Guide to the Andover Newton Faculty Publications Collection

RG 279



Andover Newton Theological School and Yale Divinity Library staff

2018

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Collection Overview

REPOSITORY:	Yale Divinity Library 409 Prospect Street New Haven, CT 06511 (203) 432-5301 divinity.library@yale.edu http://web.library.yale.edu/divinity/special-collections
CALL NUMBER:	RG 279
TITLE:	Andover Newton Faculty Publications Collection
DATES:	1809–2017
PHYSICAL DESCRIPTION:	47 linear feet (113 boxes)
LANGUAGE:	English
SUMMARY:	This collection contains publications by faculty of Andover Newton Theological School and its predecessors, Andover Theological Seminary and the Newton Theological Institution. These writings were gathered into the collection in order to provide a consolidated repository for the works of Andover Newton faculty.
ONLINE FINDING AID:	To cite or bookmark this finding aid, please use the following link: <u>https://hdl.handle.net/10079/fa/divinity.279</u>

Requesting Instructions

To request items from this collection for use on site, please use the request links in the HTML version of this finding aid, available at <u>https://hdl.handle.net/10079/fa/divinity.279</u>.

Key to the container abbreviations used in the PDF finding aid:

b. box

Administrative Information

Immediate Source of Acquisition

Transferred from Andover Newton Theological School, 2017

Conditions Governing Access

This collection is open for research.

Biographical / Historical

Andover Theological Seminary was founded in 1807. The origin of the school can be traced to Phillips Academy, which was established in 1778 at Andover, Massachusetts. Specific instruction in divinity was provided in 1794 when a legacy was received for the support of a professor of divinity. In 1807, additional funds made possible the founding of a separate department of divinity. The following year, the theological institution known as Andover Theological Seminary was opened for instruction. In 1907 the Seminary transferred to Harvard University. In 1931 the Seminary transferred to Newton Centre, and became affiliated with Newton Theological Institution to form Andover Newton Theological School. In 1965 the two schools formally merged.

Scope and Contents

This collection contains publications by faculty members who taught at Andover Newton Theological School and its predecessor institutions, Andover Theological Seminary and the Newton Theological Institution. Unpublished writings by these faculty members may be available with their personal papers.

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	Adams, James Luther	
b.1	"The Liberalism that is Dead." <i>Journal of Liberal Religion</i> (Winter 1940): . (mimeograph copy, with annotation and note "On Being HumanC pp. 4-11.)	1940
b.1	"Frontiers of Freedom." From <i>Radio Broadcast over the NBC Blue Network,</i> Oct. 26, 1941, by JLA and Kenneth Leslie (mimeographed from pamphlet.)	1941
b.1	"Frontiers of Freedom." From <i>Radio Broadcast over the NBC Blue Network,</i> Oct. 26, 1941, by JLA and Kenneth Leslie	1941
b.1	"The Religious Problem." Reprinted for private circulation from George B. Huszar, editor, <i>New Perspectives on Peace</i> . Chicago: The University of Chicago Press, 1944.	1944
b. 1	"Orthodox Church and Soviet State." The Protestant (Feb. 1945)	1945
b.1	"The Law of Nature: Some General Considerations." unpublished essay. (Labeled as a reprint of "The Law of Nature in Greco-Roman Thought." <i>The Journal of Religion</i> 25/2 (April 1945): 97-118., but differs substantially from article.)	1945
b.1	"The Law of Nature in Greco-Roman Thought." <i>The Journal of Religion</i> 25/2 (April 1945): 97-118.	1945
b.1	"What Kind of Religion Has a Place in Higher Education?" <i>Journal of Bible and Religion</i> 13/4 (Nov. 1945): 184-192.	1945
b. 1	"A Faith for Free Men." in <i>Together We Advance</i> . ed. S.H. Frichtman. Boston: Beacon Press, 1946. pp. 44-65. (typewritten copy w/note)	1946
b.1	"God is Love." Sermon preached at the Meadville Theological Seminary, Nov. 7, 1947.	1947
b.1	"Natural Religion and the 'Myth' of the Eighteenth Century." <i>Harvard Divinity School Bulletin</i> 16 (1951): 17-32.	1951
b. 1	"The Chief End of Man." Harvard Divinity School Bulletin 19 (1954): 39-47.	1954
b.1	"The Liberal Christian Looks at Himself." Unpublished address given at an interdenominational forum in Washington, Mar. 6, 1955. (attached is a typed note from JLA to Max Stackhouse regarding this address.)	1955
b.1	"The Liberal Christian Looks at Himself." Unpublished address given at an interdenominational forum in Washington, Mar. 6, 1955. (with annotations, missing pp. 4-8.)	1955
b.1	"The Ages of Liberalism." <i>Journal Of Religious Thought</i> 14/2 (Spring/Summer 1957): 101-117.	1957
b.1	"Changing Frontiers: Vanishing and Emerging." <i>Unitarian Christian</i> Supp. (Oct. 1957): .	1957
b.1	<i>The Uses Of Diversity</i> (Convocation address, delivered at the Memorial Church 9/25/1957). Cambridge, MA: Harvard University, 1957.	1957

