-1890s
b. 391, f. 1-2	Sermons series on Balaam, David, Jonah	1870s-1890s
b. 391, f. 3-4	Talks and articles: on theologians and authors	1880s
b. 391, f. 5	Talks and articles: including on "Gaelic Christianity", "Pioneering", "Modern Theological and Religious Thought", "Calvinism – What is it?", "Driftwood", "Old Glory", "Independence Day", "The Worlds Fair", "That Boy's Sister", "Memorial (General Grant)", "Garfield's Assassination", "The Native American"," The Relation of Woman's Suffrage to the Vital Problems of Society", "The Folks at Home (Reunion)"	1880s-1890s
b. 391, f. 6	Talks and articles: including on "The Story of Liberty", "Closing Days of Christian Progress", "Commencement", "Christian Hash", "The Temperance Outlook", "Wages" (article, newspaper), "A Unique Catechism" (news article), "Sunday School Missionary" (article), "Religion of Character Christian Knowledge", "Open Communion", "The Ascension of Christ", "Signs of the Times (A Thesis)", "Government Prophecy", "The Andover Controversy", "Conditional Import", "Wesleyanism as a Logical and Practical System"	1880s-1890s
b. 392, f. 1	Editorials: including on "Moral Wealth", "Government", "A Day Dream", "Gehenna", "Match Making", "The Bible", "Immortality", "Dress", "Moral Freedom", "Savonarola", "Punishment", "Seeing Things", "Modern Vehicles", "Recreation", "Does Death End All?", "The Melting Pot", "Red Blood", "Holiness"	1880s-1890s
	Stewart, Jennie F.	
	Stewart (1858-1894) was appointed a missionary to Prome, Burma [Myanmar] from the First Baptist Church in Brockton, Massachusetts.	
b. 303, f. 35	Split panel albumen photographs of Miss Jennie F. Stewart and a missionary buggy built and shipped to Burma for her use, its construction funded by the Women's Mission Circle of the North Church of Brockton, Massachusetts.	ca. 1892
	Stillman, Timothy	
	Stillman was a clergyman in New York state. He served as Stated Clerk of the Presbytery of Buffalo from 1834 to 1867.	
b. <b>111</b>	Correspondence: Letter from Stillman to "Reverend Sir" (1821); Letter to Dunkirk Sabbath School from W. A. Nichols (1851)	
b. 111	Sermons: Approximately 100 ms. sermons. Places preached include Dunkirk, Burton, Fredonia, Sheridan	1830-1882, n.d.
b. 111	Record book	1831
b. <b>111</b>	Book recording marriages performed by Stillman (1830-1875)	
b. 111	List of sermons (1830-1836)	
b. 111	Miscellaneous writings by Stillman and others	1821-1825
b. <b>111</b>	Notes regarding Biblical geography and notes for lectures on Biblical history	n.d.
b. 111	Marriage service of John A. Townsend and Ann Mary Stillman	1859

	Stillman, Timothy (continued)	
b. <b>111</b>	Compositions written by students of Stillman in a school in East Windsor. Titles include: "Reading is an Important Branch of Education", "Sincerity", "Winter"	1823-1824
	Stoddard, Ira J.	
	Stoddard, born in 1820, served as a missionary in Assam, India, under the American Baptist Missionary Union from 1847-1857 and again for a period after the Civil War.	
b. 285, f. 1-3	Contents of "Curiosity Book of Sundry Bills, Receipts, Accounts, Orders, Circulars, etc. 1847-1872", with list of documents, including some items in Garo language	1847-1872
	Stone, Abigail	
	Abigail Kimball Stone was born in Waterford, Maine in 1812. She arrived in Bombay (Mumbai) in September 1834 to assist Cynthia Farrah, who was the first American single female missionary to be located overseas and was serving as superintendent of schools for the American Board of Commissioners for Foreign Missions Marathi Mission. Abigail married Cyrus Stone on October 23, 1834. The Stones left the mission in 1838 and later worked in Ceylon (Sri Lanka).	
b. <b>467,</b> f. 6	Journal	1837–1838
b. 467, f. 7	4 letters written to family at home from Bombay and Mahabaleshwar Hills	1839-1840
b. <b>467</b> , f. <b>7</b>	Note from Agnes Campbell with fragmentary writing on reverse by Abigail Stone	1840
	Strong, Tracy	
	YDS graduate; YMCA secretary; General Secretary of the World Alliance of YMCAs.	
b. <b>325</b>	Contents of scrapbook related to YDS	
b. 325	Collected material re. YMCA; war material	
b. 325	Issue of Look Magazine Special Edition: "A Contribution to the Cause of Peace."	
	Studd, Vera Constance	
	Vera Constance Studd was an honorary unattached missionary serving with the Church of England Zenana Missionary Society in India.	
b. <b>450,</b> f. 1	Album: "Photographs of Mission Work in Agra, Muttra, Bharatpur" in a box labeled "Anglican Mission Schools: India: 1903-1937" includes well identified photos of schools, students and teachers, missionaries, scenes in northern India	1903-1937
	Stuntz Allen Family	
	The daughter of Methodist missionaries Clyde Bronson Stuntz and Florence (Sally) Watters Stuntz, Elizabeth (Betty) Stuntz Allen grew up primarily in Lahore, at that time part of India but now Pakistan. Betty graduated from the Woodstock School in Mussoorie, India in 1942 and attended Smith College in Northampton, Massachusetts, graduating in 1947. She received a degree in Social Administration	

Massachusetts, graduating in 1947. She received a degree in Social Administration

from Western Reserve University in Cleveland in 1949. While preparing at Hartford Seminary to go to India as a missionary herself—marking the third generation of missionaries to India in her family—Betty met Daniel Dorchester Allen, the son of a Methodist pastor. Before accepting his own call to India, Dan

1903-1992

Stuntz Allen Family (continued)

Correspondence

graduated in 1946 Yale College and 1949 from Yale Divinity School. After moving to India, Dan and Betty married in the presence of her parents in Lahore in 1950. From 1949 to 1969 they worked for the Methodist Board of Foreign Missions in various capacities throughout India in development and educational work: in Delhi, Punjab, and Woodstock. After eleven moves in twenty years and the births of their four children, Dan and Betty settled in Connecticut where Dan continued to minister in local congregations in New England and Betty with United Methodist Women for the next twenty years.
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The Stuntz-Allen Family Papers contain materials from multiple generations, underscoring the abundance of missionaries within the extended Stuntz family. The gathered correspondence contains a letter from Betty's grandfather, Homer C. Stuntz, as well as substantial correspondence from Clyde Bronson and Florence Watters Stuntz addressed to Betty during her time at Smith College. In the letters, dating from 1945 until 1949, the Stuntzes describe their experiences and advocacy during the Partition of India (1947-1948). On her mother's side, materials from Betty's 1989 trip to China to celebrate the centennial of Ijishan (Wuhu General) Hospital, relate to her late aunt, medical missionary Hyla S. Watters (RG 327). Further materials, such as the reunion binder from the Woodstock School class of 1942, provide insight into the varied lives of missionary children in the latter half of the twentieth century.

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	Family Correspondence	
b. <b>481,</b> f. 1	Homer C. Stuntz to friends in Iowa	1903
	Written while located in Manila directing Methodist missions in the Philippines.	
b. <b>481</b> , f. 2	Clyde B. and Sally Stuntz to Betty Stuntz	1945
b. <b>481</b> , f. <b>3</b>	Clyde B. and Sally Stuntz to Betty Stuntz	1946
b. <b>481,</b> f. <b>4</b>	Clyde B. and Sally Stuntz to Betty Stuntz	1947
b. 481, f. 5	Clyde B. and Sally Stuntz to Betty Stuntz	1948
b. <b>481,</b> f. <b>6</b>	Clyde B. and Sally Stuntz to Betty Stuntz	1949–1954
b. 481, f. 7	Circulars, postcards Betty Stuntz Allen to Dan Allen	1952-1957, 1989
	Circulars from Dan and Betty's time in India. Postcards from Bett Stuntz Allen's 1989 trip to China.	y
	Correspondence from Dorothy R. Gilbert	
	Letters from Dorothy R. Gilbert written during her time working in Benin with the Project for Christian-Muslim Relations in Africa (PROCMURA).	
b. <b>481,</b> f. <b>8</b>	Dorothy R. Gilbert to Betty Stuntz Allen	1991
b. <b>481,</b> f. <b>9</b>	Dorothy R. Gilbert to Betty Stuntz Allen	1992, n.d.
	Collected Materials	1899-2008