Adams, James Luther (continued)

b. 1	"Taking Time Seriously." in <i>Taking Time Seriously</i> . Glencoe, II.: The Free Press, 1957. pp. 11-20.	1957
b.1	<i>The Social Import Of The Professions</i> (Address given at the Twenty-First Meeting of the American Association of Theological Schools, Boston University School of Theology, June 17-20, 1958)	1958
b. 1	"Contributions of Occidental Religions to Cultural Understanding." in Proceedings of the IXth International Congress for the History Of Religions, Tokyo and Kyoto, 1958. Tokyo: Maruzen, 1960. pp.†730-735.	1960
b.1	"The Study of Christian Social Ethics at the Divinity School." <i>Harvard Divinity Bulletin</i> 26/3 (April 1962): 11-21.	1962
b.1	<i>We Wrestle Against Principalities and Powers</i> . (Sermon at the Ordination of Dr. Hans Rosenwald, First Parish in Cambridge, 6/7/1964) Cambridge, MA: The First Parish Pulpit, 1964.	1964
b. 1	"Paul Johannes Tillich: Memorial Minute Adopted by the Faculty of Divinity, Harvard University, May 23, 1966." <i>Harvard University Gazette</i> 61/37 (June 4, 1966): (offprint)	1966
b. 1	"Hits Win Ball Games: The Creative Thrust of Conflict." Address delivered at the General Assembly of the Unitarian Universalist Association, Hollywood, Florida, May 17, 1966. In abbreviated form the address has been published in <i>The Register-Leader</i> (Boston) 148/7 (Midsummer 1966): 3-5.	1966
b.1	″Exiles, Trapped Exiles, in the Welfare State.″ Sermon given in Rockefeller Chapel, University of Chicago, Aug. 21, 1966.	1966
b.1	Thou Shalt Not Commit Adultery. Unpublished Manuscript, 1966.	1966
b. 1 b. 1	<i>Thou Shalt Not Commit Adultery</i> . Unpublished Manuscript, 1966. "Music as a Means of Grace." <i>The Crane Review</i> 10/1 (Fall 1967): 42-45.	1966 1967
b.1	"Music as a Means of Grace." <i>The Crane Review</i> 10/1 (Fall 1967): 42-45. "Exiles, Trapped in the Welfare State." <i>The Unitarian Christian</i> 22 (Winter	1967 1967
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b. 1	"The lure of persuasion: some themes from Whitehead." <i>The Unitarian Universalist Christian</i> 30/4 (1975-76): 5-22.	1975-76
b.1	The Unitarian Universalist Christian 32/1-2 (1977).	1977
b.1	"The Politics of Culture in an Ameican Perspective." The Politics of Culture 1/1 (1978): 17-20.	1978
b. 1	The Unitarian Universalist Christian 48/3-4 (1993).	1993
b.1	On Being Human—The Liberal Way. Boston: American Unitarian Association.	No date
b.1	"The existentialist thesis in current Christian thought." (unpublished manuscript).	No date
b.1	"The politics of culture in an American perspective." (unpublished manuscript).	No date
b. 1 All	"Bibliography of Writings by James Luther Adams." Baros-Johnson, Irene P., Engel, Ronald J., and Lauer, Richard T. Chicago: Meadville/Lombard, 1990. en, L. Dean	1990
b. 2	Rise up, O Men of God: The Men and Religion Forward Movement and Promise Keepers, Macon Georgia: Mercer University Press, 2002.	2002
An	derson, Frederick L.	
b. 2	<i>An Analysis of the Gospel of John, With Notes</i> . Prepared for the Rhode Island Committee of Pastors, 1905.	1905
b. 2	"The Finality of the Christian Religion, Part II." <i>The Watchman</i> (April 5, 1906): 9-11.	1906
b. 2	<i>The Eternal and Universal Significance of the Cross</i> . [no publication information].	1908
b. 2	"Jesus on the Cross Representing Man to God." <i>The Watchman</i> (May 14, 1908).	1908
b. 2	"What the Church Says Through Its Scholars." <i>The Watchman</i> (February 24, 1910): 9-12.	1910
b. 2	What Must Massachusetts Baptists Do to Be Saved?: an address delivered before the annual meeting of the Massachusetts Baptist Missionary Society, October 27, 1915. [no publication information].	1915
b. 2	Historic Baptist Principles: an address at the Conference on Fundamentals, Buffalo, NY, June 21, 1920. [no publication information].	1920
b. 2	<i>The Stewardship of the Unspeakable Gift</i> . New York: The General Board of Promotion of the Northern Baptist Convention, 1922.	1922
b. 2	Rich Harvests and Ominous Clouds: an address at the annual meeting of the American Baptist Foreign Mission Society, held at Milwaukee, Wisconsin, May 29, 1924, being a Review of the work of the year 1923-1924. New York: The Society, 1924.	1924
b. 2	"The Great Commission." The Crozer Quarterly (January and April, 1926).	1926