### Stuntz Allen Family > Collected Materials (continued)

b. 481, f. 10	Hymnals Hymns by Caroline R. Allen: For Forty Years Missionary to the Armenians in Turkey, Boston, J.J. Arakelyan, 1899. Hymns: Old and New Arranged in Two Sections for Gospel and General Use, Glasgow, R.L. Allan & Son, n.d.	1899, n.d.
b. 481, f. 11	Urdu New Testament Injil I Muqaddas, London, British and Foreign Bible Society, 1906. Belonging to Betty Stuntz.	1906
b. 481, f. 12	Urdu Dictionary The New Royal Dictionary: English into Hindustani, Hindustani into English, Lucknow, Methodist Publishing House, 1932. Belonging to Clyde B. Stuntz.	1932
b. 481, f. 13	Urdu Songbook Hindustani Git Ki Kitab, Lucknow, Lucknow Publishing House, 1937 with handwritten scores and lyrics. Belonging to Clyde B. Stuntz.	1937
b. <b>482</b> , f. 1	Directory, West Pakistan Christian Council "Directory of Churches, Districts, Schools, Colleges, Hospitals & Union Institutions," West Pakistan Christian Council, 1954. Belonging to Clyde B. Stuntz.	1954
b. <b>482</b> , f. <b>2</b>	Pamphlet, Baring Union Christian College "Baring Union Christian College," Batala, Punjab, India, circa 1963.	Circa 1963
b. 482, f. 3	Pamphlets, Lahore Central Church Church Bulletin, Lahore Central Church, Pakistan, December 1985. "75th Anniversary" booklet, Lahore Central Church, Pakistan, 1985.	1985
b. 482, f. 4	Booklet on Win and Carol Mumby Booklet content gathered by Richard C. Jonsson, "Adventures Across Asia: Our Story, A Lifetime of Exploration, Win and Carol Mumby." The volume, composed in 2008, consists primarily of narratives written by Win and Carol on their life working with the Woodstock School and the Coca Cola company in Asia. Win Mumby was a member of Woodstock class of 1942 along with Betty Stuntz Allen. For further information on Woodstock and the lives of the class of 1942, see the compiled class reunion documents in box 482 folders 11-13.	2008
Pers	onal Items and Memorabilia	
b. 482, f. 5	Biographical and genealogical materials "In Memoriam Homer Clyde Stuntz 1858-1924," 1924. Obituary for Clyde Bronson Stuntz, 1965. "Dr. Clyde B. Stuntz Life Sketch," written by Janet A. Machula, n.d.	1924, 1965
b. 482, f. 6	Urdu materials Booklet of art, writings, and the welcome address related to Sally Watters Stuntz's 1975 visit to Stuntzabad, Pakistan. The Christian village Stuntzabad was named in honor of Clyde B. Stuntz during his time in Pakistan. "Song of Welcome," by Sam V. Bhajjan handwritten in Urdu with a typed translation presented on behalf of the Christian Endeavour Society to Dan Allen.	1975, n.d.

### Stuntz Allen Family > Personal Items and Memorabilia (continued)

b. 482, f. 7	Guestbook, Margaret E. Stuntz	1935
b. 482, f. 8	Guestbook	1950–1989
b. <b>482</b> , f. 9	Papers related to the centennial celebration of Ijishan Hospital Schedule, speeches, and programs related to the October 15-16 celebration of the centennial of Ijishan Hospital, also known as Wuhu General Hospital, where Hyla S. Watters, Betty Stuntz Allen's aunt, was a surgeon from 1925-1941. Betty attended the celebration in China in 1989. For further information see the correspondence Betty wrote to Dan during this time in box 481 folder 7 and the photographs from the trip in box 483 folders 5-9.	1989
b. <b>482</b> , f. 10	"To India with Christ: Betty and Dan Allen 1949-1969" Narrative written by Dan Allen on the family's years in India with notes appended to the text by Betty Stuntz Allen.	n.d.
b. 482, f. 11	Woodstock Class of 1942 materials Large binder of materials gathered from each member of the Woodstock School class of 1942. The materials include any updates given in the fifty years since graduation.	1996
b. 482, f. 12	Woodstock Class of 1942 materials Folder contains the updates from Betty Stuntz Allen, providing an overview of her life since 1942.	1996
b. <b>482</b> , f. <b>13</b>	Woodstock Class of 1942 materials	1996
Ph	otographs	1950-1989
b. <b>483</b> , f. 1	Early and family photographs Early portrait of Dan Allen. Wedding pictures, 1950. Family portrait, 1955.	1950, 1955, n.d.
b. 483, f. 2	Group portrait Taken in Lahore, Pakistan. Clyde B. Stuntz, Florence (Sally) Watters Stuntz, Betty Stuntz Allen, and Dan Allen pictured in the center.	1957
b. 483, f. 3	Images from work in India Images from the Methodist School in Sonepat, Punjab 1965-1966. Pictures include class photographs and images from a school play. Pictures Manual Singh, Llandrin Termelan Dan Allen Data School play.	1965-1966, n.d.
	Bishop Mangal Singh, Hendrix Townsley, Dan Allen, Betty Stuntz Allen, and Eugene Allen pictured.	
b. <b>483</b> , f. 4		n.d.

# Stuntz Allen Family > Photographs (continued)

b. 483, f. 6	Album from China trip	1989
b. 483, f. 7	Album from China trip	1989
b. 483, f. 8	Album from China trip	1989
b. 483, f. 9	Miscellaneous pictures Pictures from the 1989 trip to China not included in the photo album.	1989
b. 334, f. 10	Summers, William Methodist missionary (1855-1888). One of a group of missionaries sent by Bishop William Taylor to Angola in 1885 to begin building a chain of missions across Africa. Summers set out from the mission station at Malange (now Malanje) in 1886 and made his way to Luluabourg (present-day Kananga, Democratic Republic of Congo). Summers spent his last days attempting to found a mission school among the Bashilange people of the southeastern Congo. Handwritten journal with typed transcript and summary by bookdealer. Almost daily entries describe Summers' journey from Luluabourg heading for village of the Bashilange chief Kasongo beginning in 1887; meetings with Africa leaders; military actions; etc. until his death in 1888.	1887-1888
b. 303, f. 37	Swain, Gladys K. Swain was a missionary in India, serving the B.C.H. Mission in Dhond, Poona District. One newsletter "India's Millions" and one circular letter from Swain	1928
	Takenaka, Masao Masao Takenaka (1925-2006) was a Japanese theologian who taught for over 40 years at Doshisha University in Kyoto, Japan, where he was a Professor of Christian Ethics and Sociology of Religion. He was active in the ecumenical movement and was the Chairman of the Urban Industrial Mission of the World Council of Churches from 1968 to 1975. Takenaka graduated from Yale Divinity School in 1951, received the S.T.M. degree in 1952, and a Ph.D. in 1955.	
b. 484, f. 43	Christmas circular letter from Takenaka and his family to friends in the U.S.	1959
	Taylor, Marian McClure Notes, reports, and correspondence from Taylor's time as Associate Director and North American Representative to the Edinburgh 2010 conference.	
b. <b>463</b> , f. 1	Collection information and CV Taylor's CV and notes on the collection contents. These notes are also included in the description of each folder.	2020 July
b. 463, f. 2	Stakeholders Planning Meeting, Edinburgh The Stakeholders Planning Meeting envisioned the 2010 conference. Folder contains support documents, email correspondence, notes.	2006 July 3-5
b. 463, f. 3	Planning updates from Jacques Matthey In late 2007 and early 2008, Jacques Matthey of the CWME sent updates about staff meetings and WCC decision processes. Folder contains emails, minutes, WCC documents.	2007-2008

Taylor, Marian McClure (continued)

b. 463, f. 4	Study consultation This Study Consultation added more detailed planning to the original vision. Folder contains minutes, meeting support documents, participants list, personal documents.	2008 May 9-11
b. <b>463</b> , f. <b>5</b>	Edinburgh 2010 General Council meeting The Study Consultation's work was further developed by the General Council for the Edinburgh 2010 event. Folder contains participants list, emails, minutes, meeting support documents, director's report.	2008 September 14-18
b. 463, f. 6	Becoming Associate Director and North American representative Packet of correspondence and documents tracing Taylor's journey from interested correspondents to Associate Director and North American Representative, including work reports on her activities. Folder contains emails from director, reports and strategies, notes on phone calls, minutes of Geneva staff meeting, minutes of Skype conversations with Daryl Balia, Knud Jorgenson, and Birger Nygard, first versions of publicity, Taylor's work reports.	2007–2009
b. 463, f. 7	Position funding Packet laying out the financial side of Taylor's role. She was not salaried, but rather reimbursed for travel expenses and given permission to seek funding for herself up to a certain point. A first effort was to see if she could be a "co- worker" for the Presbyterian Church USA, but in the end she worked as a "faith mission," with her finances being handled by the Medical Benevolence Foundation. Folder contains expense reports and correspondence.	2008–2009
b. 463, f. 8	<ul> <li>Daryl Balia travels to United States</li> <li>Taylor set up two trips for the Director, Daryl Balia, to visit key people in the United States:</li> <li>1. December 2007, to New York and New Haven, Louisville Presbyterian Church USA institutions, and Wilmore, KY, to visit Asbury Seminary missiologists. Folder contains itinerary, notes on conversations with Doug Mills, Philip Siew, Lammin Sanneh, Frances Adeney, Terry Muck, Peggy Owens, David Maxwell, Jerry Van Marter, Eva Stinson, Tom Taylor, Hunter Farrell, Kathy Reeve, Joe Small, Victor Makari, Steven O'Malley, Kima Pachuau, Michael Pasquarello, Jim Thobaben, Ellsworth Kalas, Dana Roberts, Inus Daneel, Todd Johnson, Daniel Jeyaraj, Rodney Peterson, Nayiri Baljian, John McCullough, Shery Dudly, David Weaver, Tony Kireopoulos.</li> <li>2. June 2008, to the Chicago area, including McCormick Seminary, Catholic Theological Union, and the Association of Professors of Mission. Folder contains itinerary, notes on meetings with Anna Case-Winters, David Esterline, Steve Bevans, Don Dawson, Stan Wood, Dorcas Gordon, Jon Bonk, and emails with Maria Aguado.</li> </ul>	2007-2008
b. <b>463</b> , f. 9	Correspondence with seminaries and denominational bodies Additional connecting with seminaries, including Austin Theological Seminary, Asbury Theological Seminary, Louisville Presbyterian Theological Seminary, Virginia Theological Seminary, and Princeton Theological Seminary. Also includes notes on forays into additional connections with Pentecostals, Evangelicals, and Roman Catholics. Folder contains emails and notes on phone calls, including with Darrel Guder, Blair Carlson, Greg Mundis, and Charles Van Engen.	2008-2009

Taylor, Marian McClure (continued)

b. 463, f. 10	Toronto Mission Studies Group	2008-2009
	On behalf of Edinburgh 2010, Taylor met with a network in Toronto that had an interest in mission and power in the midst of a Canadian process of truth and reconciliation with First Nations. This visit was very fruitful and, in combination with Taylor's Overseas Mission Study Center connections in New Haven (where she served on the board for several years), these contancts begame the nucleus of the Edinburgh 2010 Mission and Power study track. Folder includes participants list, notes, minutes, and email correspondence with Gail Allan, Maylann Maybee, and others.	
b. <b>463</b> , f. <b>11</b>	Research on successor agencies, and notes on representation and distribution of attendees	2008-2009
	In anticipation of inviting North American agencies to send people and dollars for Edinburgh 2010, Taylor did a great deal of research on the successor agencies of those who were present in 1910. This file contains the results of that research as well as some of the process notes. The issue of an appeal was caught up in the question of how many people could be accommodated and also how to avoid having North Atlantic people over- represented at the vent. This file also includes many of the meeting notes on representation size and distribution, as Taylor was drawn deeply into that process by staffing a working group on it. Folder contains early chars and correspondence about conference participants, emails.	
	Taylor, Walter	
b. 335, f. 3	Seven letters written to Taylor in New Zealand from Church of Christ missionaries in Zimbabwe (Southern Rhodesia)	1913-1942
	Including letters from Hadfields (Bulawayo), John and Eileen Hay (Dadaya and Mashoko missions), Alf Bowen (Dadaya Mission), M. Mansill (Bulawayo); one photo, hand-drawn maps of mission stations	
	Thacher, Peter	
b. <b>292</b>	One ms. sermon, 30 pp.; text: Job 14:22	1726/27
	Thaxter, John	
b. 382, f. 3	Manuscript sermon preached at Edgarton, Martha's Vineyard, MA	1774
	Thomas, David Wesley and Mary Annable	
	The Thomases were missionaries serving under the India Mission Conference of the Methodist Episcopal Church. David WesleyThomas (1833-1909) had charge of the orphanage at Bareilly from 1862 to 1872 and thereafter was principal of the theological seminary at Bareilly. Mary Annable (Law) Thomas was an early proponent of medical mission work among the Zenanas (women of the household).	
b. 324, f. 1	"Journal No. 1 of D.W. Thomas from his early days to August 1861" The volume appears to be a manuscript copy of Thomas's journal in his wife's hand and covers his early life up to his departure for India.	
b. 324, f. 2	Manuscript letter copy book and journal of David Wesley Thomas with numerous newspaper clippings and sections of printed reports of the	1862-1884
	Bareilly missions and schools	

	Thomas, David Wesley and Mary Annable (continued)	
b. 324, f. 4	"Private Journal. Mary Annable Thomas, No. 3 Feb. 1870-1872" Description of collection with transcripts of excerpts from journals, from dealer.	1870-1872
	Thomas, Marian McCaa	1962
	Thomas participated in the East Asia Study Seminar sponsored by the United Campus Christian Fellowship.	
b. 282, f. 13	Report on East Asia Study Seminar in which 20 American students joined six Asian students for eight weeks of travel and study in Japan, the Philippines, Hong Kong, and Taiwan.	1962
	Thompson, Leonard	
	Leonard Thompson (1916-2004) was Charles J. Stillé Professor of History at Yale and director of the former Yale Southern African Research Program.	
b. 55, f. 1-13	Research files of Thompson include notes, correspondence, writings, maps, and collected material related to Lesotho and Southern African history, both general and religious.	1838-1971
	The files include typescript articles from the journal <i>Leselinyana</i> (The little light of Lesotho), which was established by missionary Adolphe Mabille in 1863.	
	Thurber, Newton and Connie	
	Constance Thurber was among the first women to graduate from Yale Divinity School, where she met her husband, Lucius Newton Thurber. In 1947 the Thurbers were commissioned to serve in Japan by the Presbyterian mission agency. During their two five-year terms, they helped in strengthening the Japanese ecumenical church in the post-war period. Connie taught (in Japanese) at Doshisha University in Kyoto, Japan, focusing on women students and preparing pastors for ministry. Newton Thurber was General Secretary of the Student Volunteer Movement from 1954 to 1958 and also active in the World Student Christian Federation and other ecumenical groups.	
b. 484, f. 40	3 circular letters to friends and supporters in the U.S. describe the Thurbers' work in Japan.	1952–1961
	Thurston, Asa	
	ABCFM missionary at Kailua, Hawaii.	
b. 382, f. 6	Original and typed transcript of letter addressed to "My Dear Friends, Nephew Niece" (sent to Mr. S. Melville Caswell, Fitchburg, MA) written from Kailua.	1838
	Tidman, Arthur	
	Tidman was Foreign Secretary of the London Missionary Society.	
b. 303, f. 38	Letter from Tidman regrets that he may be unable to visit due to "the painful subject of the Tahitian Mission."	1840s?