Anderson, Frederick L. (continued)

b. 2	Why Foreign Missions?: an address at the annual meeting of the American Baptist Foreign Mission Society, Chicago, June 3, 1927. New York: The Society, 1927.	1927
b. 2	"Balthasar Huebmaier." [no publication information].	1927
b.2	"The Huebmaier Celebration." [Letter to the editor, no publication information].	1928
b. 2	The Finality of the Christian Religion as set forth in The Epistle to the Hebrews: a paper read before the Baptist Ministers' Conference of New York City, September 17, 1928.	1928
b. 2	Speech at the Northern Baptist Convention in Denver, Colorado, June 19, 1929, on the report of the Committee on Conference with Other Religious Bodies, proposing closer relations with the Disciples.[no publication information].	1929
b. 2	"Why the Drys Oppose 'Resubmission' of the Eighteenth Amendment." April 9, 1932. [no publication information].	1932
b. 2	"What is the Gospel?" New York: American Baptist Home Mission Society, Department of Evangelism, no date.	No date
b. 2	"The Gospel of John: address on the twelfth chapter." Prepared for the Rhode Island Committee of Pastors, no date.	No date
And	erson, Galusha	
b. 2	Notes on Homiletics. Boston: Rockwell & Churchill, 1872.	1872
b. 2	Pre-millenarianism. Chicago: G. E. Cole, Printers, 1890.	1890
b. 2 b. 2	Pre-millenarianism. Chicago: G. E. Cole, Printers, 1890. The Supreme End of Theological Schools. An address delivered before the Robinson Rhetorical Society, at the semi-centennial of the Rochester Theological Seminary, May 8, 1900. no publication information.	1890 1900
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Andrews, Elisha Benjamin (continued)

b. 3	"The Word Made Flesh (lesson for third quarter, July 5)." In <i>History,</i> Prophecy, and Gospel: expository sermons on the International Sunday- School Lessons for 1891, ed. EBA. Boston: Silver, Burdett & Co., 1891.	1891
b. 3	"Against Intemperance (lesson for second quarter, May 21)." In <i>Gospel from Two Testaments: sermons on the International Sunday-School Lessons for 1893</i> , ed. EBA. Providence: E. A. Johnson & Co., 1892.	1892
b. 3	"Redemption in Christ (lesson for fourth quarter, October 8)." In Gospel from Two Testaments: sermons on the International Sunday-School Lessons for 1893, ed. EBA. Providence: E. A. Johnson & Co., 1892.	1892
Berk	eley, James Percival	
b. 4	"The Challenge of Religious Education." <i>The Church School Bulletin</i> (First Baptist Church, Newton Centre) 3 (1924):3–8.	1924
b. 4	You Can Teach. Philadelphia: Judson Press, 1941.	1941
b. 4	"Bible Study Commission, Part I: Studies in the Inner Life of the Christian." In The Baptist Young People's Union of the Maritime Provinces Hand Book of Program Material, 1941–42. The Union, [1941].	1941
b.4	"Professor James P. Berkeley number." Andover Newton Theological School Bulletin 41 (April 1949).	1949
b. 4	Knowing the Old Testament. Philadelphia: Juson Press, 1954.	1954
b. 4	Reading the Gospel of John. Philadelphia: Judson Press, 1969.	1958
b. 4	Paul and the Philippians. Philadelphia: Judson Press, 1969.	1969
b. 4	[untitled worship drama with voices and choir]	no date
b. 4	"The Use of the Bible in the Curriculum of Christian Education." [Document prepared for discussion in the Curriculum Committee of the Council of Christian Education of the Northern Baptist Convention.]	no date
Billir	nsky, John Milton	
b. 5	"Cooperative Study of Juniors in Seven American Bapist Seminaries and Baptist Missionary Training Schools." 1951. [no publication information].	1951
b. 5	"Cooperative Study of Juniors in Seven American Bapist Seminaries and Baptist Missionary Training Schools." 1952. [no publication information].	1952
b. 5	["Statement regarding clinical pastoral education."] <i>Theological Education and Clinical Pastoral Training</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 5–9, 1959, Framingham, MA, iv.	1959
b. 5	"Objectives of clinical pastoral training." <i>Clinical Pastoral Education</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 24–27, 1960, Framingham, MA, 1–29.	1960
b. 5	"The roles of the pastoral counselor." <i>Andover Newton Quarterly</i> 1 (November 1960): 5–21.	1960