### Todd, William

b. 335, f. 12	A.L.S. from Tucker to A.B. Fisher, written from Mwenge, detailing Tucker's visit to Toro	1896 May 11
	Tucker, Alfred Tucker (1849-1914) was Church Missionary Society Bishop of the Eastern Equatorial Africa beginning in 1890 and Bishop of Uganda from1899 to 1906. Tucker wrote <i>Eighteen Years in Uganda and East Africa</i> .	
b. 215, f. 5	Three manuscript sermons	1743, 1748, 1764
	Trumbull, John 1715 - Born in Suffield; 1735 - Graduated from Yale College; 1739/40 - 1787 - Ordained, served church in Watertown, CT; 1772-1787 - Member of Yale Corporation; 1787 - Died.	
b. 326, f. 8	"The Life and Legacy of Rev. John Philo Trowbridge 1849-1927" This booklet is primarily a transcription of Trowbridge's "Pastor's Church Record," which covers the years 1784-1881 and is archived at the Standish Congregational Church in Standish, Maine. The booklet, which was compiled by Cynthia Bland-Biggar and Terrell Shortsleeve, also includes an introduction, images of the Standish church, and other historical background and related articles.	compiled in 2022
	Trowbridge, John Philo Trowbridge (1849-1927) graduated from Yale Divinity School in 1874. He was minister at the Congregational church in Standish, Maine from 1874 to 1881 and later served parishes in Connecticut and Massachusetts.	
b. <b>96</b>	Treadwell, Susan F. Correspondence to Susan F. Treadwell from her fiance, "George"	1830-1834
b. 464, f. 1-4	Nine letters, some including journal entries, written by Todd to his brothers and parents in the U.S. These letters and journal entries provide subtantive detail about about Todd's sea journey to India in 1833, his work with the ABCFM Ceylon Mission including at Pandateripo, his founding of the Madura Mission in 1834, and work in Shevagunga [now Sivaganga, Tamil Nadu, India].	1833 July - 1838 May
	William Todd was born in Marcellus, NY on March 8, 1801. He graduated from Hamilton College in 1821 and from Auburn Seminary in 1824. After serving as pastor for three years in Benton, NY and three years in West Dresden, NY, he was appointed a missionary of the American Board of Commissioners for Foreign Missions. He embarked with Messrs. Apthorp, Hoisington, Hutchings, and Dr. Ward, at Boston, July 1, 1833, arriving in Madras [now Chennai], India on October 12, 1833. He served under the ABCFM Ceylon Mission from October 28, 1833 at Panditeripo [now Pandatharippu, Sri Lanka] until July 21, 1834 when he moved to Madura [now Madurai], India to form the ABCFM Madura Mission with Henry Hoisington. From January 1839 he was stationed in Shevagunga, near Madura. He left the mission because of poor health, arriving back in the U.S. in June 1839. He died in Kansas on August 10, 1874.	

	Tucker, Hugh Clarence Tucker (1857-1956) was an agent of the American Bible Society and a missionary serving under the Methodist Church in Brazil for sixty years. He was the founder of the Instituto Central do Povo (Peoples' Central Institute), a Methodist social service agency, in Rio de Janeiro, Brazil in 1906.	
b. 284, f. 5	Typescript autobiography of H.C. Tucker describes his work as a Methodist missionary in Brazil from 1886 to 1946, including as President of Granbery College and founder of the Instituto Central do Povo, and agent of the American Bible Society from 1887 to 1934.	1940
	Turner, Mellony	
	Turner was an American Methodist who taught at the "American School" in Lovetch, Bulgaria beginning in the mid-1920s. She died in 1948.	
b. 28, f. 5	Personal letters to relatives in the U.S. describing Turner's life and work at the American School in Bulgaria	1924-1930, no date
b. 28, f. 6	Circular letters from Turner describing experiences and teaching at girls' school in Bulgaria	1925-1927, no date
b. 28, f. 7	Greeting cards, postcards, photographs	no date
b. 28, f. 8	Two issues of "The Messenger" - newsletter of the Lovetch American School	1927, 1928
	Twombly, Alexander Stevenson	
	1832 - Born in Boston; 1854 - B.A. Yale; 1858 - B.D. Andover Theological Seminary; 1859 - Ordained; 1859-1862 - Pastor of Presbyterian church in Cherry Valley, NY; 1862-1867 - Pastor of State St. Church, Albany; 1868-1872 - Pastor of First Presbyterian Church, Stamford CT; 1872-1891 - Pastor of Winthrop Church, Boston; 1883 - D.D. Yale; 1894 - Supply pastor of Central Union Church, Honolulu, Hawaii;1907 - Died.	
b. <b>109</b>	Letters written by the Rev. and Mrs. Twombly during their stay in Hawaii, 1894 Jan - Jun. Letters include information regarding geography, climate, people, social, and political conditions.	1894
	Tyler, John	
	Tyler (1742-1823) was an Episcopal minister in Norwich, Connecticut.	
b. 489, f. 8	Manuscript sermon: "A Fast Sermon"	1788
	Note in front indicates where and when Tyler delivered the sermon from April 17, 1788 through February 24, 1819.	
	Uhlinger, Paul and Ruth	
	The Unlingers were missionaries serving under the Conservative Baptist Foreign Mission Society in the Belgian Congo in the 1940s-1950s. Paul Uhlinger was killed in a plane crash in the Congo in 1948.	
b. 323, f. 1	Photographs: pages from album - family photos and mission work in Belgian Congo	no date
b. 323, f. 2	Photographs: Uhlingers and missionary groups	
b. 323, f. 3	Photographs: scenes of mission work in Belgian Congo, African groups and individuals	1940s-1950s

Uhlinger, Paul and Ruth (continued)

b. OV2	Photographs: 30 large scale matted photos, identified for display, depict mission work in Belgian Congo; class photo from Eastern Baptist Theological Seminary, class of 1946	1940s-1950s, 1946
b. 323, f. 4	Yearbooks from Bible Institute of Los Angeles	1940, 1942
	Van Der Kallen, Wim	
	Father Wim van der Kallen took these photograph near Ha Nohana Mission in the mountains of Mohale's Hoek District, Lesotho ca. 1960-1965.	
b. 387, f. 11	Portraits of indigenous children and adults	ca. 1960-1965
b. 387, f. 12	Portraits and group photos showing customs, crafts, dress, and activities of daily life	ca. 1960-1965
b. 387, f. 13	Scenery in the mountains of Mohale's Hoek District, Lesotho	ca. 1960-1965
	Van Dorpe, Frantz	
	Van Dorpe (1878-1944) served under the Mission van Scheut in China.	
b. 303, f. 39	Three photographs, one letter, obituary card, card from first Mass.	1926, 1927, 1944
	Van Roey, Jozef	
	Van Roey (1906-1980) served under the Mission van Scheut in China 1930-1953 and the Congo 1953-1975.	
b. 282, f. 2	Photographs including from Kinshasa, Congo where Fr. Van Roey served at St. Joseph's College.	1930s-1950s
b. 282, f. 3	Photographs include portraits of Van Roey, groups of missionaries, family photos, newsletter and photos from Van Roey's brother Fr. Laurens Van Roey in Ranchi, India	1950s-1970s, no date
	Verpluncke, Lucia (Dame Marie Donatien)	
	Missionarissen van St. Augustinus, a Belgian Catholic missionary to the Congo from 1949-1956.	
b. <b>456,</b> f. <b>9</b>	Album of photographs and memorabilia traces Verpluncke's early life, travel to Congo, and scenes from mission work	ca. 1940s-1950s
	Waller, Alvan F.	
	Methodist missionary in Oregon. Born in 1808.	
b. <b>335</b> , f. <b>16</b>	Typescript "extracts from Rev. A. F. Waller's diary which starts November 8, 1833 and ends January 11, 1847" Re. missions among Native Americans in Oregon	1840-1847

#### Walls, Andrew F.

Andrew Finlay Walls was born in 1928 in New Milton, England. Following his education at the University of Oxford, Walls taught at Fourah Bay College in Sierra Leone from 1957 to 1962 and the University of Nigeria, Nsukka from 1962 to 1965. He taught at the University of Aberdeen from 1966 to 1986 when he moved to the University of Edinburgh. Walls was the founder and director of the Centre for the Study of Christianity in the Non-Western World (now known as the Centre for the Study of World Christianity), first at the University of Aberdeen in 1982, before moving it to the University of Edinburgh in 1987. He co-founded the Yale-Edinburgh Group on World Christianity and the History of Mission with Lamin Sanneh in 1992.

The writings of Andrew Walls compiled here are a fragmentary selection, not comprehensive.

com	nprehensive.	
b. 469, f. 1	Curriculum Vitae and list of publications through 1982	1982
b. 469, f. 2	Writings: A - B Including: "The American Dimension in the History of the Missionary Movement" (typescript, n.d.); "'The Best Thinking of the Best Heathen': Humane Learning and the Missionary Movement" (in <i>Religion and</i> <i>Humanism</i> , ed. Keith Robbins, 1981)	1981, n.d.
b. <b>469</b> , f. <b>3</b>	Writings: C Including:"The Christian Tradition in Today's World" (in <i>Religion in Today's World</i> , ed. Frank Whaling, 1987); "Christianity from 1945 to the Present Day" (typescript, n.d.); "Culture and Coherence in Christian History - The Finlayson Lecture for 1985" (in <i>The Scottish Bulletin of Evangelical Theology</i> , Spring 1985)	1985, 1987, n.d.
b. 469, f. 4	Writings: G - H Including: "The Gospel as the Prisoner and Liberator of Culture" (in <i>From</i> <i>Faith and Thought</i> and <i>Missionalia</i> , November, 1982; "'The Heavy Artillery of the Missionary Army': The Domestic Importance of the Nineteenth-Century Medical Missionary" (in <i>The Church and Healing</i> , ed. W. J. Shields, 1982); "The History of the Expansion of Christianity Reconsidered" (typescript, paper delivered at conference in London; cover letter to Stephen L. Peterson)	1981–1984
b. <b>469</b> , f. <b>5</b>	Writings: I - P Including: "Islam and the Sword: Some Western Perceptions 1840-1918" (in <i>Scottish Journal of Religious Studies</i> , 5 (2) 1986; "Primal Religious Thought in Today's World" (in <i>Religion in Today's World</i> , ed. Frank Whaling, 1987);	1984–1988
b. 469, f. 6	Writings: S - W Including: "Scotland" (in <i>Turning Points in Religious Studies: Essays in Honour</i> <i>of Geoffrey Parrinder</i> , ed. Ursula King, 1990); "The Translation Principle in Christian History" (in <i>Bible Translation and the Spread of the Church -</i> <i>The Last 200 Years</i> , ed. P. C. Stine, 1990); "The Western Discovery of Non- Western Christian Art" (in <i>Studies in Church History</i> Volume 28, ed. Diana Wood.	1990–1991
b. 469, f. 7	Tribute booklet prepared by Akrofi-Christaller Institute of Theology, Mission and Culture for the One Year Commemoration of Prof. Andrew Finlay Walls, August 12, 2022	
b. <b>469</b> , f. <b>8</b>	Audio recordings of presentations by AFW at Andover Newton Theological School (3 WAV files on CD)	2005 November 14-15

Walls, Andrew F. (continued)

b. 469, f. 8	Video reo School (E	cording of presentation by AFW at Andover Newton Theological DVD)	2006
	Warnshuis, Ab Date	be Event	
	1877	<ul> <li>Born in Clymer, New York. He was educated at Hope College, Holland, MI and New Brunswick Theological Seminary</li> </ul>	
	1900-1920	$_{\odot}$ Missionary of the Reformed Church to China - Xiamen (Amoy) and Shanghai	
	1920-1942	$_{\odot}$ Secretary of the International Missionary Council. Also active in the work of the Reformed Church	
	1944	<ul> <li>Visited Europe as a representative of the World Council of Churches, the Federal Council of Churches of Christ in America, and the Church Committee on Overseas Relief and Reconstruction</li> </ul>	
	1958	○ Died	
b. 290	meetings Williams major fig	notes taken by Warnshuis at or in preparation for the following s of the International Missionary Council: Jerusalem 1928; town 1929; Herrnhut 1932; Northfield 1935. These notes mention jures of the ecumenical movement such as: C. Baez Camargo, K.S. te, J.A. Mackey, John R. Mott, J.H. Oldham, William Paton, etc.	1928-1935
b. 290	Cover let	ter to William Richey Hogg conveying notes to him	1951 Jun 29
b. 290		d writings of Warnshuis: The Church's Battle for Europe's Soul 1945; ce of the Martyrs" (from Colliers) 1945	
	Warren, Charle	es McLean	
		orn in Columbia, SC; 1898 - B.A. Yale; 1899 - Went as missionary to mericna Board of Commissioners for Foreign Missions; 1903 - M.A. . Yale.	
b. 95	Typed m pp.	s. by Warren entitled "A Glossary of Buddhist Proper Names", 532	n.d.
	Warren, Grace		
	missionary ser with the Lepro reconstructive traveled widely authority in th	ated from the University of Sydney in 1954 and started her overseas vice in 1957 in Busan (Pusan), Korea. In 1959 she began work by Mission International in Hong Kong, learning techniques of a surgery. After ten years she made her base in central Thailand and y to run training programs in hospitals. She became an international e care of neuropathic limbs, especially due to leprosy and diabetes, uctive surgery.	
b. 303, f. 40		s contain PDF files of circular letters describing Warren's medical e, and travels spanning the years 1963 to 2012.	1963-2012
	Wellington, Cł	narles	
		gton (1780-1861) was ordained in 1807. He was pastor of the First al Church in Templeton, Massachusetts.	

Wellington, Charles (continued)

b. 484, f. 9	Letter stating that Elias Carter and his wife Eudoria were members of the Templeton Church of Christ.	1814 January 26
	Welsh, Michael	
	Welsh was a clergyman in the Methodist Episcopal Church of New York.	
b. 282, f. 4	Commission from the American and Foreign Christian Union to serve as a missionary among the Protestants and Irish Roman Catholics of Philadelphia and Baltimore	1851
	Wetmore, Izrahiah	
	1728 - Born in Stratford, CT; 1748 - Graduated from Yale College; 1753-1780 - Ordained, served church in Stratford; 785-1798 - Served church in Trumbull, CT; 1798 - Died.	
b. 215, f. 6	Fourteen ms. sermons and undated fragments	1750-1781
	White, Helen Maria	
	Helen Maria Wells was raised in Oneida County, New York, and married David White in October 1836. In December 1836, Helen and David departed for what was then called the "colony of Maryland" at Cape Palmas, Liberia to work as missionaries with the ABCFM. According to the 1836 Maryland Colonization Journal, "Mr. White took with him a printing press, and a highly respectable coloured man as a printer, fully competent to take charge of it." Shortly after their arrival in West Africa, Rev. David White and Helen White died from fever in January 1837.	
b. <b>490</b> , f. 1	Correspondence	1836–1837
	Includes letter recruiting Rev. David White, Helen's husband, to Los Palmas and "Mrs. White's Last Letter to her Brother," where she extensively describes her experiences in Liberia.	
b. 490, f. 2	Writings	1831–1835
	Includes manuscript diary of Helen White including an entry of her signed pledge to embark as a missionary and a list of questions Helen would ask herself each day pertaining to religious beliefs.	
	Whitfield, Jacques (Waitzfelder)	
	1904 Jun 27 - Born in Germany; Educated at the University of Wurzburg and Munich, Doctor of Law and Economics; Lawyer to large chemical concern in Germany; 1928 - Emigrated to the United States; continued to work in chemical business; Wrote articles on Servetus and the economic history of the 18th century; Wrote article on Sebastian Franck for The Encyclopedia of Philosophy (Macmillan Co.); 1984 Apr 21 - Died.	
b. <b>293</b>	One box of handwritten notes from Jacques Whitfield's research on Sebastian Franck and related topics. Whitfield was encouraged by his friend Roland Bainton to write a book about Sebastian Franck. Though this book was never completed, Whitfield did amass a great deal of information about Franck. His collected photocopies of books and dissertations by or about Franck have been added to the Library's cataloged collection. The notes in this collection are primarily from secondary sources, written in English or in German. Material donated by Ruth Whitfield.	

	Whittelsey, Chauncey	
	1717 - Born in Wallingford, Ct; 1738 - Graduated from Yale College; 1739-1745 - Tutor at Yale; 1745-1758 - In business in New Haven; 1758-1787 - Pastor of First Church, New Haven; 1787 - Died.	
b. <b>216</b>	One ms. sermon	1776
	Wilcox, Edith F.	
	Wilcox (1872-1947) was an American Baptist missionary and educator in Japan from the early 1900s through the 1920s. She taught and was principal at Hinomoto Girls School in Himeji.	
b. 477, f. 2	Photo album compiled by Wilcox documenting school life at girls boarding school in Himeji, Japan	circa 1909-1928
	Includes photos of students, school activities and athletics, missionaries and missionary groups, postcards from Japan and China, photo taken on board the mission ship Fukuin Maru.	
	Wilkin, Paul David	
	Wilkin was involved in educational work in Zambia from 1963 to 1979. He completed a Ph.D. dissertation titled "To the Bottom of the Heap: Educational Deprivation and its Social Implications in the Northwestern Province of Zambia, 1906-1945"	
b. 282, f. 5	Historical documents and interviews compiled by Wilkin during his Ph.D. research, with background information and a copy of Wilkin's dissertation <i>1 Audio Disc (CD)</i>	1906-1964
	PDF scans of historical documents and interviews compiled by Wilkin during his Ph.D. research, with background information and a copy of Wilkin's dissertation. All documents pertain to the history of the Northwestern Province of Zambia (formerly Northern Rhodesia) prior to independence (October 1964). The documents include materials from the archives of the Africa Evangelical Fellowship (formerly South African General Mission).	
	Willard, Samuel	
	1640 - Born; 1659 - Graduated from Harvard College; 1664-1677 - Ordained, served church in Groton, MA; 1678 - Appointed pastor of Old South Church, Boston; 1692 - Opposed witchcraft trial proceedings; 1707 - Died.	
b. <b>216</b>	Bound volume of ms. notes taken by Samuel Gaskell on sermons preached by Willard. Undated composition.	1696-1697
	Williams, Grace Denny	
	Grace Williams (1795-1860) was born and died in Brimfield, Massachusetts and was a member of the Brimfield Congregational Church. She was the daughter of Isaac and Grace Denny and was married to Ebenezer Williams.	
b. 484, f. 44	11 letters and statements document charges made by Grace D. Williams against fellow members of the Brimfield Congregational Church and the church's response	1835-1840