Billinsky, John Milton (continued)

b. 5	"Response to P.E. Johnson's Paper." In <i>Levels of Clinical Pastoral Training,</i> Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 16–20, 1961, Framingham, MA.	1961
b. 5	"Integration of clinical pastoral education with theological education." In <i>Theological Education and Clinical Pastoral Training</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 15–19, 1962, Craigville, MA, 28–37.	1962
b. 5	"Facing the merger question." In <i>Clinical Pastoral Training's Contribution to Theology</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 15–17, 1963, Indianapolis, IN, 21–24.	1963
b. 5	"The roles of the pastoral counselor." In <i>Supervision and Clinical Pastoral Training</i> , Institute of Pastoral Care, Fall Conference of Chaplain Supervisors, October 13–16, 1964, Chicago, IL, 1–29.	1964
b. 5	"Identity and power of the chaplain—faking it or facing it." In <i>Addresses and Workshop Papers</i> , American Protestant Hospital Association, College of Chaplains, 5–12. Chicago: The Association, 1973.	1973
b. 5	<i>Guide to Comfort and Strength</i> . Monks Memorial Chapel, Boston City Hospital, Boston, MA.	no date
Bro	ooks, Henry C.	
b. 5	"A philosophy of clinical pastoral education." Institute of Pastoral Care, Fall Conference, Chaplain supervisors. <i>Clinical Pastoral Education</i> (Framingham, MA: October 5–9, 1959): 112–117.	1959
b. 5	"Statement of clinical pastoral education." In <i>Clinical Pastoral Education Conference</i> , Chaplain Supervisors, (Framingham, MA: Institute of Pastoral Care, 1959): 7–8.	1959
b. 5	"Methods employed in clinical pastoral training." (In National Conference on Clinical Patoral Education, 7th. <i>Trends in Clinical Pastoral Education:</i> <i>Objectives, Methods Standards: Proceedings Of The Seventh National</i> <i>Conference On Clinical Pastoral Education</i> Washington, D.C., 1960.)	1960
Bro	own, Charles Rufus	
b. 5	"The Life and Activity of Jeremiah." [Item is not identified, but seems to be an outline for a book on Jeremiah]. 1891.	1891
b. 5	"Do the Literary Postulates of Hexateuch Criticism Have Any Parallels in the Other Books of the Old Testament?" <i>Andover Review</i> 18 (September 1892).	1892
b. 5	<i>The Book of the Prophet Jeremiah: A New and Critical Translation.</i> Philadelphia: American Baptist Publication Society, 1906.	1906
b. 5	"The El-Tekkiyeh Inscriptions." <i>American Journal of Archaeology</i> 2nd Series 15 (1911): 523-532.	1911
Bru	ush, John Woolman	
b. 6	"God's Broken Things." First Baptist Herald 2/2 (April 1929): 3-4.	1929
b. 6	"Letters to the Editor." The Baptist World (1 October 1933): 232/	1933

Brush, John Woolman (continued)

b. 6	"Bibliography: Church History." <i>Andover Newton Theological School Bulletin</i> 33/3 (April 1941): 15–17.	1941
b. 6	"Thomas Muenzer: Violent Mystic of the Reformation." <i>Andover Newton Theological School Bulletin</i> 33/4 (June 1941): 9–13.	1941
b. 6	"Listen to the Poets." <i>Topic: The Quarterly for Young People's Meetings</i> 2/2 (January–March 1942): 13–16.	1942
b. 6	"Address to the Graduating Class." <i>Andover Newton Theological School Bulletin</i> 35/4 (June 1943): 3–5.	1943
b. 6	"Poets of the Bible." <i>Topic: The Quarterly for Young People's Meetings</i> 3/4 (July-September 1943): 34–39.	1943
b. 6	"In Defense of the Otherworldly." The Crozer Quarterly XXI/3 (July 1944): 232–237.	1944
b. 7	"In Defense of the Otherworldly." Crozer Quarterly 21 (July 1944): 232 –237.	1944
b. 6	"Finding God Outdoors." <i>Topic: The Quarterly for Young People's Meetings</i> 4/4 (July-September 1944): 60–63.	1944
b. 6	"Into the New Year with Christ." <i>Young People's Topic</i> 5/1 (October, November, December 1944): 77–80.	1944
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Universities and colleges -- Faculty

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