<ul> <li>b. 478, f. 2</li> <li>b. 478, f. 3</li> <li>b. 478, f. 4</li> <li>b. 478, f. 5</li> <li>b. 478, f. 6</li> <li>b. 478, f. 7</li> <li>b. 478, f. 8</li> </ul>	Addresses and sermons         Leaflets and articles         Pamphlets from organizations         Amity tracts         by Leighton Williams, H.H. Peadbody, W.N. Clarke,         Brotherhood of the Kingdom tracts         by Leighton Williams, W.H. Gardner, Walter Rauschenbusch         Amity Circular         by William Williams, Samuel Zane Batten, Mitchell Bronk, Walter Rauschenbusch         Miscellaneous, by other authors         Newsletters         "The Kingdom," by Walter Rauschenbusch	1889-1899 1894-1929 1892-1907 1906-1913 1897-1910 1904-1937 1907 August
b. 478, f. 3 b. 478, f. 4 b. 478, f. 5 b. 478, f. 6	Leaflets and articles         Pamphlets from organizations         Amity tracts         by Leighton Williams, H.H. Peadbody, W.N. Clarke,         Brotherhood of the Kingdom tracts         by Leighton Williams, W.H. Gardner, Walter Rauschenbusch         Amity Circular         by William Williams, Samuel Zane Batten, Mitchell Bronk, Walter Rauschenbusch         Miscellaneous, by other authors	1894-1929 1892-1907 1906-1913 1897-1910
b. 478, f. 3 b. 478, f. 4 b. 478, f. 5 b. 478, f. 6	Leaflets and articles         Pamphlets from organizations         Amity tracts         by Leighton Williams, H.H. Peadbody, W.N. Clarke,         Brotherhood of the Kingdom tracts         by Leighton Williams, W.H. Gardner, Walter Rauschenbusch         Amity Circular         by William Williams, Samuel Zane Batten, Mitchell Bronk, Walter Rauschenbusch	1894-1929 1892-1907 1906-1913 1897-1910
b. 478, f. 3 b. 478, f. 4 b. 478, f. 5	Leaflets and articles Pamphlets from organizations Amity tracts by Leighton Williams, H.H. Peadbody, W.N. Clarke, Brotherhood of the Kingdom tracts by Leighton Williams, W.H. Gardner, Walter Rauschenbusch Amity Circular by William Williams, Samuel Zane Batten, Mitchell Bronk, Walter	1894–1929 1892–1907 1906–1913
b. 478, f. 3 b. 478, f. 4	Leaflets and articles Pamphlets from organizations Amity tracts by Leighton Williams, H.H. Peadbody, W.N. Clarke, Brotherhood of the Kingdom tracts	1894–1929 1892–1907
b. 478, f. 3	Leaflets and articles Pamphlets from organizations Amity tracts	1894–1929
	Leaflets and articles	
b. 478, f. 2	Addresses and sermons	1889–1899
b. <b>478</b> , f. <b>1</b>	Lists of his lectures and publications	no date
	Writings	
	Williams' home in Marlborough, New York annually until 1915. Group members presented papers, talks, and debates related to the Social Gospel. See additional material related to The Brotherhood of the Kingdom in the Yale Divinity Library's RG 34, Records of Religious Societies and Benevolent Organizations.	
	Williams, Leighton Leighton Williams was the pastor of Amity Baptist Church in New York City from 1887-1917. In 1892 he was the co-founder with Walter Rauschenbusch of The Brotherhood of the Kingdom, a non-denominational group of authors, clergy and other leading thinkers from a variety of Christian Protestant backgrounds who were advocates of the Social Gospel. Meetings of the Brotherhood were held at	
b. 278	Three volumes of lecture notes taken by Henry T. Scudder and Robert Hudson	1871, no date
b. <b>199</b>	Bound volume of typescript lectures given by Williams. Book owned by Henry I. Scudder. Lectures on : Acts of the Apostles, Epistle to the Hebrews, Epistle to the Galatians, Ecclesiastical History, Prayer Book, and Doctrinal Theology.	
	1817 Aug 30 - born in Old Deerfield, MA; 1831-1833 - Attended Harvard; 1833-1835 - Graduated from Washington (later Trinity) College, Hartford; 1841 - Ordained as Episcopal priest; 1842-1848 - Rector of St. George's church, Schenectady, NY; 1848-1853 - President of Trinity College, Hartford; 1851 - Became Bishop Coadjutor of Diocese of CT; 1854-1899 - Dean, professor at Berkeley Divinity School, Middletown, CT; 1887 - Became Presiding Bishop of Protestant Episcopal Church; 1899 Feb 7 - Died.	
	Williams, John, Bishop	

### Williams, Leighton > Newsletters (continued)

b. <b>478</b> , f. 10	"Amity"	1898–1899
	Conferences	
b. 478, f. 11	Reports from Amity Missionary Conferences	1892–1903
b. 478, f. 12	Municipal Program Conference	1894 March 29
b. 478, f. 13	Report from State Pastors' Conference	1894 October 24
b. 478, f. 14	Reports from Brotherhood of the Kingdom Conferences	1897–1910
	Brochures	
b. 478, f. 15	Amity Baptist Church	1886–1910
b. 478, f. 16	Amity Theological School	1899–1907
	Thesis about Williams	
b. 478, f. 17	"Wesley and Williams" by Arthur Gafke	1967
	Williams, Mary Saxton Seward	
	Williams is a descendant of Paul Seward, founder of the Unitarian Churcn in Clearwater, Florida	
b. 282, f. 9	Sermons by Unitarian clergy, including A. Powell Davies, John Haynes Holmes, Ulysses Pierce, Jacob Trapp, Horace Westwood	1932-1965
b. 282, f. 10	Pamphlets and articles related to Unitarianism	1903-1960
b. 282, f. 11	letters to Paul Seward from John Haynes Holmes and Horace Westwood Materials related to Unitarian-Universalist Church of Clearwater, Florida and	1939-1963
	Williams, Philip Eugene	
	Philip and his wife Mary (Tinker) were YDS graduates in 1950 and 1949 respectively. They served as missionaries of the Evangelical Reformed Church / United Church of Christ in Japan beginning in 1955. Williams served as Professor of American Literature at Tohoku Gakuin University and at Doshisha University.	
b. 438, f. 1	Writings by Williams: Articles include "Huckleberry Finn and the Dialectic of History", " <i>Four Quartets</i> and the Christian View of History", "Lafcadio Hearn on American Poets", etc. A full list is available in the box.	1954-1994
b. <b>438</b> , f. 2	Writings by Williams: Ph.D. dissertation from University of Pennsylvania: "The Biblical View of History: Hawthorne, Mark Twain, Faulkner and Eliot"	1964
b. 438, f. 3	Biographical information: Family newsletter (1955), Newspaper article re. Williams family (1965); article by Mary "Tinker" Tatem Williams (1994)	1955, 1965, 1994
b. 484, f. 41	4 circular letters to friends and supporters in the U.S. describe the Williams' missionary work in Japan.	
	Williams, Stephen	
	1693 - Born in Deerfield, MA; 1713 - Graduated from Harvard College; 1716 - Ordained, served church in 3rd parish of Springfield; 1782 - Died.	
b. <b>216</b>	Two ms. sermons	1719, 1723-24

Williams, William Frederic

#### 1818 Jan 11-Born in Utica, NY; Studied at Yale College; 1848-Graduated from Auburn Theological Seminary; ordained; married Sarah Pond (died 1854);1849-Sailed for Beirut where he was a missionary under the American Board of Commissioners for Foreign Missions, until 1851, when he was transferred to Mosul, Eastern Turkey; 1856-Trip to the United States; 1857-Married Harriet B. Harding (died same year); sailed to Smyrna;1858-Moved to Mardin Station in Eastern Turkey; 1860-Trip to the United States; 1861-Sailed to Constantinople; married Caroline P. Barbour (died 1865);1866-Married Clarissa C. Pond (died 1895); 1871-Died. b. 35, f. 1-4 Personal correspondence of WFW. Letters were written mainly to Dwight 1850-1867 Whitney Marsh, another missionary working for the Eastern Turkey Mission. The hand-written letters record impressions of his daily life, his difficulties in learning Arabic, the development of his children, the political climate of Eastern Turkey, as well as the details of mission business. b. 35, f. 5 Letters by family members, including 2 short letters by WFW's son, Talcott. Letters from what appears to be a native woman, Salome Sharabet, addressed to Dwight Whitney Marsh. b. 35, f. 6 Sermon notes and a hand-written religious tract, entitled "The Evangelization of the World: The Duty of Every Christian." circa 1890 b. 35, f. 7 Correspondence of Alpheus N. Andrus, Mardin Station b. 35, f. 8 Map and index of Mardin Station; Williams' own architectural drafts for his house, the school, stables, and a seminary. Wilson, Lilian Barton Lilian Barton Wilson was the wife of John Churchwood Wilson, who graduated from YDS in 1888 and was a Congregational minister in Stonington, CT from 1888 to 1892. b. 484, f. 24 Letter from Wilson to "My dear Cousin Cora" describes her recent activities 1888 June 19 and encloses the Yale Divinity School Commencement program from 1888 and a newspaper clipping related to Wilson's husband John Churchwood Wilson. Wilson, Louise b. 326 1894-1908 Correspondence Wirt, Loyal Lincoln Wirt was a missionary in Alaska, supported by the Congregational Home Missionary Society and the Congregational Sunday School and Publishing Society. b. 282, f. 6 Letter from Wirt to Prof. C. H. Noyes, written from Juneau, Alaska. 1898 Wishard, Luther Deloraine 1854 - Born in Danville, IN; ca. 1870 - Attended Indiana University; 1872 - Attended YMCA International Convention at Lowell, MA, while a student at Hanover College; 1875-1877 - Princeton University; 1877-1887 - As student secretary of the YMCA he established and enlarged the American intercollegiate movement; 1887-1899 - Foreign secretary of the International Committee of the YMCA; 1925 -Died.

#### Wishard, Luther Deloraine (continued)

b. <b>105</b>	Correspondence: primarily letters written by Wishard to C. K. Ober	1882-1891, n.d.
b. <b>105</b>	Printed material: includes article by Wishard, "The Young Men's Christian Association in India" and a supplement to the Morning Star, Jaffna, Sri Lanka (Ceylon) (1890) regarding a YMCA convention	1890, 1891, undated
	Wolff, Joseph	
	Joseph Wolff (1795-1862) was a Jewish Christian missionary who traveled throughout the Middle East.	
b. 466, f. 10	Autograph of Wolff on a small card with Hebrew characters and the English words "Jesus of Nazareth is the Lord of all Creature"	No date
	Woodger, Harriet Mabel	
	Harriet Mabel Armstrong Woodger was born in Ireland and served under the Church Missionary Society in West China from approximately 1935 until 1949. She then went to Kenya and worked in the tea business, including during the Mau Mau uprising.	
b. 53, f. 1	Typescript memoir "Pigtails: Autobiographical Sketches on Travels to China and Kenya and the life found there, 1932-1966"	circa 1986
	Wooding, Ada E.	
	Ada E. Wooding was a missionary in San Salvador, Congo, serving under the Baptist Missionary Society.	
b. 282, f. 7	Quarterly letter from Wooding addressed to "My dear Friends" describes mission work and native practices.	1904
	Woods, Leonard	
	1774 Jun 19 -Born in Princeton, MA; 1796 -Graduated from Harvard; 1798 -Ordained minister at Newbury, MA; 1808-1846 -Professor of theology, Andover Seminary; 1854 -Died.	
b. 292	Bound volume of notes on lectures given by Woods, 1837-1838. Volume also includes minimal notes on lectures by Professors Dwight, Emerson, and Stuart	
	Wuerffel, Mark and Sonja	
	Missionaries serving in Papua New Guinea under Wycliffe Bible Translators.	
b. 335, f. 17	Newsletters	1992-2010

#### Wyland, Benjamin Franklin

Benjamin F. Wyland, son of Frank and Molly Griffith Wyland, was born on March 16, 1882, in Harlan, Shelby County, Iowa. He received his Ph.D. from the University of Iowa in 1905 and his B.D. from Yale in 1908. Wyland married Ada Beach on January 14, 1909, in New Haven, Connecticut. They had four children together. After being ordained as a minister in the Congregational Church in 1908, Rev. Wyland served as associate pastor at the Tompkins Avenue Church, 1910-1917. During 1917-1918 he was religious editor of the New York Tribune. In 1918, Wyland served in the pulpit of Union Church in Worcester, Massachusetts. In 1923 he was an exchange preacher between the U.S. and England. He held this position again in 1933. From 1926 to 1936, Rev. Wyland was pastor at the First Plymouth Congregational Church of Lincoln, Nebraska. During his tenure, a new church building was completed. After leaving Lincoln in 1936, Wyland served three years as a pastor in Brooklyn, New York. During World War II he became liaison Chaplain for the Council of Churches of Maryland. After the war, Wyland moved to St. Petersburg, Florida, where he continued to serve his church and where he was also deeply involved in numerous civil rights and social welfare projects. Ada Wyland died in 1953 and Benjamin then married Mildred (Carmichael) Oeschger. Mildred died in 1978. Rev. Benjamin F. Wyland died in St. Petersburg, Florida, on July 24, 1986. He is buried in the Harlan Cemetery at Harlan, Iowa, along with his second wife, Mildred.

Source: Nebraska State Historical Society

The <u>Nebraska State Historical Society</u> also holds a small collection of Rev. Wyland's papers.

b. <b>462</b> , f. 1	Sermon 10: "Science and Prayer"
b. 462, f. 2	Sermon 12: "Can prayer control life and events?"
b. 462, f. 3	Sermon 13: "He Discovered Deep Things out of Darkness"
b. 462, f. 4	Sermon 14: "Gratitude and Adversity"
b. 462, f. 5	Sermon 15: "Independence and Consecration"
b. 462, f. 6	Sermon 16: "For Demas Hath Forsaken Me"
b. 462, f. 7	Sermon 17: "Prayer Brings Results"
b. 462, f. 8	Sermon 18: "Does God Care?"
b. 462, f. 9	Sermon 19: "Can prayer accomplish anything?"
b. 462, f. 10	Sermon 20: "Prayer, reason, and character"
b. <b>462</b> , f. 11	Sermon 21: "New Year's Perspectives"
b. 462, f. 12	Incomplete sermon: "Prayer and service"
b. 462, f. 13	Incomplete sermon: "The final victory of Christ" Missing page 2
b. <b>462</b> , f. <b>1</b> 4	Incomplete sermon: "The harvest of a good life" Missing pages 1, 8, 12

### Wyland, Benjamin Franklin (continued)

b. <b>462,</b> f. <b>15</b>	Incomplete sermon: "Religion and science" Missing pages 6-11	
b. 462, f. 16	Sermon: "A city whose builder is God"	
b. 462, f. 17	Untitled sermon	
b. 462, f. 18	Speaking engagements	1956-1977
b. 462, f. 19	Notes	
b. 462, f. 20	Correspondence Includes correspondence from anti-civil rights activists, some of which uses strong racist language and racial slurs.	1955–1978
b. 462, f. 21	Department of Christian Ministry to Service Men	1944-1947
b. 462, f. 22	Equal Economic Opportunity Committee	1956
b. 462, f. 23	Photographs	
b. 462, f. 24	Rev. Ben Wyland Scholarship Fund at Yale Divinity School	1981
b. 462, f. 25	Collected materials, mostly church-related	
b. 462, f. 26-29	Newspaper clippings Includes clippings of articles by, about, and collected by Wyland. Primarily concerning the Civil Rights movement and anti-Black racist incidents.	
b. 462, f. 30	Sermons, newspaper clippings, correspondence, and photographs 1 Flash Drive Includes digitized sermons, photographs, correspondence, and newspaper clippings. There is some overlap with the paper materials in this collection, as well as additional files.	
	Yardley, Henry Albert Yardley (1834-1882) taught at Berkeley Divinity School, Middletown, Connecticut from 1863 to 1882.	
b. <b>279</b>	Bound volume of holograph notes taken by Henry T. Scudder on lectures of Prof. Henry A. Yardley (n.d.). Lectures on: Natural Theology, Christian Evidences	
	Yate, William	
	William Yate (1802-1877) was a missionary in New Zealand serving under the Church Missionary Society from 1828-1834, when he was dismissed from the Society.	
b. 466, f. 9	Handwritten scripture verses in Maori language, signed by William Yate	1836
	Younger, George Dana	
	George Dana Younger (1926-2001) graduated from Yale Divinity School in 1950. He was a minister, theologian, and educator. His papers are held in the American Baptist Historical Society archives at Mercer University.	

Younger, George Dana (continued)

b. <b>467,</b> f. <b>1</b> 4	Set of "round robin" letters from Younger and fellow students at Yale Divinity School describing their biographical past, and their work and spiritual / professional development, plus personal letters to Younger from members of the group.	circa 1948
	A group of thirteen Yale Divinity School students apparently agreed to share their "personal histories" with each other. Individuals represented in this collection are Dale Beittel, Fitz Dodson, John C. Heinrich, George Lindbeck, James Martin, Niels C. Nielsen, John Riebel, William Sengel, and George Younger.	
	Zanisi, Angelo Saverio	
	Zanisi worked as a missionary in North Malabar, India from 1951-1956. He moved to the Philippines in 1956, working at the Papal Embassy in Manila for a year and then beginning a new Mission on the island of Samar in the town of Jipapad. He left the Philippines in 1983.	
b. <b>458</b> , f. 1	7 large photographs of missionaries and native Philippine people.	late 1960s – early 1970s
b. <b>458</b> , f. 2	14 photographs in color of native Philippine people without missionaries in the photographs.	late 1970s – early 1980s
b. <b>458</b> , f. 3	20 photographs in color of native Philippine people with missionaries.	late 1970s – early 1980s
b. <b>458</b> , f. 4	13 photographs in color of scenes from the Philippines without any people in them.	late 1970s – early 1980s
b. 458, f. 5	153 small black-and-white photographs of native Philippine people.	1950s
b. <b>458</b> , f. 6	155 small black-and-white photographs of missionaries with native Philippine people.	1950s
b. <b>458</b> , f. 7	81 small black-and-white photographs of scenes from the Philippines without any people in them.	1950s
b. <b>458</b> , f. <b>8</b>	106 black-and-white photographs of native Philippine people without missionaries in the photographs.	1960s-1970s
b. <b>458</b> , f. <b>9</b>	134 black-and-white photographs of native Philippine people and missionaries in the Philippines.	1960s-1970s
b. 458, f. 10	21 black-and-white photographs of missionaries in the Philippines.	1960s-1970s
b. <b>458</b> , f. 11	23 black-and-white photographs of scenes from the Philippines without any people in them.	1960s-1970s
b. <b>458</b> , f. <b>12</b>	149 black-and-white photographs of scenes with natives and missionaries in the Philippines.	1951-1952
b. <b>458</b> , f. <b>13</b>	222 black-and-white and color photographs of missionaries and natives in the Philippines.	1960s
b. <b>458</b> , f. 14	121 color photographs of missionaries and natives in the Philippines with a corresponding letter written in Italian.	1980s
b. <b>458,</b> f. <b>15</b>	Two small Kodak Album Prints albums with black-and-white photographs in them.	no date

### Zanisi, Angelo Saverio (continued)

b. <b>458,</b> f. 16	16 small, flexible albums with photographs in them.	1950s-1970s
b. 458, f. 17	Three small photograph albums with 16, 17, and 17 photographs in them, respectively. Most of the photographs are colored, but a few are black-and-white.	1970s-1980s
b. <b>458</b> , f. <b>18</b>	Green album with an Egyptian scene on the front of it. It has 68 black-and- white photographs in it.	1956-1962
b. <b>458</b> , f. <b>19</b>	Blue album with an Egyptian scene on the front of it. It has 44 black-and- white photographs in it.	1951-1962
b. <b>458</b> , f. 20	Red photograph album with 43 black-and-white photographs in it.	1951-1962
b. 458, f. 21	Brown album with an image of a boy and a girl on the front of it. The album contains 189 black-and-white photographs of missionary work in the Philippines.	ca. 1950s-1960s
b. <b>458</b> , f. 22	Photograph album with 78 color photographs in it.	1980s
b. 458, f. 23	Two awards given to Fr. Angelo Saverio Zanisi for his work as a missionary.	no date
b. <b>458</b> , f. <b>24</b>	Hipapad Catholic Mission bulletin. Written in Italian.	1972
b. <b>458,</b> f. <b>25</b>	Small box with a leather pouch inside containing a rosary. Citation	no date
b. <b>459</b> , f. <b>1-9</b>	Additional photographs	
b. 460, f. 1-10	Additional photographs	
b. <b>461,</b> f. <b>1-4</b>	Additional photographs	
Zo	orn, Herbert M.	
to	orn served with the Theological Education Fund (TEF) based in London from 1972 1975. He was coordinator of a study on the viability of theological education in he majority world, which was published as "Viability in Context"	
b. <b>451,</b> f. 7	"Viability in context : a study of the financial viability of theological education in the Third World, seedbed or sheltered garden?"	1975
b. <b>451</b> , f. <b>8</b>	Travel notes of Zorn during evaluation of theological education institutions in India, Indonesia, Philippines, Hong Kong, Taiwan, Korea, Africa, etc.: typescript and CD	1972-1975
U	nidentified	
b. <b>423</b> , f. <b>7</b>	250 page manuscript diary written by unidentified woman missionary, mostly in Kenya, where she was working for the African Inland Mission. Colleagues Charles and Florence Skoda are mentioned. She tells in detail of her daily work and teaching.	1938-1942
b. 45, f. 1-3	Approximately forty handwritten sermons, some dated but with no indication of author or locations preached; one printed funeral sermon, one pamphlet titled "Mount-Carmel, Feb. 1822"	circa 1784-1827

Unidentified (continued)

b. 465, f. 8	Notebook containing notes related to mission activities, including trips to Turkey, India, and China Compiler of the notebook is unidentified but would appear to be a Protestant woman.	1912-1914
b. 466, f. 3	Notebook of diary entries which also includes notes about fundraising for the Woman's Foreign Mission Society of the Methodist Episcopal Church, primarily in the Kansas City area.	1896-1917
b. 484, f. 7	Miscellaneous manuscript letters from unidentified missionaries, including from the Congo, Ivory Coast, Madagascar, Pakistan, South Africa, and Tunisia. Two letters related to SIMAIR aerial missionary group based in Addis Ababa, Ethiopia	1933–1973
b. 484, f. 45	19 page handwritten manuscript addressed to "Friends and Brethren of the Missionary Society" The unsigned manuscript encourages its audience to support missionary work.	1817 October
b. OV5	Photograph album from Japan The photographs depict the lives of American Episcopal missionaries both at home in the United States (Illinois, Iowa, Michigan) and in many locations throughout Japan. Further images depict both American and Japanese mission workers in school settings, conferences, and traveling. The families depicted include the Dobbins, Watson, Draper, Smith, Nicodemus, and Rotzel families among others.	1895–1930

# Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

Wyland, Benjamin Franklin (Rev.), 1882-1986

## Subjects

Clergy Congregational churches -- United States Educators Missionaries Missions -- India

# Genres / Formats

Diaries

## Names

Archer, John Clark, 1881-1957 Backus, Simon Bacon, Benjamin Wisner, 1860-1932 Beebe, David Lewis, 1763-1803 Beebe, James, 1717 or 1718-1785 Bellamy, Joseph, 1719-1790 Bergmann, W. (Wilhelm), 1899-1987 Borden, William, 1887-1913 Brainerd, David, 1718-1747 Carson, Arthur L. (Arthur Leroy), 1895-Chamberlain, Jacob, 1835-1908 Chambers, William Nesbitt, 1853-1934 Cleary, Edward L. Cooley, Frank L. (Frank Leonard), 1920-Corey, Clara Watts Long, 1868-Ferris, Theodore Parker, 1908-1972 Fisher, George Park, 1827-1909 Goodwin, Francis Hartshorne, Hugh, 1885-1967 Kidder, Daniel P. (Daniel Parish), 1815-1891 Large, Dwight S. Little, Charles, 1818-1892 Maurer, Oscar E. (Oscar Edward), 1878-McQuary, Rodney L., 1888-1977 Miller, Jonathan, 1761-1831 Morris, Thomas, 1792-**Rice**. Edwin Botts Schubert, Paul, 1900-Torrey, Charles Cutler, 1863-1956 Warnshuis, A. L. (Abbe Livingston), 1877-1958 Williams, J. (John), 1817-1899 Williams, William Frederic, 1818-1871 Wishard, Luther D. (Luther Deloraine), 1854-1925

## Episcopal Church

**Corporate Bodies** 

Yale University. Divinity School